

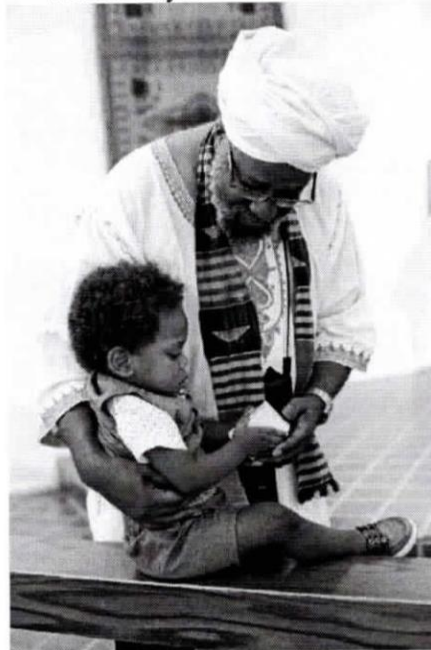
GODFATHER

a man who presents a child at baptism and promises to take responsibility for their religious education.

Muntheru Saadiq Mujaahid Shah

Ibn

Warner Raymon Bernard Shaw

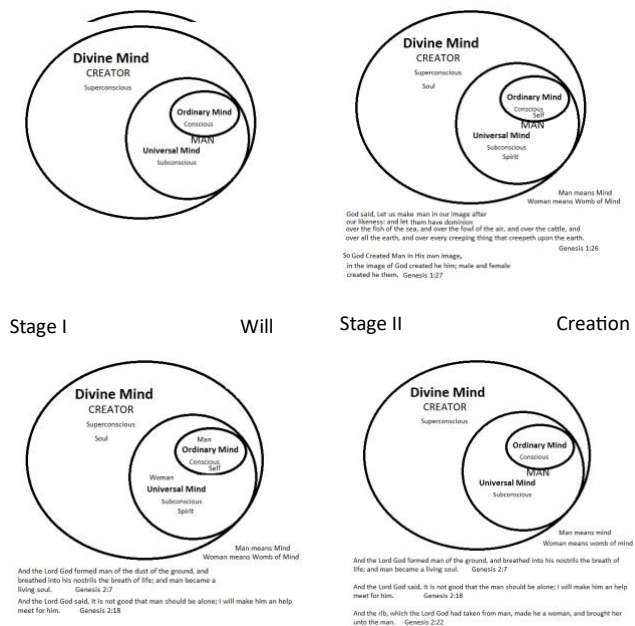


EL TALIB: The Son of Man

Dawoud Shabazz

Ibn

Donald Ray Davis



MAN means MIND (The meaning of Manu is 'Wise, Attractive, Ruler of the earth, Founder father of human beings.')

Ordinary Mind – The mind like unto the prototypical creation that has survived by way of evolution and adaptability. *Genesis 2:7 - Then the Lord God formed man of dust from the earth, and breathed into his nostrils the breath of life; and man became a living soul.*

- Universal Mind** – The original mind that was created possessing knowledge, power and control of all things created. *Genesis 1:27 So God created man in His own image and likeness of God He created him; male and female He created them.*

- ## Divine Mind –

- The manifestation of the expressed will of the Creator revealed by way of an Angel to His messenger, prophet or warner.
- Reveled Scripture the Divine word conveyed to the mind of man by way of Divine inspiration that is to be delivered to mankind

Overview

Holy Name: **DAWOUD**

Christian Name: **Donald**

Tribal Family Name: **Shabazz**

American Desendant Slave Name: **Davis**



A good name is to be chosen...

Proverbs 22:1 – “A good name is to be chosen rather than great riches, loving favor rather than silver and gold.”

The Great Story of Prophet David (Dawud) & Prophet Solomon (Sulaiman) In Islam

Prophet David, or Dawud, is recognized in Islam as a prophet, messenger (Rasul), and lawgiver of God, and as a righteous king of the United Kingdom of Israel, which itself is a holy country in Islam. He similarly figures prominently in the Torah and the Old Testament of the Christian Bible. David is perhaps most famous in Islam for defeating the Philistine giant Goliath (Jalut), when he was a soldier in the army of King Saul's (Talut). His genealogy goes back through Judah, the son of Prophet Jacob (Ya'qub), to Prophet Abraham (Ibrahim). The figure of Prophet David is of extreme importance in Islam because he was one of the few prophets to receive a named revealed book. It says in the Quran that the Zabur, the Biblical Psalms, were given to David. David's son, Prophet Solomon (Sulaiman), took over the task of prophecy after his death and he was made the subsequent King of Israel. The Judeo-Christian and Islamic views of David, however, differ in some aspects. Muslims generally do not accept the sins of adultery and murder attributed to David in the Hebrew Bible, as they feel that prophets – in their belief the utmost chosen and elect of God – would never commit such grave crimes. Prophet Solomon or Sulaiman was,

according to the Qur'an, a king of ancient Israel as well as the son of Prophet David (Dawud). The Qur'an recognizes Solomon as a prophet and a divinely-appointed monarch. Islamic tradition generally holds that Solomon was the third king of Israel and was a just and wise ruler for the nation. Islam views Prophet Solomon or Sulaiman as one of the elect of God, who was bestowed upon with many God-given gifts, including the ability to speak to animals and control jinn (demons). Muslims further maintain that Solomon remained faithful to a one and only God throughout his life; constructed the Temple of Solomon, which became one of the key houses of worship; reigned justly over the whole of the Kingdom of Israel; was blessed with a level of kingship which was given to none after him; and fulfilled all of his commandments, being promised nearness to God in Heaven at the end of his life. Prophet Sulaiman (Solomon) remains one of the most commemorated and popular holy figures in Islam. Muslim tradition further maintains that, along with Prophet David (Dawud) and Prophet Dhul-Qarnayn, Solomon was one of three great monarchs of all time.



The God Tribe of Shabazz - The True History

The history of the God Tribe of Shabazz is one of the most elusive subjects of the Supreme Wisdom as taught by Messenger Elijah Muhammad, partly because it is spread out over so much time, on so many lectures and in so many different articles. The Tribe of Shabazz is not simply the offspring of a group of people who were the product of a disgruntled scientist who went into Africa to prove that He could "make a people that could withstand anything," but a continuum of a vein of expression characteristic of how we as black people, who, when in our natural mind did things that were still superior to the best minds of mankind today. We are so far from what is actually natural for the Blackman, that we think that the trial and error mode of operating of this civilization today is brilliance; when in fact, the incidental actions of the Original Blackman is considered SUPERNATURAL by today's standards. The Messenger of Allah, Elijah Muhammad, delves so far into the most profound depths of wisdom when sharing with us what our God, in person, Master Fard Muhammad, had revealed, it makes you wonder about who is out there dormant and simply waiting to hear that particular word, sentence, paragraph or perspective that will make the light in or above their heads illuminate with Allah's voice communicating with them.

Gifts from the Magi



"Happy is the Man that findeth
WISDOM, and the Man that
getteth **UNDERSTANDING**.
For the merchandise of it is
better than the merchandise of
Silver, and the gain thereof
than fine **Gold**."

What the Bible Tells Us about the Magi

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage."

After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way. – Matthew 2:1-2, 9-12

1 oz Silver Round - Buffalo



What Makes Silver Significant?

Silver is one of the 3 base metals in Alchemy and is one of the most precious metals on earth. This metal is associated with emotions and sensitivity. It raises sensitivity and can expand your psychic awareness, it does not judge, and only seeks to bring balance and calm. It is also thought to be a mirror to the soul, helping us to see ourselves as others do.

https://medium.com/@tangela_5275/the-spiritual-significance-of-silver-20af3951204e

2021 1/4 oz American Gold Eagle BU



Natural Gold Formation

While nuclear fusion within the Sun makes many elements, the Sun cannot synthesize gold. The considerable energy required to make gold only occurs when stars explode in a supernova or when neutron stars collide. Under these extreme conditions, heavy elements form via the rapid neutron-capture process or r-process.

<https://www.thoughtco.com/how-is-gold-formed-4683984>

It is heralded as embodying the powers of the EARTH, and it is light. It is the heart of the earth, so it is **symbolic** of superiority. Has many symbols of fertility, the Tree of Life supposedly had **gold** roots, plus wealth and abundance. Its immunity from rust brings it connotations of immortality and incorruptibility.

Magical and Medicinal: Frankincense and Myrrh

While it may be easy to understand gold being a precious gift, in truth, frankincense and myrrh's value far outweighs that of gold and extends far beyond biblical lore. These plants are healing on an emotional, physical and spiritual level and more than simply symbols of the season.

Frankincense and myrrh are from the same plant family (*Burseraceae*) and grow as small shrub-like trees in dry climates; such as India, Oman, Ethiopia, Somalia, Yemen and Saudi Arabia. The resin of both plants has been used medicinally and for spiritual practices for over 5,000 years, and with good reason.

Myrrh (*Commiphora myrrha*) is extracted from the *Commiphora Mukul* tree and has a natural medicinal aroma. It is now commonly found in many skin creams, toothpaste and other cosmetic products, but this is only the beginning of its beneficial uses.

Health Benefits: Anti-septic, anti-fungal and anti-inflammatory, anti-depressant, anti-microbial and anti-viral, astringent, expectorant, stimulant, carminative, stomachic, anti catarrhal, diaphoretic, vulnerary, anti-spasmodic, immune booster, improves circulation, body tonic.

Uses:

- works as a sedative, for spiritual opening, stimulating thought
- heals wounds (essentially those of a 'weeping' nature), protects against infection and promotes healing
- skin diseases (eczema, ringworm, etc.)
- soothes cracked and chapped skin, fades scars and other spots
- used during and before meditation to align energy centers and encourage healing
- used in gum and mouth (ulcer) preparations
- stimulates uterine health and helps to normalize menstruation, relieves contractions or spasms (cramps, aches etc.)
- relieves gas and diarrhea, improves stomach health, treats pyorrhea
- strengthens and activates the immune system, prevents/helps microbial infection (fever, food poisoning, cough, cold, mumps, measles, chicken poxs etc.)
- strengthens the gums' hold on teeth (contracts skin), firms the scalp's grip on hair roots
- protects against coughs and colds (viral infections), provides relief from mucus and phlegm, eases congestion, breathing trouble, etc.
- works as a fungicide
- stimulates blood circulation, digestion and nerves, increases sweat to purify body
- And more!

Words of Caution: Myrrh oil can have toxic effects if used in excess. It should be avoided during pregnancy due to its stimulating nature.

Frankincense

Frankincense has been used since antiquity with references of the treasured resin bestowed to Jesus by the three wise men. Frankincense essential oil is renowned for its ability to decrease the visible signs of aging by acting as an astringent (tightening the skin and promoting a supple youthful appearance) and promoting cellular regeneration.

- Decrease visible signs of aging
- Fight bacteria
- Strengthen immune system
- Reduce stress
- Balance hormones &
- improve fertility



Frankincense oil can be toxic if consumed.

<https://www.webmd.com/diet/health-benefits-frankincense-essential-oil#1>

Myrrh

Myrrh oil is one of the oldest essential oils in recorded history. It's mentioned in Biblical texts, it's an important part of Ayurvedic medicine in India, and it's been found in ancient Egyptian tombs that are more than 2,000 years old. It's known for its rich, smokey, and sweet scent, and science is beginning to study it for potential health benefits. Historically, myrrh oil has been used as a folk remedy for conditions such as:

- Indigestion
- Skin problems
- Chronic coughs
- Bad breath
- Hemorrhoids
- Hemlock poisoning



Science has begun to find that myrrh oil may actually provide benefits for some of these conditions. However, studies have also found that myrrh oil on its own *should not* be consumed. In fact, like most essential oils, myrrh oil can be toxic if consumed. Here's the breakdown of myrrh's benefits and dangers.

<https://www.webmd.com/diet/myrrh-oil-health-benefits>

1/4 oz 2021 American Gold Eagle BU



Order Number:
21930167

\$550.33

These items are on pre-sale with an expected ship date of February 01, 2021. Your entire order will ship upon their arrival.

Spot Price 1,865.50
Volume Discount Pricing

Quantity	Check/Wire	Crypto	CC/PayPal
1 - 19	\$553.83	\$556.61	\$576.91
20 - 39	\$552.66	\$555.44	\$575.69
40 - 119	\$551.49	\$554.26	\$574.47

Order Status: Order Processing

Order Date: January 22, 2021 7:37PM

Expected Shipping Date: February 01, 2021

Product Details

Gold American Eagles are among the most widely-recognized bullion coins in the world due to their beloved design and guaranteed Gold content. The 2021 issue holds special interest for collectors as the last of the series to feature the classic design.

For the first time since their 1986 introduction, the Gold and Silver Eagles are expected to receive an **updated design** mid-year 2021. The anticipated design changes mark the beginning of a new era for these popular series. Act now to add the **final issue** of the classic design to your collection!

The **U.S. Mint** does not sell its bullion coins directly to the public. Instead, they distribute their coins to only a handful of **authorized purchasers**, like APMEX, who then sell the coins to the public.

Coin Highlights:

- Contains 1/4 oz of Gold.
- **Final issue of the classic design!**
- Multiples of 40 are packaged in U.S. Mint tubes. All other coins will be in protective packaging.
- Eligible for **Precious Metals IRAs**.
- Obverse: Adapted from Augustus Saint-Gaudens' famed Gold Double Eagle design, which features Lady Liberty walking confidently against the sun's rays.
- Reverse: Designed by sculptor Miley Busiek, features a male eagle carrying an olive branch flying above a nest containing a female eagle and her hatchlings. 2021 is the final issue featuring this classic design before being replaced by a new reverse mid-year 2021.
- Minted at West Point, N.Y.

Fractional Gold Eagles allow for ownership of this classic American design with investment appeal at a more affordable price point. Add this 2021 1/4 oz Gold Eagle to your cart today!

PRODUCT SPECIFICATIONS

Product ID: 218727

Year: 2021

Grade: Brilliant Unc

Grade Service: None

Denomination: \$10.00

Mint Mark: W - West Point (Not Shown)

Metal Content: 0.25 troy oz

Purity: .9167

Thickness: 1.83 mm

Diameter: 22 mm

Gifts from your Godfather

With the name

Allah

The Beneficent, The Most Merciful

Muntheru Saadiq Mujaahid Shah IBN Warner Raymon Bernard Shaw

1 oz Silver Round - Buffalo

\$30.42 As low as \$4.49 per round over spot

Quantity	1 - 19	Check/Wire	\$31.42	Crypto	\$31.58	CC/PayPal	\$32.73
----------	--------	------------	---------	--------	---------	-----------	---------



PRODUCT SPECIFICATIONS

Product ID:	44447
Denomination:	1 oz
Metal Content:	1 troy oz
Purity:	.999
Thickness:	2.9 mm
Diameter:	39.04 mm

Product Details

The 1 oz Silver Buffalo Round pays tribute to America's native tribes and the majestic, once endangered buffalo. James Earle Fraser's design for the 1913 Buffalo Nickel has inspired both images featured on this round. Mint mark and designs may vary.

Round Highlights:

- Contains 1 oz of .999 fine Silver.
- Individual rounds come in protective packaging. Multiples of 20 come in plastic tubes and boxes contain multiples of 500.
- Obverse: Depicts a Native American with the motto "LIBERTY" on top right.
- Reverse: Black Diamond, an American bison (buffalo) atop a mound of dirt. Fraser sketched this design in the New York Central Park Zoo.
- Guaranteed by APMEEX. Protect and display your Silver round in style by adding an attractive presentation box to your order.

Add this sought-after 1 oz Silver Buffalo Round to your cart today!

Buffalo Rounds

James Earle Fraser's Indian Head nickel design is regarded among the best designs of any U.S. coin. This round boasts the famous design with a listed .999 purity. The Silver round is among one of the most popular ways to invest in Silver. 1 oz Silver rounds can be an ideal way to purchase Silver at a great price point for any investor, and the size allows for anything from an entry level investment to a bulk investment.

Important Note

The design of these rounds is based on the original coin issued by the U.S. Mint. These rounds carry no actual face value.

With the name

Allah

The Beneficent, The Most Merciful

From This Day June 20, 2021 Your Holy Name shall be

DAWOUD SHABAZZ IBN DONALD RAY DAVIS

Silver is Symbolic of The Archangel Jibree! (Gabriel)



El Dawoud (*The David*)

"Peace be upon him": (Arabic: **السلام عليه** 'Alayhis salaam - A.S.) - this expression follows after naming any prophet other than Muhammad, or one of the archangels (i.e. Jibreel, Mikaeel, etc.)

1 Samuel 17:40-54 NLT

He picked up five smooth stones from a stream and put them into his shepherd's bag. Then, armed only with his shepherd's staff and sling, he started across the valley to fight the Philistine. Goliath walked out toward David with his shield bearer ahead of him, sneering in contempt at this ruddy-faced boy. "Am I a dog," he roared at David, "that you come at me with a stick?" And he cursed David by the names of his gods. "Come over here, and I'll give your flesh to the birds and wild animals!" Goliath yelled. David replied to the Philistine, "You come to me with sword, spear, and javelin, but I come to you in the name of the LORD of Heaven's Armies—the God of the armies of Israel, whom you have defied. Today the LORD will conquer you, and I will kill you and cut off your head. And then I will give the dead bodies of your men to the birds and wild animals, and the whole world will know that there is a God in Israel! And everyone assembled here will know that the LORD rescues his people, but not with sword and spear. This is the LORD's battle, and he will give you to us!" As Goliath moved closer to attack, David quickly ran out to meet him. Reaching into his shepherd's bag and taking out a stone, he hurled it with his sling and hit the Philistine in the forehead. The stone sank in, and Goliath stumbled and fell face down on the ground. So David triumphed over the Philistine with only a sling and a stone, for he had no sword. Then David ran over and pulled Goliath's sword from its sheath. David used it to kill him and cut off his head. When the Philistines saw that their champion was dead, they turned and ran. Then the men of Israel and Judah gave a great shout of triumph and rushed after the Philistines, chasing them as far as Gath and the gates of Ekron. The bodies of the dead and wounded Philistines were strewn all along the road from Shaaraim, as far as Gath and Ekron. Then the Israelite army returned and plundered the deserted Philistine camp. (David took the Philistine's head to Jerusalem, but he stored the man's armor in his own tent.)

