

Will this happen again?

A scroll was found in ancient times during the reign of King Josiah of the house of Judah that brought immediate change and a return to the Almighty God. Will this happen again?

“The king gave this order to all the people: ‘**Celebrate the Passover to the LORD your God**, as it is written in this Book of the Covenant.’ In the eighteenth year of King Josiah, this Passover was celebrated to the LORD in Jerusalem. Furthermore, Josiah got rid of the mediums and spiritists, the household gods, the idols and all the other detestable things seen in Judah and Jerusalem” (II Kings 23:21, 24).

King Josiah was terrified; he had learned of the curse Almighty God declared for the house of Judah and Jerusalem.



Will the national leaders of all of the 21st century nations of Israel, that is, all of Western Europe and the West respond as did King Josiah when they discover they have not been keeping the Passover to the LORD. Will they:

- Cleanse all of the 21st century nations of Israel of mediums and spiritists, and household gods, Satanic rituals, paedophilia, adrenochrome production, human trafficking
- Renew the covenant and obey the LORD, the God of Abraham, Isaac and Jacob with all of their strength and rule according to the Law of Moses.
- Celebrate the Passover, not Easter, to the LORD our God according to the Biblical instructions.

Into the 21st century, the national leaders of God's people have not turned to the LORD, our God. They are all deeply involved in heinous crimes against humanity and puppets of powerful, Satan worshippers.

King Josiah's story is relevant to us today. He began to rule when he was only eight years old. He became a righteous king before the LORD. His conversion began when the contents of the scroll was made known to him. It was the great curse Almighty God vowed to execute on the house of Judah and Jerusalem. Also, details of a long-forgotten celebration were included. He

did not understand it then, but God in His loving-kindness provided the mechanism of their salvation that would cover their sins upon their repentance. His change began with the high priest named Hilkiah, who discovered the lost scroll in the temple that revealed God's curse for Judah and Jerusalem and the long-forgotten celebration of the Passover. Learning of their destruction shook King Josiah. He immediately tore his clothes and came humbly before God.



In great fervor and without delay, he worked to purge all Judah and Israel of treason, idols and debauchery and re-institute the forgotten Holy Day that was not kept for hundreds of years not since the time when the judges ruled over them. Not even during the reign of King David had this Holy Day been kept. King Josiah called his secretary to go to Hilkiah, the priest, and beseech God about this matter. Hilkiah brought with him, the secretary to the king, and some of the king's attendants to a prophetess named, Huldah. She said, "This is what the LORD, the God of Israel, says, 'Tell the man who sent you to me, 'I am going to bring disaster on this place and its people, according to everything written in the book the king of Judah has read. Because they have forsaken me and burned incense to other gods and provoked me to anger by all the idols their hands have made, my anger will burn against this place and will not be quenched.' Tell the king of Judah, who sent you to inquire of the LORD, 'Because your heart is responsive and you humbled yourself before the LORD when you heard what I have spoken against this place and its people, that they would become accursed and laid waste, and because you tore your robes and wept in my presence, I have heard you, declares the LORD. Therefore, I will gather you to your fathers, and you will be buried in peace. Your eyes will not see all the disaster I am going to bring on this place.'" So, they took her answer back to the king" (II Kings 22:15-20).

The scroll foretelling the destruction of the house of Judah and the rejection of Jerusalem by Almighty God was inevitable because previous reigning kings and all of the priesthood had turned to worshipping rebel sons of God and the people simply followed. The land of Judah had become a cesspool of heinous rituals, male prostitution, idol worship and treason serving rebel,

fallen sons of God. The Almighty God was rejected by the leadership and the people of Judah. As God did to the house of Israel, He would do to the house of Judah. Invasion and captivity were certain.

