Program Application

Home Rehabilitation Grant Program

Assigned Agency	Project's Location County	Intake Personnel	Application Date
WX's Referral	☐ YES ☐ NO	WX's Project # (if applicable)	

SECTION A – Applicant Information										
Primary Applicant										
Phone Number										
Email Address										
Full Project Address										
Alternative Contact Info										
			SECTION E	3 - Dwe	lling Ir	nformation				
Housing Status	☐ Own ☐ Mortgage	# of years at residence	□ 0-1 yr. □ 1-3 yrs. □ 3-6 yrs. □ 6+ yrs.	Housii Type	ng	□ Stick Built □ Manufactured □ Mobile in Park	# of Bedrooms	□ 1 □ 2 □ 3 □ 4 □ 4+	Heating & Cooling Source	☐ Electric ☐ Natural Gas ☐ Oil ☐ Propane ☐ Wood ☐ Coal
Attached Structures	☐ YES	□NO	If yes, what typ describe	e-				•	•	
Property Legal Owner/s					Parcel	l Number				
County Assessed Value			80% of Assesse				Mobile Home Value if in Park			
Year Built		Would the project require ground-altering activity? Is the dwelling 45 years or older?				No Please complete a historic No preservation checklist and submit it with the application.			st and submit it	
Ownership Verification	☐ Information verified by agency through an official county's assessor database									
I, (name of the property owner), certify that the listed property above is my primary residence.										
Homeowner Signature Date Staff Certifying Property Ownership Date										

Information provided to the Department of Commerce is subject to public disclosure under RCW 42.56. Any information provided to the Department of Commerce may be released to a member of the public if we receive a records request related to the information

Household Information							
First Name:				Birth Year:	Age:		
Applicant	Primary Applicant	Gender	☐ Female ☐ Male	Disabled	☐ YES ☐ NO		
		Ethnicity	☐ Hispanic or Latino ☐ Not Hispanic or Latino	Military Veteran	☐ YES ☐ NO		
		Education	☐ Kinder-8 th Grade ☐ 9-12 Grade ☐ High School Graduate ☐ Some Post-Secondary ☐ 2-4 Year College Degree	Employment Status	☐ Employed ☐ Not Employed ☐ N/A		
First Name:				Birth Year:	Age:		
THIS HUME.		Gender	☐ Female ☐ Male	Disabled	☐ YES ☐ NO		
Relation to	☐ Spouse	Ethnicity	☐ Hispanic or Latino ☐ Not Hispanic or Latino	Military Veteran	☐ YES ☐ NO		
Applicant	☐ Partner ☐ Child ☐ Other Relative ☐ Other Non-relative	Education	☐ Kinder-8 th Grade ☐ 9-12 Grade ☐ High School Graduate ☐ Some Post-Secondary ☐ 2-4 Year College Degree	Employment Status	☐ Employed ☐ Not Employed ☐ N/A		
First Name:			T	Birth Year:	Age:		
	☐ Spouse ☐ Partner ☐ Child ☐ Other Relative ☐ Other Non-relative	Gender	☐ Female ☐ Male	Disabled	☐ YES ☐ NO		
Relation to		Ethnicity	☐ Hispanic or Latino ☐ Not Hispanic or Latino	Military Veteran	☐ YES ☐ NO		
Primary Applicant		Education	☐ Kinder-8 th Grade ☐ 9-12 Grade ☐ High School Graduate ☐ Some Post-Secondary ☐ 2-4 Year College Degree	Employment Status	☐ Employed ☐ Not Employed ☐ N/A		
El ad Maria				Plat Week	-		
First Name:		Gender	☐ Female ☐ Male	Birth Year: Disabled	Age: □ YES □ NO		
Relation to	☐ Spouse ☐ Partner ☐ Child ☐ Other Relative ☐ Other Non-relative	Ethnicity	☐ Hispanic or Latino ☐ Not Hispanic or Latino	Military Veteran	☐ YES ☐ NO		
Primary Applicant		Education	☐ Kinder-8 th Grade ☐ 9-12 Grade ☐ High School Graduate ☐ Some Post-Secondary ☐ 2-4 Year College Degree	Employment Status	☐ Employed ☐ Not Employed ☐ N/A		
Finet Name				B1 11 11	0.00		
First Name:				Birth Year:	Age:		
Relation to Primary Applicant	☐ Spouse ☐ Partner ☐ Child ☐ Other Relative ☐ Other Non-relative	Gender	☐ Female ☐ Male	Disabled	☐ YES ☐ NO		
		□ Partner Ethnicity	Ethnicity	☐ Hispanic or Latino ☐ Not Hispanic or Latino	Military Veteran	☐ YES ☐ NO	
		Education	☐ Kinder-8 th Grade ☐ 9-12 Grade ☐ High School Graduate ☐ Some Post-Secondary ☐ 2-4 Year College Degree	Employment Status	☐ Employed ☐ Not Employed ☐ N/A		