Why Did David Pick Up 5 Stones?

The Five Pillars of Faith: Belief in the Oneness of Allah, Prayer, Fasting, Charity, Pilgrimage.

What did stones represent in the Bible?

(1 Strength of Character. In some places in scripture, a stone is used to describe strength and resiliency in a person's character.

In the case of Peter before Christ's death, Jesus announces his new name will have the same meaning as a stone after Christ's death.)

Ask almost any Christian: **“How did David defeat Goliath?”**

Most will answer something like: *“Because he had great faith in God.”* This is the most common understanding of the story. Consider this campy cartoon, which suggests that David even refused to use Saul’s weapons because: “my faith is enough.”

The assumption is clear: David was an “underdog” who had no business challenging Goliath. We are to believe that David was just a small, weak shepherd boy who never stood a chance but for God’s intervention. Furthermore, we are to understand that this intervention was the inevitable reward for David — the reward for his strong belief that God would intervene. David believed strongly enough (whatever that means) that God would intervene, so God did.

Simple.



And yet, David picked up **5** stones (1 Samuel 17:40).

Why?

If his faith was so great, why pick up more than 1? In fact, why would he need a stone at all if “my faith is enough?”

This fact, that he picked up 5 stones, is a “tell” in the story. It shows us that the “David’s Faith” hypothesis should be discarded. Don’t get me wrong, there is much to like about the the “David’s Faith” interpretation—I held it myself for many years. And David’s faith *did* play a key role — which I will discuss below. But now I think the story tells us something completely different: **God did not intervene**. David was able to defeat Goliath because David had the right training, experience, and knowledge. It was David’s **skills** and **abilities**, which he learned on his own, that gave him the unexpected advantage over his enemy.

In other words, David was the favorite all along.

Goliath never stood a chance.

David tells us himself why he believes he can beat Goliath. The king (Saul), along with everyone else, doubted David. To assure them, David says:

“Your servant has been keeping his father’s sheep. When a lion or a bear came and carried off a sheep from the flock, I went after it, struck it and rescued the sheep from its mouth. When it turned on me, I seized it by its hair, struck it and killed it. Your servant has killed both the lion and the bear; this uncircumcised Philistine

will be like one of them, because he has defied the armies of the living God.” 1 Samuel 17:34–36

David, even as a young man, points to his extensive experience conquering beasts that were far bigger and more ferocious than him. He even highlights some specific techniques that he favors. David knew what he was doing. He understood the challenge and he understood his abilities. He was confident. It was not his faith but his training and expertise that would allow him to take down the giant.

This is not a downplay of David’s faith. To the contrary, the story highlights his faith — but not in the way that the story has been traditionally told. You see, traditionally the story is told that David *defeated* Goliath because of his great faith, and that everyone else in the story did not have a faith strong enough to do so. But the correct telling of the story is that David *challenged* Goliath because of his faith (and ultimately defeated him because of his skill). That is, it was David’s faith that prompted him to fight Goliath to begin with.

This becomes clear when we see the self-centered ways all the other characters in the story interpret the Goliath situation:

*Saul: “What does Goliath’s reign of terror **say about me as king?**”
(1 Samuel 17:11, 25)*

*Eliab: “What does my little brother David’s willingness to fight **say about my own courage?**”
(1 Samuel 17:28)*

*Goliath: “What does sending a boy to fight **say about me?**”
(1 Samuel 17:43 — “Am I a dog that you come at me with sticks?”)*

— now see David’s interpretation —

*David: “What does Goliath’s threats **say about God?**”
(1 Samuel 17:26 — “Who is this uncircumcised Philistine that he should defy the armies of the living God?”)*

David had great faith in God. But just as important, he was faithful to God, which prompted him to confront the giant. But neither faith nor faithfulness led to his victory. Rather, it was his finely tuned skills, his elite ability, which bested Goliath.

Faith in God and faithfulness to God are, in my opinion, the most important things in life. But that is not *all* there is to life. The David story, I think, tells us that it is also good to develop skills and to master one’s abilities. To build real **competence & confidence**.

God may or may not be doing things through you. If he is, congratulations. But don’t stand around waiting for God to act, or for God to win your battles for you. The lesson in the David & Goliath story is this: *engage life*, and don’t stand around watching for what God might do—rather: **Show God what you can do**.

The Six Points

"Qualities of The Sahabah"

A. Kalimah "The word" creed of the Muslim

Shahaddah

Testimony to bear witness

La-illah il Allah (There is No God... But Allah)

Muhammad Rasoul Allah (Muhammad is the Final Prophet of Allah)

1. Iman

Belief that Nothing deserves worship but Allah; to Him alone should you put your faith.

2. Ubudiyah

Obedience to the commandments of Allah

To be Allah's slave, the feeling that overwhelms the heart of a Mu'min (a true believer). Strive to obey all of His laws and to full fill your covenant.

3. Yaqin

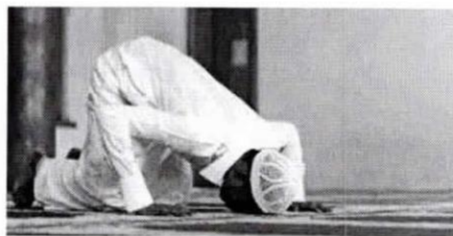
Definitely laid down positive, absolute, undisputed established truths, axioms The science of certitude, resulting from demonstration or proof (al-Burhan); the first degree of knowledge, and the most elementary, in the ternary: 'ILM al-Yaqin, 'Ayn Al-Yaqin, and Haqq al-Yaqin.

- Belief in all of the prophets of Allah making no distinction between them
- Belief in all of the revealed a scripture of Allah
- Belief in all of His angels
- Belief in the resurrection, the day of judgment and the hereafter
- Belief in the reality of the paradise and the hell

B. Salat (Video)

Prayers five times a day at the specified time. Nyat Let your intentions be known by making preparations for prayer giving special care to perform it is prayer to Allah as established by the holy prophet that distinguishes the believers from the nonbelievers; as was said that salat is the coolness in the eye of the messenger of Allah. There is an obligation for the believer. Approach prayer with due reverence as when you make Takbir (Allah is greater) Allah indeed is ever before you he has established prayer as the mercy to you for Allah hears sincere prayers. The Salat is the direct communication between the creature who believes and Allah his creator.

1. Zuhr the meridian prayer
2. Asr the afternoon prayer
3. Maghrib the sunset prayer
4. Isha the night prayer
5. Fajr the prayer before dawn



a. Ta'wa Wudhu (THE LOVING)

How to make **wudhu** and ghusl. ... known as "**Wudhu**" without which, the person's prayer would not be acceptable in the sight of "Allah (subhanahu **wa ta'ala**).

Say: I Make abolution With the Name Allah, The Beneficent, The Most Merciful, Lord of All The Worlds...

O'ye who Believe when you prepare for prayer wash your faces and your hands (and arms) to the elbows; rub your heads (with water) and if (wash) your feet to the ankles...5:2;7,10.VI

1. Hands:

Right - O'Allah I seek Thy refuge from misfortune and destruction. (3 times)

Left - Please grant me expansion in Thy ifHouse and Bless my livelihood. (3 times)

2. Mouth:

O'Allah help me in the recitation of Thy Book, in offering thee thanks and remembering Thee most. (3 times)

3. Nose:

O'Allah, please comfort me with the sweet smell of heaven under the circumstances that Thou are pleased with me, and I seek refuge with Thee from the smell of hell and the disgrace of the abode. (3 times)

4. Ears:

O'Allah, make me of those listen to an utterance and follow what is best in it. Please to allow me to this into the announcement of the heavens along with thy virtuous servants. (3 times)

5. Head:

O'Allah, please comfort me with the shade of thy throne on the day when there will be no shade other than the shade of thy throne. (1 time)

6. Face:

O'Allah please brighten my face on the day that thou would darken the faces thy foe. (3 times)

7. Arms:

Right - O'Allah please give me the record of my deeds in my right hand, and subject me to an easy judgment. (3 times)

Left - I seek refuge with Allah, that I should receive the record of my deeds in my left hand or from behind my back. (3 times)

8. Feet:

Right - O'Allah, please make my feet stick to the right path. (3 times)

Left - I seek refuge with Allah, that my feet should slip on the bridge on that day that the feet of the hypocrites slip off into hell. (3 times)

b. Kushur

Getting accurate prayer times for your desired location

One of the biggest problems many Muslims have today is being able to focus in prayer, or having Khushu'. In today's hectic world, it is very difficult to concentrate on during Salah and we often find ourselves thinking of various worldly things. Being able to focus during our prayers is vital to becoming better Muslims. We will not move up through the levels of faith unless we are able to concentrate when praying to Allah. Having Khushoo in prayer is a commandment from Allah as He has stated in His book:

c. Ibaddat

In Islam, *ibadah* is usually translated as "worship" and means obedience, submission, and devotion to God.

Other sources (noted Islamist author Abul A'la Maududi^[5] and others) give a broader definition of *ibadah*, including keeping speech free "from filth, falsehood, malice, abuse", and dishonesty, obeying Islamic Shariah law in "commercial and economic affairs" and in "dealings with your parents, relatives, friends", and everyone else.

d. Niyyah

Intention (*niyyah*) is the criterion of value in every act including worship, it is the first obligatory act in prayer. The element that gives importance to a person's action is his intention, motive or objective.

C. Saum

Fasting helps Muslims develop self-control, gain a better understanding of God's gifts and greater compassion towards the deprived. Fasting Ramadan in Islam involves abstaining from all bodily pleasures between dawn and sunset. All things which are regarded as prohibited is even more so in this month, due to its sacredness. Each and every moment during the fast, a person suppresses their passions and desires in loving obedience to God.

D. Zakat

Zakat is not charity, It is not voluntary charity not a tax but an obligation. By giving Zakat, a Muslim is acknowledging that everything we have is Allah's and we do not really own it, and we should use it to remember Allah and help those who are in need. It is also an act to help free us from excessive desire and greed, learn self-discipline and honesty.

https://www.nsf.org.uk/Knowledge/Introductory_Knowledge/What_is_Zakat

E. Hajj

It is mandatory for Muslim adults to go on Hajj at least once in their lifetime. They must be of sound mind and physically and financially capable of undertaking the journey. Those who complete the pilgrimage to Mecca can add the title Hajji to their names.

Chapter 103:

Al-Asr (The Time)

The companions of the Holy Prophet (sas) were so fond of this chapter that whenever two companions met they never separated without reciting it and reminding each other of it. The reason for this is that this chapter encapsulates the real object of man's life in just a few words so much so that Imam Shafi'i opines that if only this chapter of the Quran has been revealed it would have been sufficient for mankind. In this chapter, we are told that abundance of wealth, which makes us heedless of the consequences of our actions, is indeed a loss from which we should try to save ourselves, and we should never make it the purpose of our life. Instead, the goals of our existence should be faith, good actions and the exhortation to truth and to patience, for these constitute true honour and wealth, which will prove for us a lasting profit.

In the name of Allah, the Beneficent, the Merciful. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. *By the time!* وَالْعَصْرِ
2. *Surely man is in loss,* إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ
3. *Except those who believe and do good, and exhort one another to Truth, and exhort one another to patience.*
لَا الَّذِينَ أَوْعَمِلُوا الصَّالِحَاتِ وَتَوَّاصَوْا بِالْحَقِّ وَتَوَّاصَوْا بِالصَّبْرِ

Al-'Asr means an era, time, or the passing of time.

Look how subtly the evidence of time has been put forward. The Holy Quran states that time is such a passing phenomenon that even a fleeting moment results in a reduction of man's life-span. That is because man has been granted a limited period of time on this earth and he should try to earn whatever he can, either by doing good deeds so as to reap the fruits of Paradise or even by doing evil deeds or wasting his time in negligence, thus ruining this divine gift of time and causing destruction to his future life. In fact, time is the most precious of all commodities. Each moment of it constitutes the foundation of our future happiness and peace and its nature is such that it has to pass on. A passing moment can never be recalled. If we spend our time in a beneficial occupation, it becomes a treasure for us and if we do not derive benefit from time, it goes to waste and results in manifest loss.

Look at the affairs of the world and you will observe that whoever does not value time inevitably suffers loss. The happiness and peace of man's future life, and his difficulties too, depend on whether he employs his time in useful work or not.

When preparing for an examination, there is a date set for it. The student who works hard before this specified time and does not waste it comes out successful, but the one who dawdles and wastes his time remains in futility and loss.

Today, Europe has recognized how precious time is and values it so that it derives benefit from it. As a result, as regards worldly pursuits, they are a very successful people. Therefore the secret of success and of avoiding loss is to engage oneself in profitable occupations and not squander time. Allah, Most High, has set a limit to man's existence on earth, so whoever even for a moment does not spend his time on something useful, ends up a loser. The foolish person happily celebrates his birthday every year and thinks that he has added another year to his life when in fact his life has been reduced by a year.

How beautifully the poet expresses this idea when he says:

*O heedless one, the clock proclaims this announcement
The Creator has reduced your life by another tick.*

Thus whoever spends his time in useful work is successful and whoever wastes it, ends up in loss. Thus, since man's present life is a preparation for a future existence, then if he does not spend every moment of this life in trying to make the next life better and nobler, he will definitely suffer loss.

Therefore, the Holy Quran says that time is passing on and as it goes on it leaves man in loss, except of course those who have deep faith and do good deeds and exhort others to truth and to patience and steadfastness. This does not mean that one should renounce the world, for in that case there will be no good deeds. Remaining in the world, making strenuous effort, working for wealth and fulfilling one's obligations to others are all evidence of work, whether good or bad. So if he were to leave the world or take to monkery, then man will be deprived of all those endeavours which contribute to the perfection of his attributes.

So here, it is not a matter of renouncing the world, but instead, religion is meant. In other words, faith and the doing of good deeds refer to belief in those principles and acting upon them by means of which we can fulfil our obligations, according to the pleasure of Allah, to the world. That is, we can observe our duties to Allah and perform our obligations to our fellow human beings. And these are indeed what Allah, Most High, has taught us through His prophets, especially Prophet Muhammad (sas).

Faith is inextricably bound up with good deeds. Mere profession of belief in a particular truth cannot bring us any benefit unless we act in accordance with it. For example, it is a truism that water quenches thirst, and that food assuages hunger is

also true. But unless we actually drink water, the belief that water will do away with our thirst will be of no use to us. Similarly, unless we eat food our hunger will not leave us. Mere belief in their properties will bring no comfort to us.

Accordingly, the purpose of belief in Allah, angels, books, messengers and the day of Resurrection cannot be attained by mere lip profession. To derive full benefit from them, we must pattern our actions strictly in accordance with the principles in which we believe.

So, although principles of faith are given to man by Allah for his guidance and are such that are considered essential for the enhancement of his future life, and solely through His free Mercy (*Rahmaniyyat*) He has taught them to man through the agency of His prophets, nevertheless, if these principles are important as beliefs, they are equally important as an impetus to action.

Thus it is a fact that through faith and good actions a man can cultivate and perfect himself. But Allah has firmly stated here that the purpose of man's life is not limited to his own self – that is, that he should look only after the reformation of himself alone, but he also has a social obligation to fulfill – in other words, he must also concern himself with the reformation of others, too, otherwise he will still suffer some loss. And that obligation is to exhort others to truth and to patience and perseverance. The meaning of *wasiyyat* (exhortation) is giving advice on which great emphasis is placed. Therefore, whatever advice or guidance a dying person gives is also a *wasiyyat* (will). Therefore it is incumbent on a Muslim who believes in the principles of truth and sincerity and acts according to them to impart them to those who are related to him and also to encourage them to develop patience.

By *sabr* (patience) is meant sticking steadfastly to the legal commands of Allah and also accepting His decrees, that is, steadfastness in obeying whatever we are told to do in the *Shari'ah* (Law) and avoiding everything that we are commanded to shun, and accepting whatever Allah has decreed for us, whether happiness or sadness. Whatever fate may befall us, we should remain firm in obedience to the Law and accept cheerfully what Allah has ordained for us. Thus, just as it is the duty of a believer to impart the principle of truth to others, so it is for him to encourage them to develop patience – that is, to advise them that in accepting the truth, they should endure all difficulties and opposition with patience and never swerve even an inch from the path of truth. Furthermore, whatever truths they accept, they should keep on acting upon them and they should display such determination that in difficulty or in tranquillity, in happiness or sadness, in short, whatever the condition in which they find themselves, they should never deviate from the path of obedience to Allah, Most High.

We all know that elsewhere in the Holy Quran Allah, Most High, says: *Why do you say that which you do not do?* (61:2). So, whatever a believer enjoins on another person must first be done by him, himself. Here we must keep in mind that the command to exhort one another to truth corresponds with the command *amanu* (those who believe). Similarly, to exhort one another to patience refers to '*amilus-salihati* (those who do good deeds). In the first instance, if a believer encourages another person to accept the truth then how can he accept or do anything that is contrary to the truth?

Thus *amanu* means those who accept the truth. Therefore in the terminology of the Holy Quran, erroneous or false doctrines cannot be called truth. So to consider filthy, polytheistic and false teachings as faith is manifestly against the Holy Quran. Thus it is the duty of a believer to believe in truth and persuade others to do the same. In the same way, a believer cannot justly encourage others to have patience if he himself does not practise it, and this points to the fact that patience and good deeds go together.