King Josiah gave the order for everyone in the house of Judah far and wide to keep the Passover as it was written in the Law of Moses. He renewed the covenant in the presence of the LORD “to follow the LORD and keep his commands, regulations and decrees with all his heart and all his soul... then all the people pledged themselves to the covenant” (II Kings 23:3). King Josiah “Ordered Hilkiah the high priest, the priests next in rank and the doorkeepers to remove from the temple of the LORD all the articles made for Baal and Asherah and all the starry hosts.”

The people of Judah were worshipping Satan, Asherah—a fertility goddess through whom rebel theology was birthed and the starry hosts—fallen angels, rogue sons of God.

King Josiah ordered all of the articles to be taken out of the city of Jerusalem, God’s holy city, and burned. In II Kings 23 it was recorded that the articles were “burned outside Jerusalem in the fields of the Kidron Valley and he took the ashes to Bethel. He did away with the pagan priests appointed by the kings of Judah to burn incense on the high places of the towns of Judah and on those around Jerusalem—those who burned incense to Baal, to the sun and moon, to the constellations and to all the starry hosts.”

“He took the Asherah pole from the temple of the LORD to the Kidron Valley outside Jerusalem and burned it there. He ground it to powder and scattered the dust over the graves of the common people. He also tore down the quarters of the male shrine prostitutes, which were in the temple of the LORD and where women did weaving for Asherah. Josiah brought all the priests from the towns of Judah and desecrated the high places. From Geba to Beersheba, where the priests had burned incense. He broke down the shrines at the gates—at the entrance to the Gate of Joshua, the city governor, which is on the left of the city gate.”

Mount Nemrut is an example of the high places of worship. It is an ancient site in Turkey that holds many mysteries into the 21st century. It was a high place of worship to Baal and the “starry hosts”—the rebel sons of God. In ruins today, it was a once revered holy place where grand monuments stood high above the cities, watching over the people.



God tells the story in great detail to reveal the depth of their depravity. “Although the priests of the high places did not serve at the altar of the LORD in Jerusalem, they ate unleavened bread with their fellow priests. He desecrated Topheth, which was in the Valley of Ben Hinnom, so no one could use it to sacrifice his son or daughter in the fire to Molech. He removed from the entrance to the temple of the LORD the horses that the kings of Judah had dedicated to the sun... Josiah then burned the chariots dedicated to the sun. He pulled down the altars the kings of Judah had erected... He removed them... smashed them to pieces and threw the rubble into the Kidron Valley. The king also desecrated the high places that were east of Jerusalem on the south of the Hill of Corruption—the ones Solomon king of Israel had built for Ashtoreth the vile goddess of the Sidonians, for Chemosh the vile god of Moab, and for Molech the detestable god of the people of Ammon. Josiah smashed the sacred and covered the sites with human bones. Even the altar at Bethel, the high place made by Jeroboam son of Nebat, who had caused Israel to sin—even that altar and high place he demolished. He burned the high place and ground it to powder, and burned the Asherah pole also.

Then Josiah looked around, and when he saw the tombs that were there on the hillside, he had the bones removed from them and burned on the altar to defile it, in accordance with the word of the LORD proclaimed by the man of God who foretold these things. Then the King said, “‘What is that tomb I see?’ The men of the city said, ‘it marks the tomb of the man of God who came from Judah and pronounced against the altar of Bethel the very things you have done to it.’ ‘Leave it alone,’ he said. ‘Don’t let anyone disturb his bones.’ So, they spared his bones and those of the prophet who had come from Samaria. Just as he had done in Bethel, Josiah removed and defiled all the shrines at the high places that the kings of Israel had built in the towns of Samaria that had provoked the LORD to anger. Josiah slaughtered all the priests of those high places on the altars and burned human bones on them. Then he went back to Jerusalem. The king then gave the order to all the people: ‘Celebrate the Passover to the LORD your God, as it is written in this Book of the Covenant’ (II Kings 23).

This story has countless golden threads woven into it as a spiritual prophecy preserved for the nations of 21st century Israel who have departed from the LORD, the God of Abraham, Isaac and Jacob.