HRGP Exhibit 1.0

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First Name:				Birth Year:	Age:
Relation to Primary Applicant	Spouse Partner Child Other Relative Other Non-relative	Gender	☐ Female ☐ Male	Disabled	☐ YES ☐ NO
		Ethnicity	☐ Hispanic or Latino☐ Not Hispanic or Latino	Military Veteran	☐ YES ☐ NO
		Education	☐ Kinder-8 th Grade ☐ 9-12 Grade ☐ High School Graduate ☐ Some Post-Secondary ☐ 2-4 Year College Degree	Employment Status	☐ Employed ☐ Not Employed ☐ N/A
First Name:				Birth Year:	Age:
Tilst Name.		Gender	☐ Female ☐ Male	Disabled	□ YES □ NO
Relation to	☐ Spouse ☐ Partner ☐ Child ☐ Other Relative ☐ Other Non-relative	Ethnicity	☐ Hispanic or Latino☐ Not Hispanic or Latino	Military Veteran	☐ YES ☐ NO
Primary Applicant		Education	☐ Kinder-8 th Grade ☐ 9-12 Grade ☐ High School Graduate ☐ Some Post-Secondary ☐ 2-4 Year College Degree	Employment Status	☐ Employed ☐ Not Employed ☐ N/A
First Name:				Birth Year:	Age:
	☐ Spouse ☐ Partner ☐ Child ☐ Other Relative ☐ Other Non-relative	Gender	☐ Female ☐ Male	Disabled	☐ YES ☐ NO
Relation to		Ethnicity	☐ Hispanic or Latino ☐ Not Hispanic or Latino	Military Veteran	□ YES □ NO
Primary Applicant		Education	☐ Kinder-8 th Grade ☐ 9-12 Grade ☐ High School Graduate ☐ Some Post-Secondary ☐ 2-4 Year College Degree	Employment Status	☐ Employed ☐ Not Employed ☐ N/A
First Nove or				Diuth Voor	Age
Relation to Primary Applicant	☐ Spouse	Gender	☐ Female	Birth Year: Disabled	Age: ☐ YES ☐ NO
		Ethnicity	☐ Hispanic or Latino ☐ Not Hispanic or Latino	Military Veteran	□ YES □ NO
	Primary Applicant	☐ Child ☐ Other Relative ☐ Other Non-relative	Education	☐ Kinder-8 th Grade ☐ 9-12 Grade ☐ High School Graduate ☐ Some Post-Secondary ☐ 2-4 Year College Degree	Employment Status