It is also a fact that a good deed cannot bear fruit unless we are constant at it. For instance, if a believer performs *salah* for thirty years then abandons it or if he speaks the truth throughout his life but for one year before he dies he begins to engage in falsehood, then because of his lack of constancy he has vitiated all the good things he did before. A dishonest person and bribe-taker cannot be excused on the grounds that for two years before his crime he was an honest person. Similarly, a present drinker cannot escape scot-free because he never used to drink before. Reference to this has been made by our Holy Prophet Muhammad (*sas*) when he says that a person may be doing good deeds for a long time until he is just a span away from the doors of Paradise when he suddenly falls into Hell. The reason for this is that he did not display lasting perseverance and so he was deprived of the fruit that was his. Another example is that of a person who begins to dig a well and goes down thirty feet and then leaves off in discouragement. If he only knew that by digging two feet deeper he would have struck water! So his lack of tenacity resulted in all his efforts going to waste. That is why the Sufis say: *Al istiqamat fauqal karamat* (Perseverance is the greatest of all miracles).

Hazrat Bayazid Bistami was a saint of a very high order. Once a person went to him and stayed with him for a few years. At the end of this time he addressed the Saint thus: "Sir, I came to you because your renown as a holy man had spread far and wide, but during all this time I have not seen you perform anything extraordinary or miraculous."

Whereupon, the Saint asked him: "For the whole year, did you hear me say anything or do anything that was contrary to the Holy Quran and the *Sunnah* of our Holy Prophet Muhammad?"

When the person replied in the negative, the Saint asked him: "What greater miracle then can you ask of me?"

And it is the truth that constancy in doing good deeds is the vehicle which transports a man to his final destination in life.

Thus in this chapter, *patience* is connected with *good deeds*, for a good deed cannot be considered as such if we do it for a time and then abandon it, or if in the face of a trial we give it up or turn away from it. So it is the duty of a believer to act upon the truths in which he professes belief and further he should do so with such zeal and enthusiasm that sadness or even happiness must not make him deviate from it.

It is then that his efforts will reach that stage where they can be termed *good deeds* in the real sense and they become the *source of producing* higher and perfect results. In other words, good deeds and constancy are inseparable. That is why a believer exhorts another person to both good deeds and patience.

To conclude, in this chapter, a believer is given two responsibilities by performing which he can save himself from loss and make himself a worthy inheritor of true honour and genuine riches. They are:

- Personal or the reformation of self
- Social or the reformation of others

Unless the believer acquits himself of these two tasks he cannot consider himself free from responsibility.

Further, for each task, there are two compulsory stipulations. Firstly, as regards his personal development, he must display great tenacity in living according to these principles.

Secondly, there are two important matters pertaining to his duty of reforming others: he must encourage others to have faith and also advise them to display steadfastness in living according to their professed principles of truth. In other words, the believer must inculcate in himself the truth and must establish it through his actions. It is only when he has persuaded others to accept faith and to establish it by means of their conduct that he can be said to have fulfilled his obligations. Then will he have attained the purpose of his existence thereby saving himself from loss and becoming the

recipient of blessings and benefits. It is incumbent, therefore, on each believer to seek strenuously this honour and wealth in which there is lasting benefit and an absence of loss.

In the words *Al 'asr* there is a reference to the time of our Holy Prophet Muhammad (*sas*) for that was a special age — a compendium of all ages in an abbreviated form and a universal example and model. Look at the example of those who valued time and benefitted from it, that is, the companions of the Holy Prophet, and see how they attained the goal of their lives and saved themselves from loss. Conversely, consider those who spurned the value of time and wasted it and see how they made themselves the recipients of loss in this life and the next.

Look again at that glorious age of the people who accepted the truth that the Holy Prophet brought to the world and patterned and established their lives on it and see how neither calamity nor persecution could shake them. But more than that, they considered it their sacred duty to encourage others to faith in Allah and to convince them to act according to it to such an extent that they were willing to undergo all kinds of sacrifice. Let us ask ourselves this question: In the history of the world, is there any other nation that achieved the goal of their lives and made themselves the inheritors of the blessings of this world and the next as these people did?

On the other hand, in opposition to them, there was another group who rejected the truth and abused time. In fact, they actively stood in the way of the preaching and propagation of this truth. See, too, how as losers in this life and the Hereafter, there is no parallel to them in history.

But should we only confine ourselves to that age? Even today there are Muslims who claim to have true faith but they neither act according to their professed belief nor do they encourage others to have faith. So, if they suffer humiliation after humiliation in this life, is this not exactly what the Holy Quran warned us about? And is this not a just punishment for those who are merely nominal Muslims and who squander their lives in frivolities? Or for those who believe and act righteously themselves but neglect their duty to invite others to the faith? Can they be saved from the degrading loss that this chapter warns us about?

Marvel Spider-Man Kids' Plastic Time Teacher Analog Quartz Nylon Strap Watch 4.3 out of 5 stars_ 227 ratings

Choice in Boys' Wrist Watches by Marvel

-34% **\$17.94**

List Price: \$26.99

Available at a lower price from other sellers that may not offer free Prime shipping.

- TIME TO TELL TIME BROCHURE- Included with each purchase is an interactive Time Teacher Punch Out Clock, giving kids and parents a fun way to learn how to tell time.
- EASY TO READ DIAL- Design with labeled "HOUR" and "MINUTE" dial hands and a minute track to help children learn to tell time.
- OFFICIALLY LICENSED MARVEL WATCH. For the Marvel Super Fan, Our Marvel Collection is a compilation of your favorite superheroes from the Marvel Universe.
- QUALITY MATERIALS- All our Marvel watches are lab tested and made with high-quality stainless steel for casebacks. Cases are plastic to ensure durability during children's play. The case diameter measures 32mm, and the Strap size of 16mm.
- WATER RESISTANT- Up to 30 meters (100ft), meaning safe to wear in the rain or get splashed. DO NOT recommend wearing it when bathing, swimming, diving, etc.
- PERFECT GIFT- Whether for yourself or a Marvel super fan, this is the perfect gift to invoke your favorite superhero memories. Great for graduation, birthday, or any special occasion.

For Dawoud's 3 Year old birthday December 12, 2022

Chapter 103: Al-Asr — The Time

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

With the name Allah, the Beneficent, the Most Merciful.

وَالْعَصْرِ ﴿١﴾

103:1 By the time! —

إِنَّ الْإِنْسَانَ لِفِي خُسْرٍ ﴿٢﴾

103:2 Surely man is in loss,

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَّصُوا بِالحَقِّ ۖ وَتَوَّصُوا بِالصَّبْرِ ۖ ﴿٣﴾

103:3 except those who believe and do good, and exhort one another to Truth, and exhort one another to patience.¹

Commentary:

1. The testimony of time is threefold: the flight of time affords the testimony that it is only those who do not waste the opportunity of doing good that reap the benefit; the light which shines along the path of bygone ages shows us that those who did good and enjoined good on others prospered, while the evildoers were brought to naught; lastly, the time of the Holy Prophet afforded the clearest and most conclusive evidence that the believers and doers of good were successful, while their opponents sustained evident loss. 'Asr signifies *time* or *succession of ages*. Some, however, understand by *al-'asr* the time of the Holy Prophet. In fact, both significances hold good. While taking time in a general sense, it is true that every person who is not engaged in doing some permanent and lasting good is really losing every minute that passes away; the time of the Holy Prophet in which a great spiritual resurrection was brought about affords the clearest evidence that those who did not respond to the Prophet's call were the losers, while the faithful brought about a revolution in the whole world by exhorting goodness and patience on others. The enjoining of patience on each other follows the direction to enjoin Truth, because the preaching of Truth brings man face to face with difficulties, and unless he is patient and forbearing under hardships, he cannot adhere to the Truth.



Natal Chart Report

Dawoud Shabazz Ibn Donald Ray Davis



Introduction to Your Birth Chart Report

What follows is your personal natal chart information, as well as interpretations of the positions and aspects in your chart.

With this report, you'll find out the positions of the planets in your natal chart by sign. The most personal of these are the Sun sign, Moon sign, Mercury sign, Venus sign, and Mars sign. Most people already know their Sun sign.

If your time of birth is known, you will also find out your Ascendant, or rising sign, as well as the positions of the planets in the houses of your chart. Additionally, aspects between the planets are listed and interpreted.

If the birth time is unknown, we cannot know the Ascendant or house positions. The natal chart shown here is an Aries chart in that case. Additionally, you may not know the Moon sign for certain. This is because the Moon changes signs approximately every 2-1/2 days. Less probable but still possible is a change of signs for the other planets and luminaries, depending on the planet itself (for example, the Sun changes signs every 30 days or so).

Each paragraph of interpretation refers to an individual position in your chart. All of these positions and aspects are some of the "parts" that make up a "whole"--you! Some of these interpretations will be contradictory, just as people are contradictory. A person can be timid in love and aggressive in business, for example. As well, we evolve and grow throughout our lives, facing challenges that help us to handle our positions and aspects in a different way. We all have choices, and one of the major benefits of astrology is the chance to understand ourselves so that we can work with our natal charts and improve ourselves. Any computerized report that interprets the individual placements in a natal chart is somewhat disjointed, simply because the different parts that make up the whole are not synthesized. Some of the interpretations are more detailed than others. You can use this as a starting point and do some further reading about different positions (such as Moon in Libra, Saturn in the 10th house, Moon conjunct Mercury) in your chart by exploring our own site, other astrology sites, and by reading astrology books.

The tables show the technical details of your natal chart, personalized based on your birth data. Below the tables, you'll find your free birth chart interpretive report, and a chart wheel appears at the end of the report.

Dawoud Shabazz Ibn Donald Ray Davis Pronoun He
Chicago, IL United States 12/12/2019 10:43

Planet Positions, Ascendant, & Houses

The following table shows the position of the planets in your chart, by sign and degree. You will also find the sign of your Ascendant and the signs on the cusp of each house in your natal chart only if the birth time is known. The Roman Numerals refer to the houses, where the Ascendant is also the first house and the Midheaven is also the tenth house. For example, if the sign Taurus is next to Mars, you know your Mars is in Taurus. If the sign Libra is next to Venus, you know your Venus is in Libra. If Cancer is next to Ascendant, you have a Cancer Ascendant, and if Leo is next to II, Leo is on your 2nd house.

Dawoud Shabazz Ibn Donald Ray Davis

Zodiac : Tropical					Placidus Orb : 0		
	Sun		Sagittarius	20°22'	I ASC		Aquarius 17°10'
	Moon		Gemini	26°15'	II		Aries 6°10'
	Mercury		Sagittarius	4°50'	III		Taurus 11°20'
	Venus		Capricorn	20°40'	IV		Gemini 6°05'
	Mars		Scorpio	15°29'	V		Gemini 26°52'
	Jupiter		Capricorn	2°15'	VI		Cancer 18°24'
	Saturn		Capricorn	19°13'	VII		Leo 17°10'
	Uranus		Taurus	3°01' R	VIII		Libra 6°10'
	Neptune		Pisces	16°01'	IX		Scorpio 11°20'
	Pluto		Capricorn	21°57'	X MC		Sagittarius 6°05'
	Lilith		Pisces	24°57'	XI		Sagittarius 26°52'
	N Node		Cancer	8°22'	XII		Capricorn 18°24'

	Sun	in X MC
	Moon	in IV
	Mercury	in IX
	Venus	in XII
	Mars	in IX
	Jupiter	in XI
	Saturn	in XII
	Uranus	in II
	Neptune	in I ASC
	Pluto	in XII
	Lilith	in I ASC

 N Node in V

masculine	3	fire	2
feminine	7	earth	5
cardinal	4	air	1
fixed	2	water	2
mutable	4		

Aspects

The following table shows the planetary aspects in your natal chart. Interpretations of these factors are found below. The numbers listed under the column "Value" serve as a relative rating system for each aspect and are determined based on the planets involved, the aspect type, and the orb of influence. Negative values suggest more stressful or challenging influences while positive numbers show more flowing, easy energy.

This is a wide table that may require you to scroll right on smaller screens.

See also your full natal chart wheel graphic depicted below the report.

Planet	Aspect	Planet	Orb	Value
 Sun	 Opposition	 Moon	5°53'	-131
 Sun	 Square	 Neptune	4°20'	-50
 Sun	 Square	 Lilith	4°35'	-24
 Sun	 Sextile	AS I ASC	3°12'	72
 Moon	 Opposition	 Jupiter	6°00'	-47
 Moon	 Square	 Lilith	1°18'	-71
 Mercury	 Conjunction	MH X MC	1°15'	196
 Venus	 Conjunction	 Saturn	1°27'	565
 Venus	 Sextile	 Neptune	4°38'	19
 Venus	 Conjunction	 Pluto	1°18'	279
 Venus	 Sextile	 Lilith	4°17'	20
 Mars	 Sextile	 Saturn	3°44'	114
 Mars	 Trine	 Neptune	0°32'	168

	Mars		Trine		N Node	7°07' 8
	Mars		Square		I ASC	1°41' -65
	Jupiter		Trine		Uranus	0°46' 36
	Jupiter		Opposition		N Node	6°07' -13
	Saturn		Sextile		Neptune	3°12' 97
	Saturn		Conjunction		Pluto	2°44' 218
	Neptune		Conjunction		Lilith	8°56' 13
	Neptune		Trine		N Node	7°39' 1
	Pluto		Sextile		Lilith	2°59' 8
						1814 -401 1413

Part of Fortune & South Node

The following table shows the positions of the Part of Fortune (using the classic formula) and the South Node of the Moon (the True value).

	Fortune		Leo	23°03'
	South node		Capricorn	8°22'

Natal Chart Report

BIRTH CHART

This birth chart report shows the positions of the planets for Dawoud Shabazz Ibn Donald Ray Davis.

The Sun

The Sun represents vitality, a sense of individuality, and outward-shining creative energy.

The Sun is in Sagittarius

Restless, cheerful, and friendly, Sun in Sagittarius people are generally on the go. They have a love of freedom, and a disdain for routine. Generally quite easygoing, Sagittarians make friends with people from all walks of life. They love to laugh and tease, and get along well with both sexes. Sagittarians have an often blind faith in people, and in the world. Their optimism is infectious, although it can get them into trouble from time to time. These are curious people who love to learn. Their idealistic nature is hard to miss.

Although generally easygoing, Sagittarius is a fire sign. This gives natives a generally quick temper. Fortunately, they're usually as quick to forget what got them angry in the first place. The need for escape is generally strong, and some Solar Sagittarians come across as a little irresponsible. They're generally easy to forgive, however. After all, their direct, honest approach in life is admirable.

Short description:

He is good, idealistic, enthusiastic, and warm-hearted. He is independent, having a taste for travel and freedom. He is curious and fair-minded.

Possible issues: He is too adventurous and may leave things to chance; may take risks which cause problems; he is rebellious and sometimes tactless when offering opinions.

Sagittarius with ascendant Aquarius

Sun in X: The Sun is in the tenth house

The urge to work toward a goal, for success and accomplishment, and/or for power is part of your make-up. You are uncomfortable in any position in which you must "take orders" from someone else. Recognize your ambitions and your need for authority without going overboard. Seek out a career that allows you to manage, rather than be managed, if possible. It is crucial that you accept the part of you that is ambitious, but take pains not to over-identify with an image that is not really you! Successful career is guaranteed, but may sometimes come late.

-131 Opposition between the Sun and Moon

You have an internal struggle between your needs and your wants. You can lack focus and be indecisive as a result. Your ability to be objective is both an asset and a liability, simply because when you decide on one route, you are pulled in another direction at the same time. Something tugs at you, and you begin to question your stance. "But what if..." and "on the other hand..." are statements you can't help but make, and that might plague you. You are always aware of the opposing point of view and the other side of the coin.

-50 Square between the Sun and Neptune

You have a desire to be something special or to experience something more than the ordinary. You are a day-dreamer and idealist. It is easy for you to trust others, even (and perhaps especially) people who might seem from the outside looking in as unsavory types. You are looking to identify with something beyond what is normally expected of people. You may have had a childhood that didn't help you direct or define your life. Perhaps the early family life was lacking in supervision or clearly defined rules. A father figure may have been absent or distant and ineffective. You may have a glorified image of your father. Whether the image is very positive or very negative (or if it swings between these extremes), the image is not very clear or rational. Whatever the case may be, you struggle with defining who you are. You might gravitate towards the "wrong people", or get in with the "wrong crowd" in an attempt to define who you are. You might be susceptible to being taken advantage of by others, especially by men or authority figures.

You may be easily led astray by peculiar desires or self-destructive habits. In order to add a greater-than-ordinary dimension of experience to your life that helps you to feel special and important, you might be attracted to Neptune-ruled behaviors, such as secret affairs, drugs, or other escapist behaviors. In some way, you may feel a strong urge to glamorize your role in the world. There can be some confusion about the past (such as remembering childhood experiences in ways that are far removed from reality), and a tendency to daydream about being someone more "important" than you feel you are.

You may struggle with early conditioning that made you feel tossed aside or neglected in some way, and certainly not directed or supported. You are very sensitive, especially with regards to any real or imagined blows to your ego.

If the natal chart shows a strong sense of reality and a robust mind (Mercury and Saturn well-placed, for example), the negative interpretations of this aspect are less extreme. Still, you are likely to recognize at some point in your life that you have a tendency to engage in escapist and self-destructive fantasies and/or habits. It is useful to be able to connect these behaviors with their probable source, which is likely to be a weakly-defined ego and identity in childhood.

-24 Square between the Sun and Lilith

There is a self-destructive side to you that should be managed by confronting your fears. You might worry about a friend betraying you, although others might find this person full of charm!