When male leadership fails, God calls on the righteous women serving Him in the shadows. The prophetess, Huldah spoke God’s words because all the priests including the high priest were knee deep in idolatry. Male prostitution filled God’s temple. Many of the kings of Judah ruled wickedly and nearly all of the kings of Israel did the same.

The leadership of both houses: Judah and Israel were warned by a righteous man of God from the house of Judah and a prophet from the house of Israel—Samaria, that God would destroy them if they continued to worship and serve rebel sons of God who rule over the nations. Will this happen again?

The legal witness they received from two righteous men is likely a mirror of a great witness to come from two witnesses during the Great Tribulation. It can be anticipated that a prophetess will speak God's words to a fallen priesthood and ministry warning the national leaders of 21st century nations of Israel of their destruction, if they do not repent. Stories preserved are detail-rich present-day warnings and lessons.

The Holy Day discovered by the high priest, Hilkiah was the Passover. It is not by coincidence that the scroll detailing this Holy Day was found. It is the day remembering the sacrifice of our Saviour who died for our sins. God was reminding them of this wonderful future event, which they desperately needed since they had fallen deep into sin. The name, Passover, points to the saving—the passing over of the death angel—over the first born. The actual event occurred prior to the Israelites leaving Egypt. The first-born of all the families who brushed the blood of the lamb on their door posts were saved, including Egyptians who listened to the warning of Moses. At that time, God was declaring to the ruler over Egypt that his first-born would not be the first nation of people to be resurrected into eternal life because of their many sins. The Israelites at that time were not the good example then, either. God was prophesying that through His teaching, correcting and giving of His Holy Spirit, His people will be first to be resurrected into eternal, holy, royal members of His God-family along with a number of saints from the nations of the world who too, accept the redemptive sacrifice of Jesus our Messiah, receive God's Holy Spirit and mature spiritually. The opportunity for the nations ruled by heavenly rulers to be the first of nations to be resurrected into the God-family was there, but all of those heavenly rulers failed.



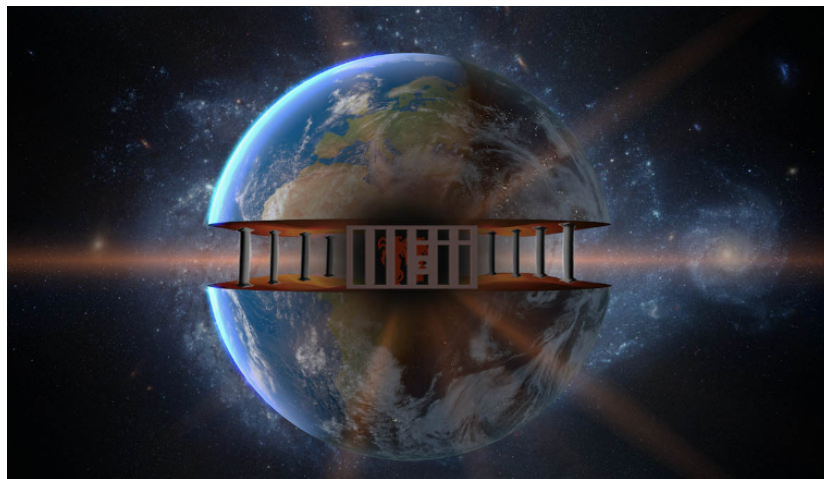
After the redemptive sacrifice of Jesus Christ, he was awarded King over all kings and Lord over all lords. He won the rulership over the nations. If the rebel sons of God had known that Jesus' redemptive sacrifice would be the winning battle for rulership over the nations, they would not have allowed his crucifixion. They were not briefed on this preplanned critical event that changed history for all time.

“No, we speak of the mysterious and hidden wisdom of God, which He destined for our glory before time began. But the rulers of this world have not understood it; if they had, they would not have crucified our glorious Lord” (1 Corinthians 2:7-8).