Income Eligibility							
The average income reported by all current household members over 18 years of age must be considered for eligibility. The application must include the names, gross income, and source of income for all household members at the date of the application. A household with a boarder/renter must include the rent payment as income. Any member over 18 with no income must provide a Declaration of No Income (HRGP Exhibit 1.1).							
First Name -			Age:		Please use the income calculate	r to fill in this information.	
Source of Income - Main	☐ Employment ☐ Un-employment ☐ SSI ☐ Disability	Income Documentation Provided	☐ Bank	stubs efit Statement s Statement ncome Statement	Which configuration was used: ☐ 3 Month – Adjusted Total Gross ☐ 12 Month – Adjusted Total Gross	Total Annual Adjusted Gross	
Applicant	☐ Other (please note below)			icome otatement			
NOTES							
First Name			Age -				
Source of Income	☐ Employment ☐ Un-employment ☐ SSI	Income Documentation		stubs efit Statement s Statement	Which configuration was used: 3 Month – Adjusted Total Gross	Total Annual Adjusted Gross	
Spouse or Partner	☐ Disability ☐ Other (please note below)	Provided	□ No Ir	ncome Statement	☐ 12 Month – Adjusted Total Gross		
NOTES		L	I				
First Name -			Age -				
Source of Income Family Member #1	☐ Employment ☐ Un-employment ☐ SSI ☐ Disability ☐ Other (please note below)	Income Documentation Provided	☐ Pay s ☐ Bene ☐ Bank	stubs If t Statement Statement c Statement	Which configuration was used: ☐ 3 Month – Adjusted Total Gross ☐ 12 Month – Adjusted Total Gross	Total Annual Adjusted Gross	
NOTES							
First Name -			Age -				
Source of Income Family Member #2	☐ Employment ☐ Un-employment ☐ SSI ☐ Disability ☐ Other (please note below)	Income Documentation Provided	☐ Pay s ☐ Bene	stubs efit Statement s Statement ncome Statement	Which configuration was used: ☐ 3 Month – Adjusted Total Gross ☐ 12 Month – Adjusted Total Gross	Total Annual Adjusted Gross	
Notes							
First Name -			Age -				
Other Sources of Income or	☐ Employment ☐ Un-employment ☐ SSI	Income	☐ Pay s	stubs efit Statement c Statement	Which configuration was used: 3 Month – Adjusted Total Gross	Total Annual Adjusted Gross	
additional members	☐ Disability ☐ Other (please note below) ☐ Renter	Documentation	□ No Ir	ncome Statement	☐ 12 Month – Adjusted Total Gross		
NOTES							
		Household Size	9		Total Annual Adjusted Household Income		
	the income guidelines for approval:] 200% of the Feder] 60% of the State N] HUD 80% Annual A	∕ledian Ind		Eligible Income Limit		
I certify that the information provided above is a complete and accurate list of all household members and their total gross income. I understand that I am signing this form under penalty of criminal prosecution if I knowingly give false information resulting in payment to which I am not entitled. Applicant's Signature. Date:							

Applicant's Signature Date Name of Staff Certifying Income Date Title

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HRGP Exhibit 1.0

SECTION	E: Scope of Work
Please check all repairs requested/presented by the applicant at intake:	The scope of work recommended by the Agency includes any feasible measures requested by the applicant.
☐ Electrical ☐ Plumbing ☐ Windows ☐ Roofing ☐ Foundation ☐ Sewer ☐ Crawlspace ☐ Mechanical Systems (cooling, heating, ventilation) ☐ Improvements for People with Disabilities ☐ Rot Removal ☐ Lead Abatement ☐ Asbestos Abatement ☐ Mold ☐ Other	requested by the applicant.
Notes:	Commerce requires the agency to complete an initial inspection and provide a complete Pre and Post Inspection Report (Exhibit-2.0) along with this application for approval.
(applicant's name) agree to the scope of work recommended by the request in my application.	e agency based on the initial inspection and taking into consideration the repai
Applicant's Signature Date	Name of Staff Certifying Scope of Work Date

Commerce Review and Approval								
Date Received				Approval Signature				
Required Exhibits	☐ Exhibit 2.0 – Pre and P ☐ Exhibit 3.0 – Owner Ag ☐ Exhibit 4.0 – Right to C ☐ Exhibit 5.0 – DAHP His ☐ Exhibit 6.0 – EPA Lead							
Approval	☐ YES ☐ NO	Date of Approval						
Approved By								
Assigned Project #								
Notes								