72 Sextile between the Sun and Ascendant

It is easy and natural for you to be received well by others. There is a distinct air of authority and magnanimity surrounding you. The authority you project generally doesn't offend others, generally because sincerity is sensed at the same time. Most people would describe you as natural, easy to like, and friendly. You may have a marked interest in the performing arts and/or sports and games, both as a spectator and participant. This is an especially favorable aspect to have for those who are in the public eye.

The Moon

The Moon represents the emotional responses, unconscious pre-destination, and the self-image. The Moon represents the emotions, and the Moon sign shows how a person expresses themselves when at home, at ease, and comfortable.

The Moon is in Gemini

Lunar Geminis are usually pleasant, witty, and charming people. At home and with family, however, they can be moody and irritable at times. People with Moon in Gemini are always interesting people--they have a finger in every pie, are curious to a fault, and are generally well-informed. Nervousness and worry are common traits with this lunar position. An underlying restlessness is common, and many Lunar Geminis need more stimulation than others. They usually read a lot, talk a lot, and think a lot with this airy, mutable position of the Moon.

Their homes are often a perpetual work-in-progress. They generally dislike housework, but are big on

home improvement. Re-organizing their homes in little--and sometimes big--ways seems to keep them happy, as Lunar Geminis are easily bored by both routine and constancy. Often, this is a reflection of their inner world--"the grass is always greener..." applies here. Inwardly, Lunar Geminis are often unsettled. Moon in Gemini parents are generally more adept at handling the intellectual needs of their children than emotional ones. Others' complicated emotions, in general, can be difficult for Lunar Geminis to handle. In their families, Lunar Geminis often take on the role of organizing get-togethers. They are at their best when they have plenty of things to do beyond routine. Moon in Gemini people almost always have a way with words. They are clever and witty, and more often than not can be found chatting with others. They are sociable and friendly, and feel comfortable in crowds. Some pay too much attention to what everyone else is doing, and lose touch with what they really want to do. Generally, Lunar Geminis have a million and one projects going. They are impressionable folk, and their imagination is boundless.

Their openness to new ideas is admirable, although decisiveness and persistence take a blow as a result. Still, versatility and adaptability are some of the stronger traits of this position of the Moon. When irritable, they can easily become snappy. Their moodiness is complicated--this is not the same kind of moodiness you'll find with water sign moons, for example. Usually, difficult behavior stems from inner restlessness. Lunar Geminis want to do it all, and have trouble sticking to any one project. When problems arise, the first instinct of Moon in Gemini natives is to talk things out. Their tendency to analyze can give them the appearance of emotional detachment. In fact, Lunar Geminis may be especially comfortable talking about their feelings, but feeling their own feelings doesn't come as easily. Those that don't take time out to really emote and understand their own needs may end up baffling others. Feeling misunderstood is common for Moon in Gemini natives. The only real solution to the problem is learning to get in touch with their own feelings.

Short description:

Sharp intellect. He likes literature, and will adapt to all situations and social groups. Work in contact with the public, literary occupations, travel.

Potential issues: lack of follow-up of ideas, indecision, may go back on decisions.

Moon in IV: The Moon is in the fourth house

He likes family life, peace and quiet -- he likes to stay at home, surrounded by loved ones, in agreeable circumstances. Strongly influenced by the mother.

You long for a sense of true belonging, but you may be quite restless in your search. You might change residence frequently, or simply feel the need to make many changes in your home. Moving frequently may be a healthy thing if it keeps you emotionally stimulated, but if you find that you do so on whims and later regret the changes, you might want to treat it as a symptom of emotional unrest--as a sign that you are in a constant search for the perfect mood and setting, when in fact a feeling of belonging should be worked on from the inside out, not the outside in! Some of you might remain rather immature on an emotional level, never wanting to truly grow up and take care of yourself. Attachments to your past, traditions, and family are strong.

-47 Opposition between the Moon and Jupiter

He is sometimes indifferent to others, to those who surround him; he is sometimes careless, and perhaps a little negligent and indecisive. He may "feed" inner restlessness with excesses in gambling, shopping, or other comforts, and his honesty is sometimes a bit elastic. This aspect does not help professional success, especially as he tends to spend more than he earns, but this aspect doesn't deny success either. Making the most of success can be the challenge. Sometimes enthusiastic and gung-ho, and other times indifferent, it can be challenging for others to understand him. Changeable morals to suit the current situation. Should look for constructive avenues for his inner restlessness. Wonderful sense of humor and big hearted.

-71 Square between the Moon and Lilith

Love-at-first-sight is to be avoided, as it will make one forget all other duties and lead to problems. There can be obsessions. Emotions can take over the life at times.

Mercury

Mercury represents communication, Cartesian and logical spirit.

Mercury is in Sagittarius

Enthusiastic, humorous, and sometimes moralistic. He has strong opinions, and will often be eager to share them! Democrat, philosopher, tolerant, respectful of laws. Interested in foreign places and learning more languages. Believes that everything teaches you something.

Mercury in IX: Mercury is in the ninth house

His thirst for knowledge is never satisfied. He is mentally active. He may undertake exhaustive studies, always studying for pleasure. Can very much enjoy journeys to faraway places, and may go to live abroad.

You are eternally curious and hunger for knowledge. You enjoy studying and learning, and do it not because you have to, but because you want to. You enjoy exchanging ideas and personal philosophies with others. You can be especially buoyant, enthusiastic, and even inspiring in your communications. While you may not pay enough attention to details, you are skilled at finding a quick solution to problems. You readily see the bigger picture and enjoy sharing your opinions and ideas. You get off on how information affects people's lives, and you take great pleasure in learning that something you have shared or taught has inspired others to take action, experience something new, or make changes in their lives. Some of you might be too quick to offer advice, however, that might be lacking in thoroughness and practicality, or that you yourself don't follow.

196 Conjunction between Mercury - Midheaven

He likes to have his own ideas about things, to form an opinion and think over the problems it poses. He is an intellectual.

Venus

Venus represents an interest in emotions and values, exchange, and sharing with others.

Venus is in Capricorn

Venus in Capricorn people will try to win your heart by displaying self-control, presence of mind, and responsible behavior. These lovers want you to know they are goal-oriented, witty, savvy, and controlled. Nobody can get the best of them. They want you to see just how competent they are. They like some measure of predictability in their relationships as they are cautious in love.

Venus in Capricorn people project an aura of competency and their loner-like behavior can be attractive, in a cool way. They don't go gaa-gaa over love, or at least they don't express as much. Their lovers may complain that Venus in Capricorns are a little too practical and deliberate. Certainly, they can come across as lacking in warmth and spontaneity. Truth is, they can be rather romantic souls who yearn for a partner to share their lives with. Others' image of their relationship matters to them. They are conservative and willing to commit. Venus in Capricorn people are attracted to serious, goal-oriented lovers. They are a little shy in matters of the heart, but they don't want you to know it. If you like knowing where your relationship is headed, you'll be mighty pleased with Venus in Capricorn. These people plan ahead in love, and, unlike Venus in Pisces, they will let you know exactly where they (and the relationship) are headed. Pleasing Venus in Capricorn involves showing them you are practical and realistic. They want to impress you with the things they do. Appreciate their "saving for a rainy day" attitude, and be aware that they want to show you off in a quiet way.

Venus in XII: Venus is in the twelfth house

He is devoted to those less fortunate. Can thrive in the medical or social professions. He likes animals, tranquility, peace, and solitude. He may have secret love affairs.

You are big on romance and you tend to live and breathe your partner once you're hooked. Not the best at defining your boundaries -- where your needs and your partner's needs separate -- you can get hurt in love rather easily. You can also feel used quite readily. You are attracted to people from all walks of life, finding a partner who has an unusual background or quirky personality most attractive. Partners who mistake your compassion for weakness can take advantage of you. Being openly affectionate and trusting often doesn't seem safe to you. You may feel your love won't be appreciated or reciprocated. You may get involved in secret love affairs or fall in love with a person who is quite unavailable to you at different points in your life. Love and sacrifice often seem to go hand in hand for you - having to give something up to be with the one you love, or having to relinquish some person or some aspect of an important love relationship. You value a certain amount of self-sacrifice and a giving attitude in a partner, as you embody these traits. You can be quite mysterious to others, even if you don't mean to be, because your romantic needs are kept hidden. Although you are quite naturally drawn to relationships that are unusual, secret, challenging, and unequal, do take the time to examine why this may be the case. Be certain that you are not, in some way, punishing yourself because you don't feel worthy of an equal and public relationship. Because Venus represents attraction, and the twelfth house is associated with the feet, your feet may be especially attractive and/or erogenous zones!

565 Conjunction between Venus - Saturn

He has a good grasp of reality and of duty. He is thrifty, reserved and usually not given to showing off. He likes truth and justice. In love, his sentiments are sincere and deep, he never plays false. He is, of course, faithful in love and friendship. He might love a much older person, appreciating that person's intelligence and good sense.

19 Sextile between Venus - Neptune

His professional life can be creative or inconstant. He has a taste for the Arts, can be a dreamer, and may be easily influenced and romantic. He is emotional and very sensitive.

Romantic, creative, gentle, and adaptable, you naturally express the finer qualities of mysterious and dreamy Neptune in your love relationships. Your imagination is rich and your fantasy world well-developed. You are turned off by rudeness and crudeness, and are drawn to beauty in its many forms. You are very giving and generous, but may be a little on the submissive side, or sometimes downright lazy, failing to take the initiative when situations call for it.

279 Conjunction between Venus - Pluto

His emotional and sex life can be powerful and rich. He lives out truly passionate love affairs. Extremely resourceful, he is also excellent at determining the worth or value of material things. He can help others to discover their own worth as well. He is naturally attracted to relationships that transform him, that are growing and evolving, and that are intense. He can use his strong intuition and understanding of others for good or for bad, and this depends largely on other aspects in the chart. He can be highly devoted and passionate to the things (and people) he loves. He can be quite persuasive.

20 Sextile between Venus - Lilith

This aspect suggests charm, beauty, attracting others by his magnetism. He is intense in love. Feelings are complicated. There can be brooding. However, he is inclined to embrace, accept, and understand the darker side of his nature.

Mars

Mars represents the desire for action and physical energy.

Mars is in Scorpio

Mars in Scorpio natives love to challenge themselves to do the impossible. They throw themselves into what they decide to do with concentrated energy and awesome willpower. These people make formidable opponents, although often quietly so. They keep their cool and their equilibrium on the surface. Below the surface may be another story, and they are unlikely to easily let you in. Mars in Scorpio has the potential to exploit others--these people see through others, and rely heavily on their gut feelings. The sexual stamina of this position is thought to be the strongest of all the positions of Mars. Sometimes, Mars in Scorpio people are attracted to taboos, and their fantasies may involve blowing the taboos to smithereens! They enjoy scenarios in which the "other" is giving in to them, wants

them completely, and will do absolutely anything for them. And, their sexual appeal is strong enough that they generally do get what they want.

They find it difficult to share their partners, though they will likely never admit this. In stark contrast to Mars in Libra, who is most comfortable with the middle ground, Mars in Scorpio has a black-or-white philosophy of life. These are the people who say, "Just choose!" They really are not comfortable with compromise--what kind of satisfaction could you possibly get from compromise? Real living, to Mars in Scorpio, is all about accepting challenges and making changes. These people constantly test themselves, and, often, others. They make all kinds of rules and goals, just for the personal satisfaction that comes from achieving or mastering them. Their survival instincts are strong, and they embrace their own animal nature when they are all alone with themselves, without guilt.

These people have a provocative quality to them. This quality is usually most evident in youth, though it is often carried over into adulthood in more subtle, controlled ways. Mars in Scorpio natives who have low self-esteem can become mighty twisted. Instead of beating themselves up, they turn self-loathing outward, and end up manipulating others and feeling resentful. While Mars in Libra is constantly striving to bring fairness to the world, Mars in Scorpio knows that life simply isn't fair.

Mars in IX: Mars is in the ninth house

Deeply rooted opinions that he knows how to defend energetically. At times, he can fight for a particular ideal but might abandon it along the way, being less convinced than at the beginning of its virtue or because he realizes that it is a losing battle. Conflict abroad or with foreigners. Very adventurous, brave, and magnetic.

114 Sextile between Mars - Saturn

He is energetic and determined. He has strength and resistance, ability and patience. He is tough, and sometimes insensitive, putting much of his energy and talents into overcoming all the obstacles to his success. He is obstinate, calculating, aiming not to take on anything without having thought of all the possible consequences. He can take all the time in the world, rarely losing patience to achieve his objectives. Even if impatience is indicated in other areas of the chart, this Mars-Saturn placement suggests an overall persistence in the long-term. He is not necessarily especially sociable unless other indications strongly suggest so, but respected. There is a reverence for order and following rules to keep order, for the most part.

168 Trine between Mars - Neptune

His feelings are dominated by wisdom, intuition, and instinct and geared towards the ideal. He likes water, sea voyages. He likes odd people, situations. Can often use a gentle approach to pursuing desires.

-65 Square between Mars - Ascendant

He is quarrelsome and critical at times when a softer approach would be more successful. In this way, he may self-sabotage. His success can sometimes come about through roundabout means.

Jupiter

Jupiter represents expansion and grace.

Jupiter is in Capricorn

He attracts the most good fortune when organizing and directing, conducting himself with integrity, acting ethical, and being mature. He values the long term, achievement, responsibility, and manifestation. Success through resourcefulness and avoiding activities that waste time, energy, or resources. Good at streamlining. Position or status is important to him.

Jupiter in XI: Jupiter is in the eleventh house

He is cooperative, organizing or managing everyone. He climbs the social ladder thanks to help from friends and acquaintances. He achieves his objectives.

36 Trine between Jupiter - Uranus

He quickly sizes up a situation and knows what's going on at a glance. He thirsts after knowledge, and is a good organizer. He is very independent, his freedom of action is extremely important to him, is non-conformist. He is very agreeable company and is always in demand.

Saturn

Saturn represents contraction and effort.

Saturn is in Capricorn

He can be scrupulous, honest, correct, worthy, and respectable.

Potential weaknesses: melancholy, sullenness, disappointment, and bitterness.

Saturn in XII: Saturn is in the twelfth house

He likes quiet and solitude above everything. He seeks work (or can work) alone, without being bothered. He is too easily distracted or bothered by chatting, outside noises.

97 Sextile between Saturn - Neptune

His plans are realized in a methodical fashion. He works hard to achieve success.

218 Conjunction between Saturn - Pluto

He perseveres, achieving his projects through hard work.

Uranus

Uranus represents individual liberty, egoistic liberty.

Uranus in Taurus

Stubborn, obstinate, strong-willed; not easily intimidated. Very strong energy when faced with obstacles, but may spend more time resisting than innovating.

Uranus in II: Uranus is in the second house

He has a lot of flair. He can be unreliable, inconsistent, or erratic at work, always ready for change, although with some changes in routines and dedication, can do brilliant work. He may do best with an out-of-the-ordinary job, in which case all goes well: otherwise, he might often change jobs and or financial ups and downs.

Neptune

Neptune represents transcendental liberty, non-egoistic liberty.

Neptune is in Pisces

May especially like to work alone, appreciating solitude. May crave connecting but often isolates himself.

Neptune in I: Neptune is in the first house

He is intuitive, sensitive. Not a fighter and can be indecisive. Usually projects an image of softness. May have some identity problems until he decides on a more spiritual or artistic path. May be psychic or simply strongly intuitive. Gentle and yielding. Changeable appearance or image, particularly if Neptune is close to the Ascendant.

13 Conjunction between Neptune - Lilith

Love can dominate his life. He lives his love life to the fullest, and can be very passionate. His partner may have problems on the professional level, but he is always there to give support. If the partner loses their job and their rhythm of life has to change, he accepts this. He is a lover, and faithful - the most important thing is that they love each other.

Pluto

Pluto represents transformations, mutations, and elimination.

Pluto is in Capricorn

Brings success. May fear loss of control, job, status, respect, and these are driving factors, perhaps obsessions.

8 Sextile between Pluto - Lilith

He may lead a double life. He may have a secret love affair while having a good relationship with his partner. Most with this aspect, however, are highly perceptive and can keep a secret. Alternative views of relationships are likely.

Lilith

Black Moon Lilith represents our darker, deeper natures that may be repressed or buried.

Lilith in Pisces

He may have felt ashamed or off for being needy, compassionate, or wishy-washy, or for his spiritual side, and this person can feel uncomfortable or annoyed with people who resist labels, who are not very assertive or ready to take the lead. Denying these very human traits in himself can lead to extreme behaviors. Self-acceptance and integration of these traits in moderation can be empowering.

North Node-South Node

The South Node represents our overdeveloped character traits. We are talented here but if we overdo this area of life or hold onto these traits to feel secure, we may stagnate. The North Node points to the qualities that we need to work on and develop to achieve inner balance and fulfillment.

True North Node in Cancer

He is excellent at managing, overseeing, and organizing. He is learning to work on his inner foundation, accepting his need to nurture and be nurtured. His path is to moderate his tendency to over-manage his life and to relax his standards of achievement. As he does so, he discovers he more easily achieves his goals. He also learns to trust his instincts. Qualities to develop: willingness to be cared for or supported, subordination.

North Node in V: North Node in the Fifth House

His path is to believe in himself enough to feel comfortable expressing his unique creativity, to be the center of attention, committing himself to a definite path rather than shooting in the dark. Although he feels less pressured and more comfortable in a group or informal setting, moving out of this comfort zone once in a while can enhance his social and romantic life tremendously. Qualities to develop: self-confidence, getting personal, willingness to stand out or call attention to himself.

The Houses

House I is the area of self identity. The ascendant is a symbol of how one acts in life. It is the image of the personality as seen by others, and the attitude that one has towards life.