Part of Jesus Christ's ascension was first to take these now captive sons of God down to Sheol—the Pit and imprisoned them with the rest.



“This is why it says: ‘When He ascended on high, He led captives away, and gave gifts to men. What does “He ascended” mean, except that **He also descended to the lower parts of the earth? He who descended is the very One who ascended above all the heavens, in order to fill all things**” (Ephesians 4:7-9).



The task of the sons of God given rulership over the nations at the time of Babel was to teach mankind God's Law and His way. Instead, they taught the nations to worship them; they enforced unjust and cruel laws on the people; they taught them to hate one another and war against each other. After Jesus Christ imprisoned these rebels, he gave their authority to teach to his disciples and other faithful followers. He “gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers to equip the saints for works of ministry and to build up the body of Christ, until we all reach unity in the faith and in the knowledge of the Son of God, as we mature to the full measure of the stature of Christ” (Ephesians 4:11) all the way into the 21st century.

The sons of God given rulership over the nations failed. It was foreknown from the foundation of the earth. God was teaching the sons of God in heaven a lesson. Though they are rulers over vast dominions in heaven, only Jesus Christ, the Son of God could qualify to rule as King over all

kings and Lord over all lords. Mankind is the victim in this lesson for creation in heaven. Hence, the reason why the Apostle Paul said that the saints will judge these fallen, rebel angels—sons of God (I Corinthians 6:3).

Following the Passover are the days of Unleavened Bread, which pictures the putting of sin out of our lives and the eating of unleavened bread mirroring the consumption of the pure word of God and living righteously. While ancient Israel failed to keep the covenant and obey God, their children in the latter days will fully commit, deeply repent and they will be the first-born who will be saved—resurrected and transformed into eternal beings. The death angel will pass over them. The first will be last to be resurrected, while the last—those in the last days—will be first to be resurrected.



King Josiah was the last of the righteous kings of the house of Judah. He may image a future righteous leader from the house of Judah—the Jews, who will rise up and discover their true Saviour, Jesus Christ. Jesus of Nazareth was rejected by most of the Jews even to this day. Jesus said, “I have come in My Father’s name, and you have not received Me; but **if someone else comes in his own name, you will receive him**” (John 5:43).

The saviour the Jews will accept, for a time, will come in his own name. This saviour is the “little horn” of Daniel who will be allowed for a time to set himself up to appear to be both saviour of mankind and the supreme God. He will receive from Satan: his throne, power and prodigious authority. This great surge of power will allow him

to rise up and challenge God’s army in heaven and even overthrow some, throwing them down to earth and trampling on them. Then, he will set himself up to be the one whose name is used to call on for ultimate help.

“It grew until it reached the host of the heavens, and it threw some of the starry host down to the earth and trampled on them. It set itself up to be as great as the Prince of the host; it took away the daily [sacrifice] from him, and the place of his sanctuary was brought low” (Daniel 8:10-11).

The “little horn” will rise to be as great as Jesus Christ in heaven. Christ’s sanctuary in heaven will be “brought low” meaning to be less significant, less authoritative as this rebel being tries to enforce his new order of things. Christ’s intercession for mankind will be halted for a time—the daily is halted. God Almighty is fully in charge and allows this event in order to prosecute the “little horn” fully. This very event will test the angels in heaven and mankind may likely

witness this takeover to some degree. The time of Jacob's trouble will involve war in heaven being cast down onto earth.

It will be a time when the rebels become completely wicked. Idols will be made and placed in homes and worshipped, shrines will pop up, temple prostitution will rear its ugly head, Satanic rituals will come from out of the shadows. Under the rule of the rebel beastly powers, the earth will become full of heinous activity. God's people will enter an awakening to their godlessness and ungodliness. Those who return to God to obey His commandments and hold to the testimony of Jesus Christ will be the target of extreme hatred and persecution.

King Josiah was an exceptional leader who feared God more than the rebel gods ruling over the nations. He commanded a full clean up through the territory of Judah, Jerusalem and the territory of Israel. Will this happen again? God will warn 21st century twelve nations. They need to repent. Jesus Christ is their Saviour and they must purge sin from their lives.



As it happened with King Josiah, a prophetess will be called upon to give God's warning to His wayward people. God's words will be heard and national leaders will rise up to lead the clean-up of the twelve nations of 21st century Israel. The trigger for the fervor of the clean-up will be a discovery that will lead them to remember their roots and renew their ancient covenant with the LORD, their God. They will repent and keep the Passover. Easter will not be kept rather recognized as a pagan originated day that will be disdained. God's people will feel shame for their ungodly behaviour and repent. Only then, will God hear their cry, during a time of intense distress and He will save them.

"In those days **the people of Judah and Israel will return together** from exile in the north. They will return to the land I gave your ancestors as an inheritance forever" (Jeremiah 3:18). The broken kingdom of Ancient Israel into the 21st century, became twelve nations. They remain separated from one another to this day.

Never before in the history of the nations of the kingdom of Israel, have the two houses returned to God **at the same time**. This remains a future, wonderful event.

"In those days and in that time, declares the LORD, the **people of Israel** and the **people of Judah** shall come **together, weeping as they come, and they shall seek the LORD their God**" (Jeremiah 50:4).

Nine hundred million people populate the nations of 21st century Israel. Most of them ignore their God, their LORD. Most Christians have no idea of their roots and their relationship with God is underdeveloped. These people will come from the north as it is recorded in Jeremiah 3:18 because the north is the location of God's legal courts. They will have come from being

judged; they will walk under God's staff as He checks the heart of each and every one of them before they return to the Holy Land.



Ezekiel recorded, "Just as I entered into judgment with your fathers in the wilderness of the land of Egypt, **so I will enter into judgment with you**, declares the Lord GOD. **I will make you pass under the rod and will bring you into the bond of the covenant. And I will purge you of those who rebel and transgress against Me.** I will bring them out of the land in which they dwell, **but they will not enter the land of Israel.** Then you will know that I am the LORD" (Ezekiel 20:36-38).

While all of the people of the twelve nations of 21st century Israel will be brought out of their lands, only the righteous, the humble and repentant will enter the Holy Land.

King Josiah died, saved from the horror of witnessing the destruction of his people. The leaders of the 21st century nations of Israel will witness, from out of horror, the glorious return of all twelve tribes of Israel to the Holy Land. It will be a celebration of intense happiness, fervor and pain during a time of great trouble, trouble so great that it will never occur again on earth.

The tribe of Ephraim, leader of the house of Israel, was once a house of great leaders like Joshua who led all twelve tribes into the Promised Land, Deborah who judged with the strength of a man, and Samuel who loyally served God and Israel to the day he died. The tribe of Ephraim fell into spiritual decay. The house of Israel collapsed never to return to the Promised Land to this day. But out of the darkness, God foresees a healing of the tribe of Ephraim and all of the tribes that comprise the kingdom of Israel.

"For there will be a day when **watchmen will call out on the hills of Ephraim, 'Arise, let us go up to Zion, to the LORD our God!'"** (Jeremiah 31:6)



God's people will return to the Holy Land, the promised land given to Abraham, Isaac and Jacob. They are nobody more special than the nations of the world, except for Abraham, who responded to God's instruction and trusted Him unconditionally. He awarded the humble and repentant descendants of Jacob the great honour of sharing in the blessings given to him, which has been extended to the whole world by Jesus Christ through his redemptive sacrifice.

For the most part, the nations of 21st of Israel consider themselves to be Gentiles. They have forgotten their ancient roots. Their amnesia will be lifted at a critical point in the near future and a discovery will trigger the greatest religious revival in history. Nothing will stop them from taking the gospel to the whole world and then, the end will come. That day is coming; it will be glorious.

Compiled by Janette Andrejowich