Sagittarius with ascendant Aquarius

Ascendant is Aquarius

How unique and original Aquarius rising natives come across! These individuals are just that -- individuals, and they won't let you forget that fact. Often turned to for advice, these natives possess intellectual poise and savvy. They often are curious, and quite learned, in both science and metaphysics--anything that involves advancement of the human race holds much appeal. It's hard to shock an Aquarius rising. They've seen it all, or at least want you to think they have. In fact, they often enjoy shocking others. Not that they are flamboyant by nature, but they do like to, albeit quietly, get a rise out of others. Some natives born with Aquarius on their Ascendant can be quietly provocative and irreverent. Most people with this Ascendant are quite friendly and likable. Their personality quirks generally go over quite well with others. They generally give others quite a bit of freedom--accepting, as a rule, people from all walks of life as equals. And, their somewhat cool and detached curiosity about all that goes on around them appeals to most.

Curiously, Aquarius rising people can be a little standoffish while also coming across as humanitarian and kind. Often labeled as independent and original children, Aquarius rising natives often feel a little "different" or "special" throughout life. They often feel like they are on the outside looking in, and their ability to observe and deduce is often uncanny. They're also adept at getting things to work, even when the parts that make up the whole seem like a puzzle with unusual pieces--especially when it comes to groups of people. This sets them apart as managers and team leaders. The Ascendant often reveals physical mannerisms and even choice of dress, as it shows how people present themselves to the world. With Aquarius here, natives sometimes have a quirkiness to their manner, and some dress in a slightly offbeat manner--not enough to make them stand out like a sore thumb, but just enough to express their original temperament.

Because these people seem so open to new ideas, it may be surprising when you encounter their decidedly stubborn streak. Aquarius is a fixed sign, after all. The ascendant sign shows how individuals react to new situations, and with Aquarius rising, there can be a resistance to change that seems to belie the native's generally progressive nature. There's a distinct inflexibility with Aquarian rising people, and, sometimes, a tendency to want to force their opinions on others. With their eye to the future of mankind as a whole, some people born with an Aquarius Ascendant overlook the more personal needs of the people closest to them. They are often attracted to partners who possess self-confidence and ardor.

House II - the second house - is the area of material security and values. It rules money and personal finances, sense of self-worth and basic values, personal possessions.

Aries on House II

Financial success is more likely when he uses his entrepreneurial spirit. However, impulsive spending is likely. Won't ask for money, preferring to be self-made, and usually doesn't receive much financial help. Where Mars is placed in the chart can show where money can be made.

House III - the third house - is the area of social and intellectual learning.

Taurus on House III

One is never better than when at home. Not much travelling or taking on of a sudden or unexamined initiative. When travel occurs, it is to comfortable and familiar areas. Everything is calculated and deliberate: the motto is "slowly but surely".

House IV - the fourth house - is the area of home, family, roots, and deep emotions/sense of self-worth.

Gemini on House IV

Can find it impossible to stay in one place, frequently changing homes themselves or changing things up in the home environment. If the job is monotonous, he is usually restless, perhaps changing firms frequently or requiring a lot of stimulation on the job. The ideal profession would be one offering a lot of change, moving around, meeting lots of new people. An equally erratic love life is usually expected.

House V - the fifth house - is the area of creative self-expression, romance, entertainment, children, and gambling.

Gemini on House V

He likes to please. He may spend lots of time preparing to go out, in the hopes of meeting someone to dazzle. He likes interminable discussions with friends.

House VI - the sixth house - is the area of learning by material transaction.

Cancer on House VI

Good in jobs in contact with the public. Weak point: the stomach.

House VII - the seventh house - is the area of one-to-one relationships such as marriage and partnership, and of social and intellectual action.

Leo on House VII

Partnership for love, based on confidence, honesty, sincerity.

House VIII - the eighth house - is the area of emotional security and of security of the soul.

Libra on House VIII

Happy old age, natural death likely. Idealistic expectations of others.

House IX - the ninth house - is the area of learning that shapes the identity.

Scorpio on House IX

He likes long voyages, especially by sea. Might participate in regattas, enjoying risk, sport.

House X - the tenth house - is the area of material action. The Midheaven represents the work one will do in one's life, the place one will take in the world of society. It becomes more important as one grows older.

Sagittarius on House X

Job involving travel, especially abroad, and if possible with some risk, creativity, adventure is attached.

House XI - the eleventh house - is the area of search for social and intellectual security.

Sagittarius on House XI

He loves above all travel, adventure and friends are often from abroad.

House XII - the twelfth house - is the area of education and of emotion. This is where we meet our

karma, deal with endings, and sometimes where we bury things.

Capricorn on House XII

Disappointments are difficult to digest, the bitterness can last a long time before he is able to react positively.

Your Personal Natal Chart

[enlarge this chart](#)

Full birth data:

Dawoud Shabazz Ibn Donald Ray Davis

Pronoun He

Chicago

17 Illinois IL

1 United States US

Date 12/12/2019 Thursday

Time 10:43

Julian day 2458830.20

Timezone -6.0000 6h00w

ST 16.17

Lat 41.8500 41°51'n

Long -87.6500 87°39'w

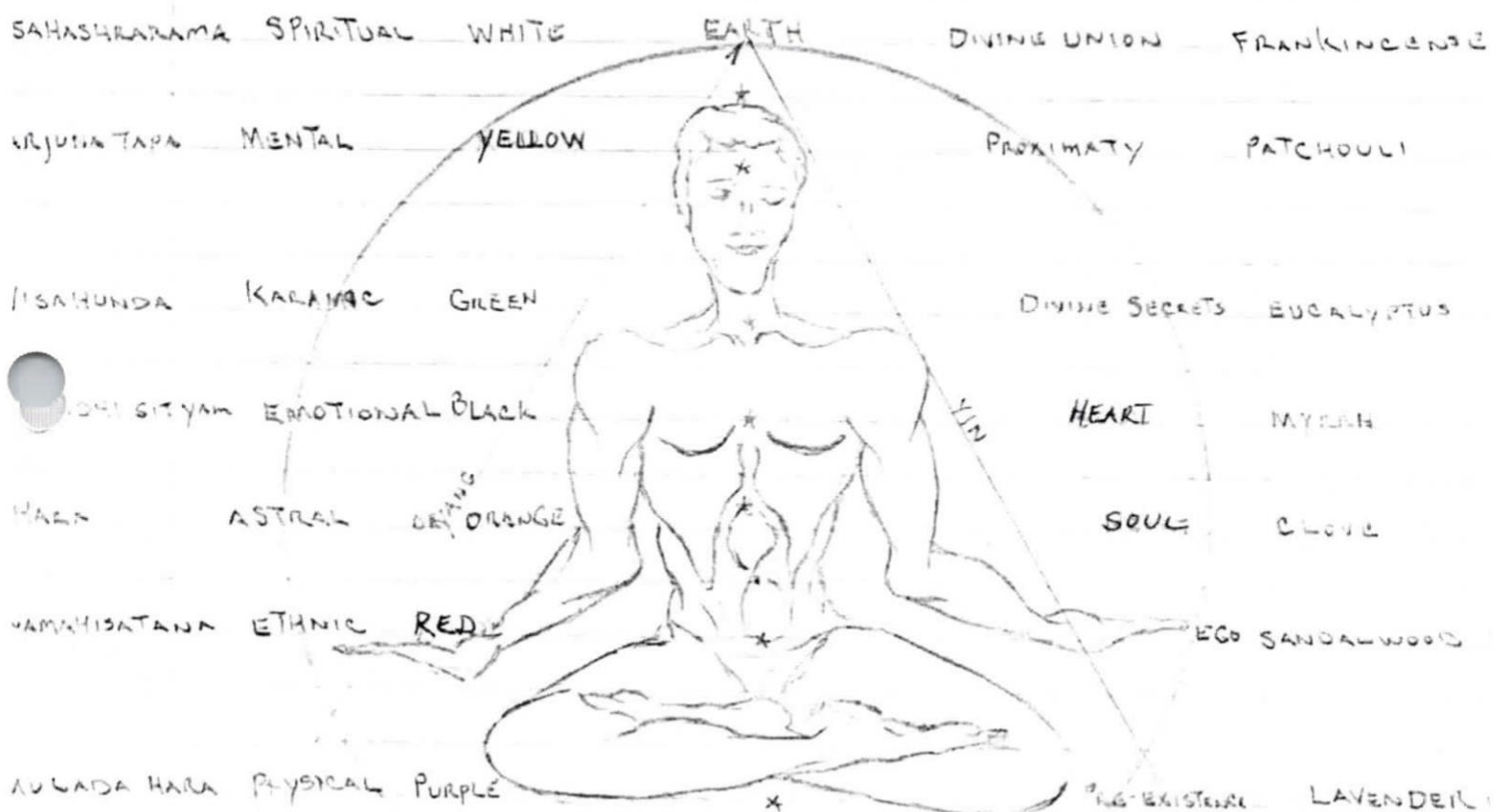
DISCIPLINE

EXERCISE

EFFECT

MYSTIC RELATIONSHIPS

LUTH	TAF WIDH	PRANAH YOGA	SOUND CURRENT	KNOWLEDGE
ICT	SALAT	HATHA YOGA	POSTURE	WISDOM
EALITY	DHIKA	YOGA MUDHRA	MEDITATION	UNDERSTANDING
<u>CENTERS</u>	<u>CODING</u>	<u>COLOR</u>	<u>STATION</u>	<u>ESSENCE</u> SOL

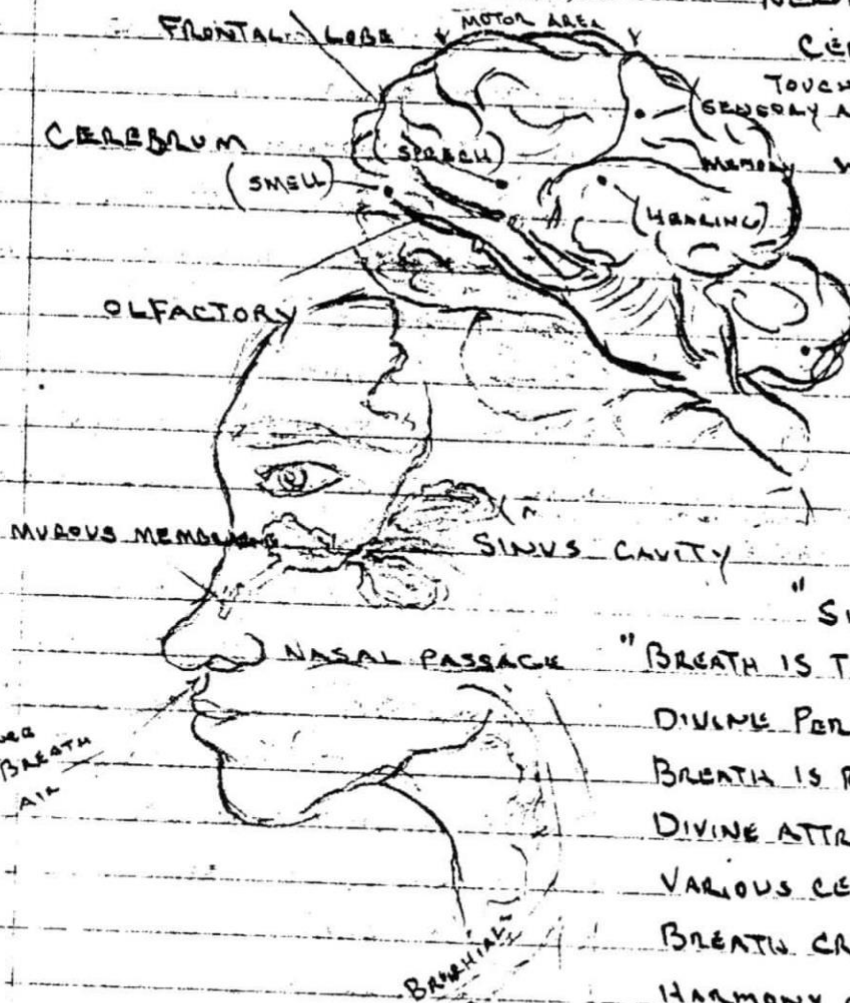


FOR SCALE	C	G	D	A	E	B	F#	C#
SUN	CHRIST	GOD	DOTH	ALL	EVOLUTION	BEGIN	FOR (MOON)	CREAT
I.	II	III	IV	V	VI	VII	VIII	
TONIC	SUPER TONIC	MEDIAN	SUBDOMINANT	DOMINANT	SUB TONIC	LEAD-TONE	TON	
ALLAH'S	ETERNAL	BLESSING	FREES	CREATION,	GOOD	DEEDS	AMEND	
FOR SCALE	a	e	b	f	c	g	d#	a#

AROMATHERAPY

THE SPIRITUAL BOND

(CONSCIOUS LOGIC)



"THE HUMAN BRAIN" P2

"THE OLFACTORY NERVE IS THE ONLY NERVE TO CONNECT TO THE CEREBRUM; IT REMINDS US THAT THE CEREBRUM WAS ORIGINALLY PRIMARILY A SMALL ORGAN UNTIL MAMMALS MADE SOMETHING (SIGHT) MORE OF IT."

"SUFİ HEALING" P123

"BREATH IS THE AGENT UPON WHICH THE DIVINE PERMISSION (IDHN) IS BORN. BREATH IS RESPONSIBLE FOR CONVEYING THE DIVINE ATTRIBUTES FROM THE HEART TO THE VARIOUS CENTERS OF MIND, BODY, AND SOUL. BREATH CREATES THE EQUILIBRIUM AND HARMONY OF THE TEMPERAMENTS OF THE ECOPHICUS BODY. BREATH CARRIES LIFE-SUPPORTING ELEMENTS FROM THE EXTERIOR TO INTERIOR BODY."

"HOLY QURAN"

33; 28, 17 XIV AND WHEN THY LORD SAID TO THE ANGELS:

I AM GOING TO CREATE A MORTAL OF SOUNDING CLAY, OF BLACK MUD FASHIONED INTO SHAPE.

13; 29, 9. XIV SO WHEN I HAVE MADE HIM COMPLETE AND BREATHED INTO HIM OF MY SPIRIT FALL DOWN MAKING OBEISANCE TO HIM."

(IT SHOULD BE NOTED THAT THE DIVINE SPIRIT (RUH) DOES NOT MEAN HERE THE ANIMAL SOUL IN MAN, BUT THE SPIRIT OF ALLAH, THAT GIVES HIM PERFECTION.

1. DAILY PATH OF THE SUN SHOULD BE OBSERVED
2. NOTED AT THE FIVE POINTS OF MAJOR
3. MINOR ATTRACTION - BEFORE SUN RISE,
ERNOON, BEFORE SUNSET, AFTER SUNSET, AND
ENING TIDE. AS THE COSMIC BODIES
GIN TO ALINE IN THEIR PROPER CONFIGURATIONS
OUGH PRAYER THE ASTRAL, KARMIC, MENTAL
RTUAL, EMOTIONAL, PHYSICAL, AND ETHNIC
DIES ARE REGENERATED AT THESE TIMES
THE MALE CHARACTERISTICS OF HUMAN
RODATION - AND WELL-BEING ARE STRENGTH-
D. ENDOCRINE REGULATION, INQUISITIVE
E, PSYCHOLOGICAL DEVELOPEMENT,
TOMICAL STRUCTURE, GENETIC POTENTIAL
SIOLOGICAL DEVELOPMENT, SEXUAL DESIRE,
PETITE,

THE PHASE OF THE MOON SHOULD BE NOTE
AT THE CHANGING OF MONTHLY COURSES
AS THE BODIES BEGIN TO ALINE IN THEIR
PROPER CONFIGURATIONS
ASTRAL BODY, KARMIC BODY, MENTAL BODY
SPIRITUAL BODY, EMOTIONAL BODY, PHYSICAL
BODY, ETHNIC BODY.
THE FEMALE CHARACTERISTICS OF HUMAN
PROCREATION - AND SURVIVAL ARE STRENGTH
ENGD. APPETITE, REFLEX, IMPULSE, SEXUAL
DESIRE, NEUROLOGICAL FUNCTION, SENSORY
PERCEPTION, PHYSIOLOGICAL DEVELOPMENT,
EROTIC RESPONSE, ANATOMICAL STRUCTURE
GENETIC POTENTIAL,

AXIOMATIC THEME "CREATION"

ALLAH ALMIGHTY ^{THE ONLY} IS WHOLE. HE IS UNIT ONE. WE ARE ONLY A PART
MALE IS A HALF AND FEMALE THE OTHER HALF. ALLAH HAS CREATED
MAN AND WOMAN TO HELP ONE ANOTHER MEET THEIR DESTINY. FROM
THE UNION OF THE LIFE GERMS OF MALE AND FEMALE EMERGE THE
OFFSPRING PROJECTING THE ORGANISM OF EVOLUTION INTO ITS MATERIAL
WORLD. THE CREATOR, ALLAH HIGHLY GLORIFIED IS HE CREATED MAN
AND WOMAN FOR THE WORSHIP OF HIM ONLY. THROUGH THIS ALONE
DO WE ENTER INTO OUR ULTIMATE DESTINY OF DIVINE UNITY AND
THE TRUE REALITY OF THE HEREAFTER - THE LIFE OF ETERNITY.
NATURE WAS CREATED TO SERVE MAN AND WOMAN BY ALLAH'S
MERCY ONLY DO WE RECEIVE HIS BOUNTIFUL BLESSINGS. IN THIS
MATERIAL WORLD MAN HAS A GIVEN AUTHORITY AND REQUIRED RESPONSIBILITY
AND WOMAN HAS A GIVEN AUTHORITY AND REQUIRED RESPONSIBILITY WHEN THESE
ARE UNDERSTOOD AND RESPECTED -

FREQUENCY

TIME

VOLUME

F

TONIC

SOUND

1,120 FT. PER SEC.

C

SUPER
TONIC

G
PITCH

MEDIATE
TUNE

SUB-
DOMINATE

DOMINATE

SUB-
MEDIAN

LENDING
TUNE

STATIC

TONIC

SPACE

RED

ORANGE

YELLOW

GREEN

BLUE

PURPLE

ULTRA

LIGHT

196,284, mi PER SEC.

CHIKARA

AL-WISALY
WISALY

WHITE

SANASHAARAM

(1)

FRANKINCENSE

FRIDAY

SPEED

AL-QURSI
QURSI

YELLOW

ARJUNA TAPA

(2)

PATCHOULI

SATURDAY

ASSIRI
THE SECRET

ORANGE

VISHAUNA

(3)

EUCALYPTUS

SUNDAY

AL-KUR
SOUND

RED

SAMADHI SIT YAM

(4)

YLANG YLANG

MONDAY

AL-QALB
HEART

GREEN

HARA

(5)

CLOVE

TUESDAY

AM AN NAFS
EGO

BLUE

SWAMA-HISATANA

(6)

SANDALWOOD

WEDNESDAY

EXISTENCE

BLACK

MULADA HARA

(7)

MYRRH

THURSDAY

AUTO-BIOGRAPHIC PROFILE OF MUJAAHID, THE WARRIOR

By Warner Shaw



Chicago Street Performer

He could see, hear and feel music everywhere and in everything. Music is the universal language. African Descendant of Slaves in America, Muntheru Saadiq Mujaahid Shah was born Warner Raymon Bernard Shaw Jr. December 21, 1948 in Hope, Arkansas and raised by his parents, Warner and Mildred Shaw on the south side of Chicago, Illinois. He began the study of music at William G. Beale Upper Grade Center in 1961 where he learned to play the Trumpet. This school exposed him to various aspects of music where he acquired the ability to read and write music. He formally studied Percussion at Englewood High School. In 1963 Warner arrived on the Englewood High School Campus and played Tenor Drum in the Beginning Band. He sang Bass as a member of the Englewood High School Boys Chorus that won first Place in the Chicago All City Boys Chorus competition in 1965. He went on in 1966 to sing Baritone in the Englewood High School Junior A Capella Choir and also performed Multiple Percussion in the Englewood High School Concert Band. He was the manager of the Englewood Eagles Football team under coach Yoshimoto Yamada. In addition to that he managed the Eagles' Basketball team under coach Edward Gant. He was a Letterman winning his "Patch" on the Intramural Class Championship Volleyball Team.

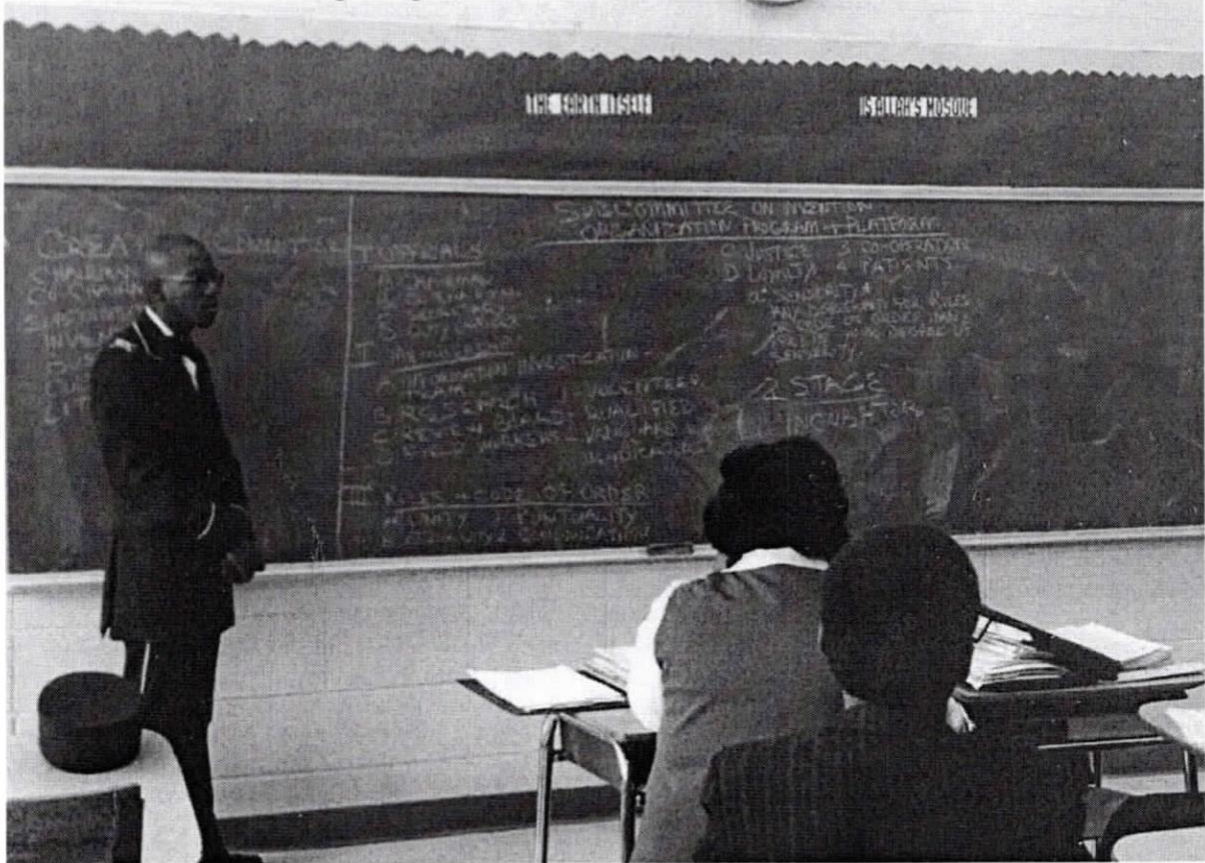


Senior Student at Englewood High School

For the three years he was in print shop he became shop foreman. He was in a position to help members of the football team maintain their academic eligibility by assisting them in completing their printing assignments. After studying journalism he graduated from Englewood Evening School in June of 1967. In 1968 Warner was enrolled into the Chicago City Colleges Wilson Junior College Campus where he took academic classes and Chicago State University where he took his major course of study in Architecture. He was not satisfied with the overt racism he experience while on Campus at Chicago State University so he dropped out after the first semester.

In 1968 Warner was introduced to the **Nation Of Islam**. He was taught teachings of the Honorable Elijah Muhammad, Message To The Black Man In America "the true knowledge of GOD, self and his enemy" presented by resident Ministers, James Shabazz and Yusef Shah. It was revealed to his mind that he is a descendant of the Original Black Man; Maker, Owner, Cream of the Planet Earth, god of physical creation and Lost Found member of the Aboriginal Tribe of Shabazz. As a member of the F.O.I. (Fruit Of Islam) in the Nation of Islam he received his military training in the martial arts that helped stimulate him to apply musical concepts in form and function. He was known then as Warner X. From 1969 on he was involved in the sales of Muhammad Speaks Newspaper and Whiting H & G Fish. This not only contributed to his monetary income but provided him with the ability to preach the word and sell products. It was at this time having 1A military draft classification that he received the first draft notice from the United States Army. He mail the notice back with F@#& YOU written on its face. He received a second notice after being contacted by The Federal Bureau of Investigation (FBI) demanding his appearance at the Chicago Induction Center. After speaking to the army psychoanalyst he was sent home and reclassified 4F medically unfit for duty. The FBI put him on a list of UN-American Activist. His mind began to expand with knowledge as he read insisently resulting from the processing required by the FOI; removal of television, radio, worldly newspapers and magazines from his mental diet and the removal of pork, other divinely prohibited foods, cigarettes, narcotics, alcohol, and other intoxicants from his physical diet. Reading books on a wide variety of subjects mainly scripture, poetry, religion, history, science and law were his only entertainment (inner attainment). At the time he was attending the Muslim Temple for spiritual meetings three day a week Sunday, Wednesday, and Friday. He would fast only drinking water three days each month. On Saturdays he would fall out for FOI Training. Opportunity for work in a Nation of Islam business was made available. As a Research Analyst for El-Amin Development Company in 1970 he was to go to the U.S. Department of Commerce and Industry and document

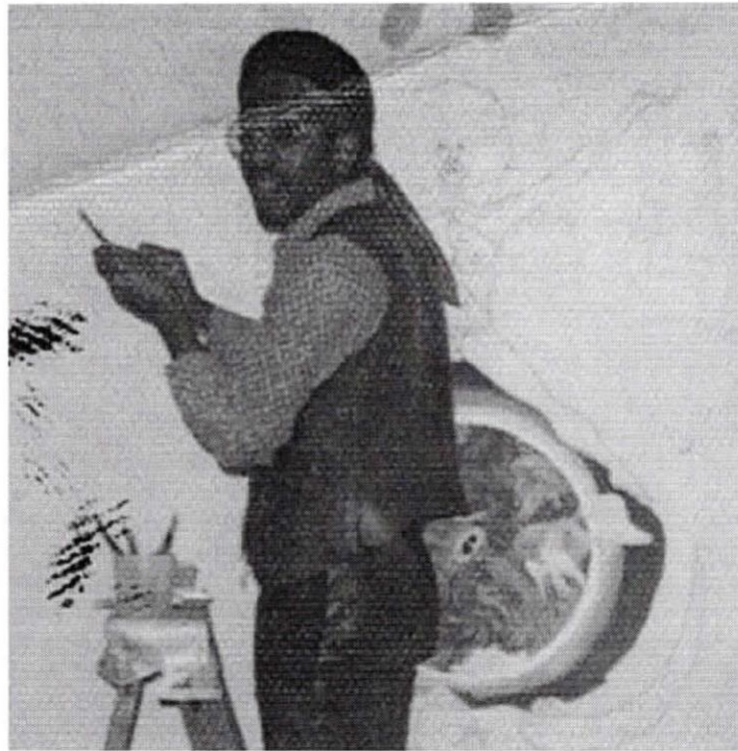
foreign letters requesting indentured agents for the transaction import and/or export of manufactured heavy equipment. When he returned to The Savior's Office Building 640 E 79th St he would write reply letters in order to set up conference calls with the prospect and El-Amin Development Company director. If a deal was made Muntheru would receive a one percent commission. This was the beginning of the El-Amin Life Production idea.



Chairman: Subcommittee on Invention in the Creations Committee Nation of Islam

Starting in 1972 the Nation of Islam Temple #2 moved from 5355 S. Greenwood Ave to 7351 S. Stony Island Ave. The Honorable Elijah Muhammad would appear every Sunday before an overflowing crowd. Warner X was often seated next to Muhammad Ali and his Brother Rahman. One time he was invited to eat with them at the Salaam Restaurant on 83rd and Cottage Grove. Muhammad Ali was not fighting professionally at that time, but Warner X did watch an exhibition fight while they were working together with the Muslim Youth Camp. By 1973 Warner X decided to return to school and enrolled as a full time student at the Chicago City Colleges Malcolm X Campus studying Architectural Engineering. He attended Malcolm X until 1974 and dropped out again to work full-time at the United States Postal Service. He had the endeavor to require more artistic development so in 1975 he sought further education in musical theory at The American Conservatory of Music under James Dutton, Dean of Percussion Arts. He learned the Essentials of rhythm and Jazz Improvisation studying keyboard instruments with Thurman Barker, Congas with Adam Rudolph, and Drum set with Bill Williams.

Warner X received his Holy Name, Muntheru Saadiq Mujaahid Shah in 1975. In that year there was a solar eclipse in North America the Honorable Elijah Muhammad passed away, his son Wallace Dean Muhammad inherited the leadership and the Nation Of Islam became known as the World Community Of Al-Islam in the West.



Artist, Painter and Graphic Designer

In his second resurrection Muntheru's talents and abilities over flowed. He started to display the inner most regions of himself through music, writing and painting. His surreal and abstract art work won him recognition in art fairs throughout the city. As a writer he wrote his first book of poems "Manifestations Of Intimate Thought" and became associated with the International Black Writers Conference organized by Alice Browning. Then after the presentation of his second collection of poems and short stories "Secret Impressions And Self Images" to the Nation Of Islam's Creations Committee he was appointed to share in a radio program broadcasted by the University of Illinois' Chicago Circle Campus with National Representative of the Nation of Islam, Minister Louis Farrakhan. At the end of the broadcast brother Louis offered to drive him home. On the way Muntheru mentioned how he thought that Minister Louis was like Minister Malcolm X. brother Louis asked, "In what way brother?" Brother Muntheru said, "The Honorable Elijah Muhammad made both of you." The Honorable Minister Louis Farrakhan corrected him by saying, "Allah Made me!" Muntheru's poetry continued to get recognition and was awarded the certificate of participation in the 1979 Du Sable Museum Poetry Festival by Margarete Burroughs.



Engineer: Social Economic Development

Minister Wallace Dean Muhammad encouraged the former members of the Fruit Of Islam to form a neighborhood action group called BAPP (Blight Arrest Pioneer Patrol). The group members also became registered members of the Chicago Police Department's Beat Representative Program. Muntheru began to become involved in efforts to improve the community and neighborhood in which he lived by attempting to organize the Alburn Park community action group. Working with his neighbor Rosemay Mitchum campaign manager for Tyrone McFolling who later became Alderman of the 17th Ward. Muntheru was able to working the office of the alderman as a columnist in the 17th Ward Community Newspaper. He had the opportunity to put into practice his knowledge of journalism where he published a series of community development articles on Law, Leadership and Morality. He went on to be an apprentice to Samuel Bilal a well known columnist for the Bilalian News formerly known as The Muhammad Speaks Newspaper. In 1976 Muntheru met song writer, composer, guitarist Al Rici Evans and by 1977 co-formed "KORNBRED Productions Rhythm & Blues Band" providing him with an exciting introduction into the world of professional music.

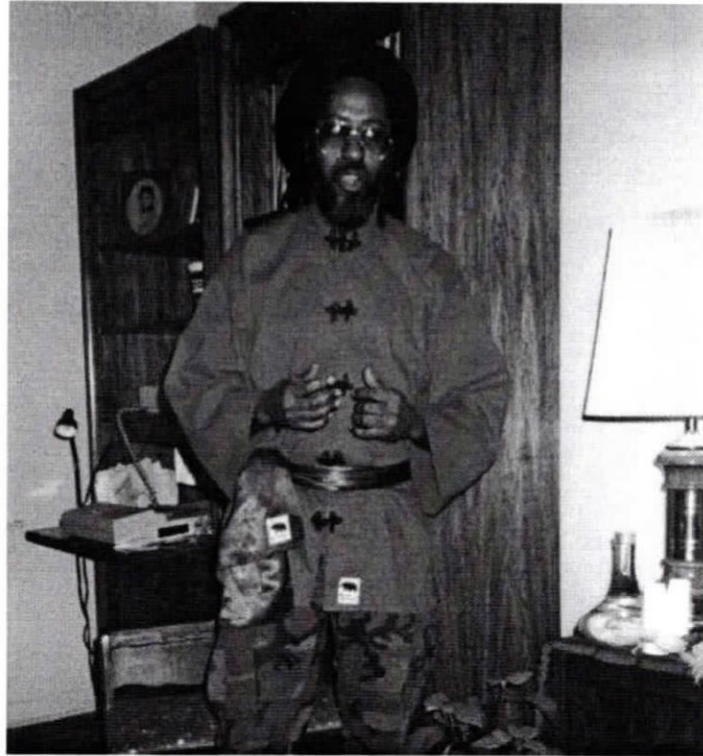
After Fruit of Islam class Muntheru would attend advanced training at the Fard Academy of Martial Arts under brother Fard Muhammad. The school was later turned over to the senior instructor Abdur-Rahim Khan. Muntheru was promoted and assumed duties as Senior Instructor at the Abdur-Rahim School of Self-Defense. He continued training and by 1979 became Director of The Fuad School of Health and Self-Defense Science. Located at the **Tree Of Life Health & Beauty Center** he was able to develop and master the disciplines of applied Mystical Music In Style And Form. 1980 after completing his study of Aikido at the Illinois Aikido Federation where he received the title Di ChiKara Ken Bushudu he began training armed and unarmed security guard members of the In God We Trust Union in hand-to-hand grappling techniques. The 80s marked a new decade for growth where he was appointed Chicago Chapter Training Coordinator of the **Guardian Angels**.



Field Minister

At this same time the religious pursuit of knowledge about the Al-Islamic Way of Life was the driving inspiration that guided him in the direction of self-awareness and a new spiritual consciousness that found expression in the formation of SPACE (Soulful Perspectives And Creative Expressions), a free form Jazz group he helped to organize. Its concept was to design a more creative approach to his musical presentations. His interest for Jazz was stimulated by listening to the talented works of artists such as Tony Williams, Jack De Johnette, Idris Muhammad, Ola Tungi, Titi Poenti, and Art Blake. The style and character of his later development can be attributed to these influences. Muntheru's unsuccessful attempt at marriage and building a family life didn't extinguish the fire for human excellence and moral development. He decided to change from the concept of SPACE, which was involved in creating abstract free form music (Soul Perspectives And Creative Expressions) to an idiom of broader public appeal. The first objective was to select musicians that had spiritual insight. Hiram Broyles, "The mystic man" on bass guitar was the key personality for this group. Next there came Angus Funches, Lead Guitarist/composer adding substance to the core. Then the positive vibes of Michael Abdur Rahim laying down keyboard harmony was included. Finally Saxophonist, Kasimu Abdullah Sami arrived from New York providing the intricate melodic Lead. They named the Quintet INNER REFLECTIONS. This group composed Jazz/Reggae fusion music. In 1982 Muntheru's Rehearsals with Phil Cohran, innovative conductor of The Sun Ark Circle of Sound had profound affects on the course that he chose to take after leaving the American Conservatory of Music. Within the very orderly structure of The Circle of Sound he experienced the real discipline and spirit that was to shape his character not only musically but as an affirmation of his soul's journey. During this period Muntheru researched distinctive African Dance and Traditional African Drumming. Observing groups like: Muntu Dance Theater, The Nubian Dance Company, Najwa, The West Indian Dance Throop, Darlene Blackburn Dancers, Alla-Laaka Dance Company, Jantuwa, Victor Collier Dance Studio, The Original Sun Drummers, The Thunder Sky Drummers, and Gidion Olafwaee. He was impressed by the variety of styles and expertise displayed in numerous African Drum techniques. These experiences absorbed him within the African Cultural Heritage provided from the environment of the Chicago African Community. He realized the "True Spirit of The Warrior", power of the "Talking Drums" and mighty force of the "Healing Drum". Hamid Abdul Drake a well known established Jazz drummer influenced Muntheru's style of drumming by his sharing knowledge of traditional ethnocentric music from different cultures around the world. Hamid an avant-garde percussionist admired and respected in many places was a guide star that

has been an inspiration and ideal personality among the many musical associates one must interact with in the profession. 1990 marked a time for bold independent effort to unite the Chicago cultural musicians.



Self-Defense Instructor

He formed the Reggae Band Jah'Nya Nas (Men with a Divine Purpose). This group performed Reggae music requiring extensive studies of Black Descendants of Slaves in American, Jamaican Rastafarian and African culture. Through art and music he was able to interact with many cultural communities in Chicago such as: Midwest SOARING Midwest (Save Our Ancestors Remains & Resources Indigenous Network Group), Mid America Japanese Club, Chicago Hare Krishna Temple, The Black United Front, Rastafarian Brotherhood, etc.

Developing his art into commercial business:

RASHEED NATURAL FRAGRANCES,

MUJAAHID ENTERTAINMENT SERVICES,

MUJAAHID SOUND SYSTEMS,

MAJESTIC MOVING SERVICES LLC,

SPACE ART PRODUCTIONS STUDIO,

FUAD SCHOOL OF HEALTH AND SELF-DEFENSE SCIENCE

EL-AMIN LIFE PRODUCTIONS LTD

enabled him to pursue a career in the field of entertainment. Performing in clubs on Drums at night with Roots Vibration Reggae Band lead by Anthony Ezekiel Parnter he made a substantial income. Drumming by day as a street performer in order to practice, he met Michael Hampton, a percussionist, exhibiting a similar passion, energy, and enthusiasm in ancestral spirit. Together they became MUJAAHID "Drums of Passion". Ishmael Ali Muhammad, Jim Crow Feather, Aka'aye along with Dancers Farley, Calvin, Roderick, James and Rap vocalist K-Lite from New York city, who later joined the group, which became known as; The MUJAAHID African Drum Ensemble (MADE in America).



Family: Muntheru & Nettie Shah, Marilyn, Lydia & Demetrius Shaw Natasha Griffin

1992 Muntheru was blessed to meet the love of his life, his soulmate the woman to whom he was to be wed. A mother, an elementary school teacher, singer and dancer was the perfect match. Together they worked his life's dream of building a cultural institute in Chicago. They remained together until 2006. Muntheru maintains his business associations and relationships because the struggle continues...

Drumer/Percussionist

- 1 Belize Breeze (Socca)
- 2 Club Dread House Band (Reggae)
- 3 Culture Club House Band (Reggae)
- 4 Equal Rights (Reggae)
- 5 Fred Baker's West Indian Dance Co. (Traditional African Folk)
- 6 Gypsy Fari (Reggae)
- 7 Imagine (Latin R & B)
- 8 Jah'Nya Nas (Reggae)
- 9 Judah (Reggae)
- 10 Kornbred R & B Production (R&B Band)
- 11 Kwame & Ghana Made (Reggae)
- 12 Maluko Samba (Afro-Brazilian Rock)
- 13 Mantuila & The Sukous Soul (African)
- 14 Mike Collins/Sherley King Blues (Blues)
- 15 Mortazuma (Spanish Rock)
- 16 Mujaahid African Drum Ensemble
- 17 Mulaku & The African Elements (Ethiopian)
- 18 Natural Force (Reggae)
- 19 Nevelle Anthony & Reality Vibes (Reggae)
- 20 North Wind Ensemble of Evanston (Classical)
- 21 Ozzie Gregory & The Enforcers (Reggae)
- 22 Phil Cohran's Circle of Sound (Jazz)
- 23 Rising Star Baptist Church Band (Gospel)

- 24 Roots Vibration Reggae Band (Reggae)
- 25 Smokey & The Seventh Seal (Reggae)
- 26 Stereo (Socca)
- 27 True Democracy (Reggae)
- 28 Ultimate Image
- 29 Uproar (Reggae)
- 30 Urban Core/T-Jax Malachi (Reggae)
- 31 Waterhouse (Reggae)
- 32 Yabba Griffiths & Traxx (Reggae)

Categories

- **All Posts**
- New Earth Team
- Who Am I in America

Recent Posts

-

We are ABLE

Natal Chart Report

Muntheru Saadiq Mujaahid Shah



What follows is your personal natal chart information, as well as interpretations of the positions and aspects in your chart.

With this report, you will find out the positions of the planets in your natal chart by sign. The most personal of these are the Sun sign, Moon sign, Mercury sign, Venus sign, and Mars sign. Most people already know their Sun sign. If your time of birth is known, you will also find out your Ascendant, or rising sign, as well as the positions of the planets in the houses of your chart. Aspects between the planets are also listed and interpreted.

If the birth time is unknown, you may not know the Moon sign for certain. This is because the Moon changes signs approximately every 2-1/2 days, making it quite possible that someone is born on a day in which the Moon sign changes. Less probable but still possible is a change of signs for the other planets and luminaries, depending on the planet itself (example the Sun changes signs every 30 days or so). For an unknown time, on some birth dates the Moon may be in one of two possible signs. The possible range for Moon signs can be determined by noting the sign at 00:01 and also at 23:59.

Each paragraph of interpretation refers to an individual position in your chart. All of these positions and aspects are some of the "parts" that make up a "whole"--you! Some of these interpretations will be contradictory, just as people are contradictory. A person can be downright timid in love, and that same person can be aggressive in business. Not only that, we evolve and grow throughout our lives, facing challenges that help us to handle our positions and aspects in a different way. We all have choices, and one of the largest benefits of astrology is the ability to understand ourselves better so that we can work with our natal charts rather than against them. Any computerized report that interprets the individual placements in a natal chart is somewhat disjointed, simply because the different parts that make up the whole are not synthesized.

Some of the interpretations that follow are detailed, while others are brief. You can do some further reading about different positions (such as Moon in Libra, Saturn in the 10th house, Moon conjunct Mercury) in your chart by exploring our own site, other astrology sites, and by reading astrology books.

The tables here show the technical details of your natal chart, personalized based on your birth data. Below the tables is your free birth chart report.

Warner	R	Shaw	Jr	Sex	M
Hope,	AR	United	States	12/21/1948	13:05

Planet Positions, Ascendant, & Houses

The following table shows the position of the planets in your chart, by sign and degree. On the right, you will find the sign of your Ascendant and the signs on the cusp of each house in your natal chart. The Roman Numerals refer to the houses, where the Ascendant is also the first house and the Midheaven is also the tenth house. For example, if the sign Taurus is next to Mars, you know your Mars is in Taurus. If the sign Libra is next to Venus, you know your Venus is in Libra. If Cancer is next to Ascendant, you have a Cancer Ascendant, and if Leo is next to II, Leo is on your 2nd house.

Zodiac : Tropical					Placidus Orb : 0			
	Sun		Sagittarius	29°52'	Ascendant		Aries	19°35'
	Moon		Virgo	11°11'	II		Taurus	24°02'
	Mercury		Capricorn	4°56'	III		Gemini	19°20'
	Venus		Sagittarius	1°51'	IV		Cancer	11°53'
	Mars		Capricorn	19°07'	V		Leo	6°12'
	Jupiter		Capricorn	8°01'	VI		Virgo	7°15'
	Saturn		Virgo	6°11' R	VII		Libra	19°35'
	Uranus		Gemini	28°29' R	VIII		Scorpio	24°02'
	Neptune		Libra	14°59'	IX		Sagittarius	19°20'
	Pluto		Leo	16°17' R	Midheaven		Capricorn	11°53'
	Lilith		Pisces	17°03'	XI		Aquarius	6°12'
	Asc node		Taurus	3°20'	XII		Pisces	7°15'

Aspects

The following table shows the planetary aspects in your natal chart. Short interpretations are found below.

Planet	Aspect	Planet	Orb Orb/Value
	 Conjunction	 Mercury	5°05'354
	 Conjunction	 Jupiter	8°10'55
	 Opposition	 Uranus	1°22'-224
	 Trine	 Asc node	3°29'27
	 Trine	 Jupiter	3°10'26
	 Conjunction	 Saturn	5°00'39
	 Opposition	 Lilith	5°52'-75
	 Conjunction	 Jupiter	3°05'180
	 Trine	 Saturn	1°15'90
	 Opposition	 Uranus	6°27'-78
	 Trine	 Asc node	1°36'48
	 Square	 Saturn	4°20'-50
	 Square	 Neptune	4°08'-50
	 Sextile	 Lilith	2°05'102

♂ Mars	□ Square	AS Ascendant	0°27'-74
♃ Jupiter	△ Trine	♄ Saturn	1°50'28
♃ Jupiter	♂ Opposition	♅ Uranus	9°32'-4
♃ Jupiter	□ Square	♆ Neptune	6°58'-5
♃ Jupiter	△ Trine	♊ Asc node	4°41'1
♄ Saturn	△ Trine	♊ Asc node	2°51'13
♅ Uranus	★ Sextile	♊ Asc node	4°51'8
♆ Neptune	★ Sextile	♇ Pluto	1°17'47
♆ Neptune	♂ Opposition	AS Ascendant	4°35'-22
♇ Pluto	△ Trine	AS Ascendant	3°18'3

1021-582

439

Asteroids & Chiron

The following table shows the positions of the four major asteroids and Chiron. These points are not as commonly used by astrologers, but are presented here for those interested in knowing where the asteroids are positioned in their birth chart.

♄ Chiron	♐ Sagittarius	3°09'
♁ Ceres	♌ Leo	24°00'
♁ Pallas	♉ Taurus	26°22'R
♁ Juno	♈ Aries	10°11'
♁ Vesta	♏ Scorpio	14°27'
⊗ Fortune	♐ Capricorn	0°54'
♋ South node	♏ Scorpio	3°20'

Natal Chart Report

Birth Chart

This birth chart report shows the positions of the planets for Warner R Shaw Jr .

The Sun represents vitality, a sense of individuality and outward-shining creative energy.

Sun in Sagittarius

Restless, cheerful, and friendly, Sun in Sagittarius people are generally on the go. They have a love of freedom, and a disdain for routine. Generally quite easygoing, Sagittarians make friends with people

from all walks of life. They love to laugh and tease, and get along well with both sexes. Sagittarians have an often blind faith in people, and in the world. Their optimism is infectious, although it can get them into trouble from time to time. These are curious people who love to learn. Their idealistic nature is hard to miss.

Although generally easygoing, Sagittarius is a fire sign. This gives natives a generally quick temper. Fortunately, they're usually as quick to forget what got them angry in the first place. The need for escape is generally strong, and some Solar Sagittarians come across as a little irresponsible. They're generally easy to forgive, however. After all, their direct, honest approach in life is admirable.

Short description:

He is good, idealistic, enthusiastic and warm-hearted. He is independent, has a taste for travel and freedom. He is curious and fair-minded.

Weaknesses: He is too adventurous and leaves things to chance: takes risks which cause problems: he is rebellious and sometimes tactless when offering opinions.

Sagittarius ascendant Aries

Sun in IX

You have a deep need to understand the world around you. You have high ideals and you have your eye on what's on the horizon. You are looking ahead, and at times can seem quite restless. You are proud of your knowledge and of your morals. Be sure to avoid self-righteousness in your enthusiasm to share your knowledge. When used correctly, you are a tolerant, adventurous, and curious person, and you want to see the best in people and in life.

354 Conjunction Sun - Mercury

Because your ego and your mind are aligned, you possess much mental energy. You are always in a position to think about what you want, and in many ways, this is an interruption of the will. You are highly intelligent with a great drive to communicate with other. You invest a lot of pride in your intellectual capacities. You may not always listen as well as you speak, however! You might be too busy thinking about what to say next. But you are very curious and although you enjoy expressing yourself, you usually don't dominate conversations completely. As far as studying or learning goes, you are better off reading the material than listening to a teacher. These traits come from a strong need to take an active role in communications. It is very hard for you to passively listen and absorb information.

Your opinions are usually strong and you are an independent thinker. You tend to be proud of your opinions and thoughts, and might easily get a bruised ego if you are not "heard", if your opinions are pushed aside or ignored, or if your opinions are criticized. You are expressive and possibly a very animated speaker. You are also very witty and others enjoy your playful and sometimes mischievous sense of humor.

55 Conjunction Sun - Jupiter

Endowed with generosity and friendliness, in some ways you appear to be lucky in life. You attract good things with a positive frame of mind and a charitable disposition. Rarely entirely "down and out", you are usually well-received, helpful, and well-informed. You may enjoy travel and have a special affection for foreign places and people. You're generally not very competitive, and for the most part not combative either. As a result, you are usually well-liked. You are usually good-hearted, possessing strong morals and much faith in life and in people. You prefer to find the good in situations and in people. You don't have a lot of patience with those who break the rules, as you generally believe in order, equality, and the law. You usually make good on your promises, and the sincerity you exude can be trusted. Looking on the bright side is your forte--people can turn to you for a pleasing dose of faith and optimism. You are quick to chuckle and can't resist any appeal to your sense of humor. Some people with this aspect are downright jolly. Others are less conspicuous, but their faith in life

and willingness to find humor in life are nevertheless obvious.

-224 Opposition Sun - Uranus

Your identity rides on your sense of personal freedom. It can be quite a challenge to get you to do what you don't want to do, simply because you see any attempts by others to push you in a certain direction as threatening to your sense of freedom. You are a very dynamic person who questions tradition and authority, yet, paradoxically, you can be quite set in your ways! Although a humanitarian in many ways, you can be a little brusque when it comes to sentimentality or what you perceive to be excessive attachment to the past or to tradition. You can have a lot of nervous energy and defensiveness. It can be difficult to hold a 9 to 5 job or to develop steady routines. You work best when you can manage your own schedule, and you work in spurts. When you are hit with creative inspiration, you are capable of tremendous effort. However, you can be quite temperamental, and it is very hard for you to pour your hearts and souls into something that you don't "feel" for at the moment. You don't like superficiality or pretense, which is an admirable trait. However, your disdain for pretense can be problematic in a world where people are expected to perform whether they are inspired or not! You should try your best to channel your high levels of intuition, inventiveness, and spiritedness into creative endeavors or important causes. You might find that you encounter much less resistance in day-to-day life this way.

The Moon represents the emotional responses, unconscious pre-destination, and the self-image.

Moon in Virgo

Lunar Virgos find security in the little things in life. They feel most content when they've straightened out all the details of everyday life. Many of them enjoy running errands, paying bills, and balancing the books. They take care of these things happily, although some won't let on. In fact, many Lunar Virgos are quite practiced at nagging and complaining. As long as they are appreciated, however, these people will help you take care of your life, too. They are at their best when they feel useful and needed. If somebody needs help, they are generally the first to jump up and take on the task.

Some people with Virgo Moons are accused of being underachievers. While it may be true that Lunar Virgos can lack self-confidence, many are--quite simply--content with living "regular", unassuming lives. They appreciate simplicity, and are often most comfortable when they're not getting too much attention from the world at large. Lunar Virgos are easily overwhelmed by pressure and stress. They worry incessantly when there is too much to think about; and they know their limits. Arguably the worst position for a Lunar Virgo is without a steady routine or a simply satisfying job. They need to feel useful, and they best express this by helping others in little ways. They need something to call their own, and the space to do what they want to do. The unhappy Lunar Virgos are fussy and complaining sorts. They are victims of routine and freak out when their plans are not followed. They are restless and nervous, and can't seem to see the big picture. Probably the best remedy for these people is a job or hobby in which they can express their deep need to analyze, attend to details, and micromanage.

These people express their affection for the people they care about in little, but practical, ways. They can be a little stiff when it comes to open, gushy displays of affection. Lunar Virgos are often shy with new people. However, when they are comfortable, they are anything but shy. More often than not, others can count on Moon in Virgo people. They are reliable and trustworthy. Above all else, Lunar Virgos are practical. Others turn to them for help and advice. In relationships, Lunar Virgos can be self-effacing and kind. Some are quite shy in love, and easily intimidated on a sexual level. Many are not very comfortable with their sexuality, but they aim to please nonetheless. The sign of Virgo is very body-aware, in general. If this awareness combines with a lack of self-confidence, Lunar Virgos can be too aware of the parts that make up the whole. This can lead to a tendency to be intensely self-critical. Once Lunar Virgos learn to come out of their shell, however, they can be earthy partners with a lot to give.

Some of the most skeptical people are Lunar Virgos. They can't help but poke holes when faced with others' blind faith. Their criticism can be maddening, and their insistence on seeing the practical in anything emotional can be challenging, especially if you are the dreamy type. Virgo curiosity shows up

big time with this position of the Moon. To some, it can be confusing. Lunar Virgos seem very interested in others' problems, for example, but can be quite cool and even unsympathetic in the long run. Their advice can seem hard to more sensitive folk; yet Lunar Virgos can be surprisingly delicate when faced with others' criticism. Virgo Moon people are generally busy and quietly happy when they have their lives under control. They aim for a simple existence, and are often quite content with very little. Many are early risers, ready to take on the day with enthusiasm. They scurry around, keeping busy and managing their life quietly and expertly. As long as their little world is manageable, Lunar Virgos can be a delight to be around.

Short description:

He has a very good memory. Scientific or medical studies preferred above all others. He is humble and moderate, calm and reserved. Emotional discipline. He is willing to help, devoted and gentle.

Weaknesses: servile nature, frequent changes of occupation, gets annoyed, upset, worries. He is too shy.

Moon in VI

Is not always a natural leader, but succeeds in being the right-hand of an important person. In most cases, he is an employee, worker etc. usually by choice. He likes the country, respects Nature and likes animals.

You have an emotional need to be useful, to work productively, to be organized and on top of things, and to lead a healthy life. If these matters are chaotic in your life, it's a symptom of emotional unrest. You need a lot of variety on the job--to be stimulated and engaged in order to feel happy. Some of you might seem to change jobs often, forever in search of the "perfect fit" job. Acceptance that any job requires some level of routine is hard for you. You are very sensitive, and especially aware of minor health annoyances or body aches and pains. Some of you have hypochondriac symptoms. Some attempt to get out of things they don't want to do by emphasizing health problems or even exaggerate illnesses in order to gain sympathy. At your best, however, you're a person who always helps out and shows your affection for others in practical ways in order to help them solve problems and improve their lives.

26 Trine Moon - Jupiter

He is generally pleasantly composed, due to an inner sense of harmony and emotional balance. He is optimistic--and realistically so, most of the time--which contributes to his overall "luck". He is able to get a real perspective on emotional matters that not only benefits his outlook, he is able to offer support to others when needed. Broad-mindedness is a wonderful characteristic. Quick to find humor in situations, he is generally warm and fun to be around. Deep down, he believes in the basic goodness of people and of life in general, and this basic and natural attitude helps him to attract positive circumstances and to make good connections. One of his best qualities is tolerance. Usually, he doesn't take life too seriously in the sense that he believes in having a bit of fun. His hunches are more often than not bang-on.

He is frank, honest, optimistic and generous. He likes good cooking, his comforts. His friendships are sincere. He is a worker and knows how to surround himself with the right people: He is appreciated at work.

39 Conjunction Moon - Saturn

He controls his feelings. He has a sense of duty, of self-esteem and is prudent. He can concentrate on a long-term task, manual or intellectual. He perseveres and is serious in everything he does.

-75 Opposition Moon - Lilith

Love-at-first-sight is to be avoided, as it will make one forget all other duties and lead to ruin.

Mercury represents communication, Cartesian and logical spirit.

Mercury in Capricorn

His mind compartmentalizes impressions, and he appreciates structure and order. The mind learns best when it can see practical uses for information. Resourceful, reflective, deep thinker: a fine and vivacious mind. Undertakes lengthy studies or, if circumstances do not allow, will teach himself. A rational person. Can be pessimistic, skeptical, and sarcastic, possessing a very sharp sense of humor. Notices everything.

Mercury in IX

His thirst for knowledge is never satisfied. He is full of mental activity. He undertakes exhaustive studies, always studying for pleasure. Likes journeys to faraway places, and can go to live abroad.

You are eternally curious and hunger for knowledge. You enjoy studying and learning, and do it not because you have to, but because you want to. You enjoy exchanging ideas and personal philosophies with others. You can be especially buoyant, enthusiastic, and even inspiring in your communications. While you may not pay enough attention to details, you are skilled at finding a quick solution to problems. You readily see the bigger picture and enjoy sharing your opinions and ideas. You get off on how information affects people's lives, and you take great pleasure in learning that something you have shared or taught has inspired others to take action, experience something new, or make changes in their lives. Some of you might be too quick to offer advice, however, that might be lacking in thoroughness and practicality, or that you yourself don't follow.

180 Conjunction Mercury - Jupiter

He is intelligent, has big ideas: he is tolerant and has a strong sense of justice. He has good judgement, good sense and has his feet on the ground. He has the "gift of the gab", and likes to speak, he also likes literature. He is erudite and will normally be successful socially.

90 Trine Mercury - Saturn

He is or strives to be mentally organized. He is able to study, concentrate, and focus, and often has the patience to work towards a goal slowly but surely. He takes time to get communications "just so" and tends to prefer step by step directions. Respects tradition and rules.

-78 Opposition Mercury - Uranus

He likes polemic, to criticize and, above all, to contradict. He lacks diplomacy and tends to dissipate his energy. He cannot stay in the same place, likes change even if it means a backward step in his professional career.

Venus represents an interest for emotions and values, exchange and sharing with others.

Venus in Sagittarius

When Venus in Sagittarius people are in love, they need to feel they can grow and expand their horizons through their relationship. They want to learn new things, and experience everything together. These are idealistic lovers who want you to appreciate their beliefs, visions, and ideals. They can be a confusing mix of the lighthearted and serious. They are roamers and seekers, and don't commit in their relationships as easily as others. Venus in Sagittarius people turn others on with their big smiles and laughs, their jokes, their grand schemes, their dreams, and their friendly, flirtatious behavior. They pride themselves on their open minds, but you may notice they can be judgmental too. They are threatened by inhibitions on the part of their lover, dullness, and emotional overkill. They are restless, and won't put up with lovers who dwell on any one thing. When the going gets tough in their relationship, they have an overwhelming need to run away. Usually this only means getting out and experiencing something new before they come back, but sometimes it can be for good. They are attracted to people in love with life. You don't need to be refined, polished, or graceful to win their

favor.

Pleasing Venus in Sagittarius involves allowing them lots of room in the relationship to grow. Avoid getting stuck in a rut, and understand their need to move on. Learn to laugh, but take their rants and raves seriously. Avoid criticizing their beliefs, join them in debates, and philosophize along with them. When they feel the need for more experience, join them! Learn to look past their clumsiness with you and your feelings, and avoid cornering them or forcing them to commit.

Venus in VIII

Not frightened by the unknown, death. Sometimes this position means he has a peaceful and happy or natural end of life. Possible inheritance.

Intensity is what you seek in your love relationships, so that casual encounters are not necessarily your game. You are easily bored with mechanical interactions between partners, and might prefer drama in your relationships to anything mundane or superficial. However, you also fear being vulnerable in love, and, in youth, you may control your emotions in love. Fears of being betrayed may be at the heart of your somewhat jealous and possessive nature in love. When you give yourself over to love, you love wholeheartedly and expect all-consuming, total devotion and attention in return. You find passion a healing force in your life. Your charm runs deep--just below the surface. You are attracted to all that is taboo, hidden, forbidden, and find beauty in the broken, disenchanted, obsessed, and passionate. In some cases, people with this position might make a business out of love, romance, and eroticism. There is an intensity about you that others pick up readily. Either they run or they are completely intrigued!

-50 Square Venus - Saturn

This aspect sometimes means unhealthy sensuality. He is hard, and does not know how to express his emotions. He is frightened of showing his love, and this leads to disappointments, break-ups, lack of satisfaction. It is likely that he had problems with his mother, who did not know how to love him or give him self-confidence. He doubts, is suspicious and jealous. He will learn how to be happy in love, to be at ease with himself and to control his jealousy in the second half of his life, thanks to an older person, who gives his self-confidence back to him, so he can then trust others.

Mars represents the desire for action and physical energy.

Mars in Capricorn

With fiery Mars in the more orderly sign of Capricorn, natives with this position have a subdued and controlled style of approaching life. Most don't come across as particularly enthusiastic; rather, theirs is a low-key but determined energy. Mars in Capricorn natives like to be on top of things. They are generally goal-oriented and focused people who are not afraid of hard work. Most are achievers by nature, and many possess well-defined ambitions--well-defined to themselves more than anything. They're not particularly flashy people, but their drive to succeed and to make their lives secure is strong, even if it's not right out there for the world to see. Anger is expressed in a rather cool, level-headed way with this position of Mars. Self-control is strong when it comes to expressing anger, drive, energy, and sexuality. Capricorn is a sign that detests waste of any kind. It also fears disorderliness and "letting go". With Mars in Capricorn, there is generally a powerful need to stay in control.

This is not to say that natives of this position are cold in any sense of the word. Their desires are strong, but they are often centered around the physical and material world--all that can be seen and held. With Mars in an Earth sign, sensuality is expressed in an earthy way. However, unlike Mars in Taurus, for example, (another earth sign), Mars in Capricorn is not self-indulgent by nature. These people are usually quite disciplined. Capricorn possesses the ability to plan for the future--something that many other signs have difficulty doing. Mars in Capricorn natives are working toward realistic and attainable goals. They are productive people who get off when they see tangible results from their efforts. Many natives with this position are a little hard on themselves, and sometimes others. They usually can be relied upon because they have an innate sense of responsibility to both themselves and to those they care about. Most of them are very hard-working, and one of their strategies for anger

management is to throw themselves even more energetically into their work!

Mars in X

He devotes lots of energy to work, which continues till a great age. He is a dedicated worker, not afraid of getting down to it. He improves his living conditions. He can complete long-term tasks. He is easily excitable, gets upset and in the same vein criticizes even himself.

-50 Square Mars - Neptune

This is a challenging position, as you have difficulty trusting in your ability to go after things that you want in a direct manner. It may also be that you have difficulty pinpointing what it is that you want, or that part of you doesn't feel you deserve it due to a basic lack of self-confidence. You fear rejection as well as criticism, and often use roundabout means to go after what you want.

Your imagination is so powerful that it can be hard to trust your instincts. You easily imagine things going wrong, just as you easily fantasize about good things! Your desire nature is strong yet also very suggestible. You're attracted to mysteries and intrigue. Sexual experimentation is likely, as you are forever addicted to sensuality and unusual or perhaps even what many would consider perverted sexual scenarios. However, your sensual appetite might be much like a bottomless pit, and you could find yourself forever in a state of wanting more, tiring of regular sexual scenarios quickly, and endlessly searching for the next sensation. If an addiction to fantasy is present, you can find yourself constantly chasing a new and more complicated fantasy. It is only when you get into touch with your heart and discover your true desires that you realize that sensations are merely sensations--not deeply satisfying or fulfilling. \r\nFears of sexual inadequacy can be great with this position, and you may either deny yourself as a result, or overcompensate, seeking out experiences in which you are pretty much assured positive feedback. Some of you will experience both of these extremes in your lifetime.

Although you can be very creative at keeping your motives and personal agenda hidden--in fact, many of you seem on the surface of things to be quite gentle and yielding--you might eventually become resentful if you feel the need to resort to sneakiness in order to get what you want out of life. If you do feel resentment for giving up your power to someone else, learn to avoid giving it up unless you truly understand that you are doing it for yourself, and not for someone else. Resentments have a way of building and distorting themselves into ugly matter if you don't deal with them properly and directly. You are often passive-aggressive in your approach to others, and this can cause a lot of problems in your life. You are usually found chasing a dream... or a fantasy. The former is probably the better path. \r\nAdopting a more direct and assertive approach to life is something that you should be working towards. You will need to get over your feelings of guilt when you do adopt this approach. Learning to take responsibility for your actions, and to avoid blaming others for failures, is important. At your worst, you can be disorganized in your approach to life, easily procrastinating and lacking follow-through when you do begin a task. Some of the most important lessons you need to learn in life are self-control, self-assertion, and trust in yourself. At your best, you are a creative person with a powerful imagination and great stores of compassion.

\r\n102 Sextile Mars - Lilith

Love affairs are tempestuous with quarrels, crises, great passion after the storm.

-74 Square Mars - Ascendant

He is quarrelsome, critical and violent. His success is obtained by dubious means.

Jupiter represents expansion and grace.

Jupiter in Capricorn

He attracts the most good fortune when he organizes and directs, conducts himself with integrity, is ethical, and mature. Values the long term, achievement, responsibility, and manifestation. Succeeds

through resourcefulness and avoiding activities that waste time, energy, or resources. Good at streamlining. Position or status is important to him.

Jupiter in IX

Deeply intelligent, he is tolerant and sincere. Professional success can happen abroad or in connection with foreign countries. Faraway voyages are profitable.

28 Trine Jupiter - Saturn

He is serious, patient, honest, hard-working, orderly. His judgment is good and he thinks things over. He pursues his objectives to the bitter end, usually knowing when to choose the right moment. He is upright and respects the law.

-4 Opposition Jupiter - Uranus

He is too independent and his liberty is all-important. He lacks diplomacy, and his extravagance is shocking. He likes verbal battles and espouses extremist ideas in order to shock his companions. He has a number of internal tensions.

-5 Square Jupiter - Neptune

He is easily influenced. He is a dreamer, who lets himself be seduced by fine words, which are not always sincere. He does not see wickedness and is often fooled by people.

Saturn represents contraction and effort.

Saturn in Virgo

He likes order, harmony, method and balance. He can undertake long-term medical or scientific studies.

Weaknesses: he is intransigent, stubborn. Misuse of medicines, or asking for too much medicine.

Saturn in V

He likes method, calculation, concentration. He is not drawn towards amusements, or pleasure in general. He has few friends, but has deep and sincere feelings. He is serious in everything.

Uranus represents individual liberty, egoistic liberty.

Uranus in Gemini

Innovative, inventive and progressive mind.

Uranus in III

He is curious and inventive. If he does not study for a long time, he will be self-taught. He is intelligent, with a strong personality. He does not like routine and will regularly go on mission for work purposes.

Neptune represents transcendental liberty, non-egoistic liberty.

Neptune in Libra

Likes the Arts, music, beautiful voices, poetry. Emotional, with fine feelings.

Neptune in VI

He is more prone than most to the bad influence of alcohol, medicines and drugs. To be avoided at all costs.

47 Sextile Neptune - Pluto

-22 Opposition Neptune - Ascendant

He is very easily influenced and fragile. He suffers disappointments.

Pluto represents transformations, mutations and elimination.

Pluto in Leo

Strong need for self-expression.

3 Trine Pluto - Ascendant

He has will-power and ambition, and likes to have his own way.

House I is the area of self identity. The ascendant is a symbol of how one acts in life. It is the image of the personality as seen by others, and the attitude that one has towards life.

Sagittarius ascendant Aries

Ascendant In Aries

People with Aries Ascendants are direct and quick. Their first instinct is to do, rather than think. Planning ahead? Forget it. Aries rising simply charges forward without much ado. This position does not make a person aggressive. Forthright, yes, but aggression is too strong a word for these natives. They have a youthful, direct manner that sees what it wants and generally goes for it. At the same time, there isn't any malice in their intent. Some Aries rising people are competitive, but they generally put most of the pressure on themselves. These people love to come out ahead in all that they do. They get ready quickly, walk quickly, and have little patience for dilly-dallying. Their temper is quick, too. It's also quick to disappear. Rarely do you find Aries rising people holding grudges. Their mannerisms are rather simple and straightforward.

Aries rising loves action, and is often trying to stir up some activity. Their strengths lie in their enterprising ways. Finishing things they start does not always come as easily, unless the ruler, Mars, is placed in a more tenacious sign, such as Taurus or Scorpio. Aries Ascendant often gives a rather swift walk, with the head leaning forward slightly. This walk is surprisingly distinctive. Headaches, and sinus and eye problems are the usual physical complaints of this position. Rashes and acne on the face and shoulders sometimes occur. Broad shoulders and slim hips are common. Often, Aries rising people are quick to smile, and they possess a youthful charm throughout life. Probably early on in life, Aries rising people got typecast as the "independent" child. As adults, people with Aries Ascendants often stick to that role in life. People don't run to help them out -- they appear quite fine doing things on their own. These people have learned to be self-reliant, and this generally stems from their early experiences. Despite a rather brusque and independent manner, these natives are usually very willing to compromise in their relationships, and are very attached to the people they hold dear.

House II is the area of material security and values. It rules money and personal finances, sense of self-worth and basic values, personal possessions.

House II in Taurus

Financially usually comfortable, but there can be a tendency to splurge on luxury items. However, he is unlikely to go wanting. The house where Venus is placed can show areas where money can be made. Holds on to things. Sentimental about personal possessions.

House III is the area of social and intellectual learning.

House III in Gemini

He adapts well to any kind of change, and enthusiastically. He doesn't like monotony. Early family life was busy, and usually this position suggests a number of siblings. Work in communications or the media is possible. Writing talent is also probable. Reads and thinks a lot, but is not very focused. Has a lot of projects going at once.

House IV is the area of home, family, roots, and deep emotions/sense of self-worth.

House IV in Cancer

Reveres family life, children have a large place in his heart. He is by nature calm, affectionate, delicate and tender. Values peace and calm in the home. Is nostalgic and collects things of sentimental value.

House V is the area of creative self-expression, romance, entertainment, children, and gambling.

House V in Leo

Can only love an honest, upright and intelligent person. Likes to admire his spouse. A sincere, stable and faithful love. Refined education.

House VI is the area of learning by material transaction.

House VI in Virgo

Jobs in the medical or paramedic fields suit him the best. Weak point: the nerves and intestines.

House VII is the area of one-to-one relationships such as marriage and partnership, and of social and intellectual action.

House VII in Libra

Looks for compromise in relationships and marriage. May get involved in a committed relationship earlier than many.

House VIII is the area of emotional security and of security of the soul.

House VIII in Scorpio

Lots of vivacity and hastiness put life in danger too often - watch for this. Unafraid of tricky topics, such as sex and death. Passionate. Intrigued by the metaphysical.

House IX is the area of learning that shapes the identity.

House IX in Sagittarius

Long voyages abroad. Might settle permanently in a foreign country. Intellectual work, mathematical mind.

House X is the area of material action. The Mid-heaven represents the work one will do in his life, the place one will take in the world of society. It becomes more important as one grows older

House X in Capricorn

Someone who is completely trusted at work. Respectable, irreproachable in his work and moral qualities, scrupulous and praiseworthy.

House XI is the area of search for social and intellectual security.

House XI in Aquarius

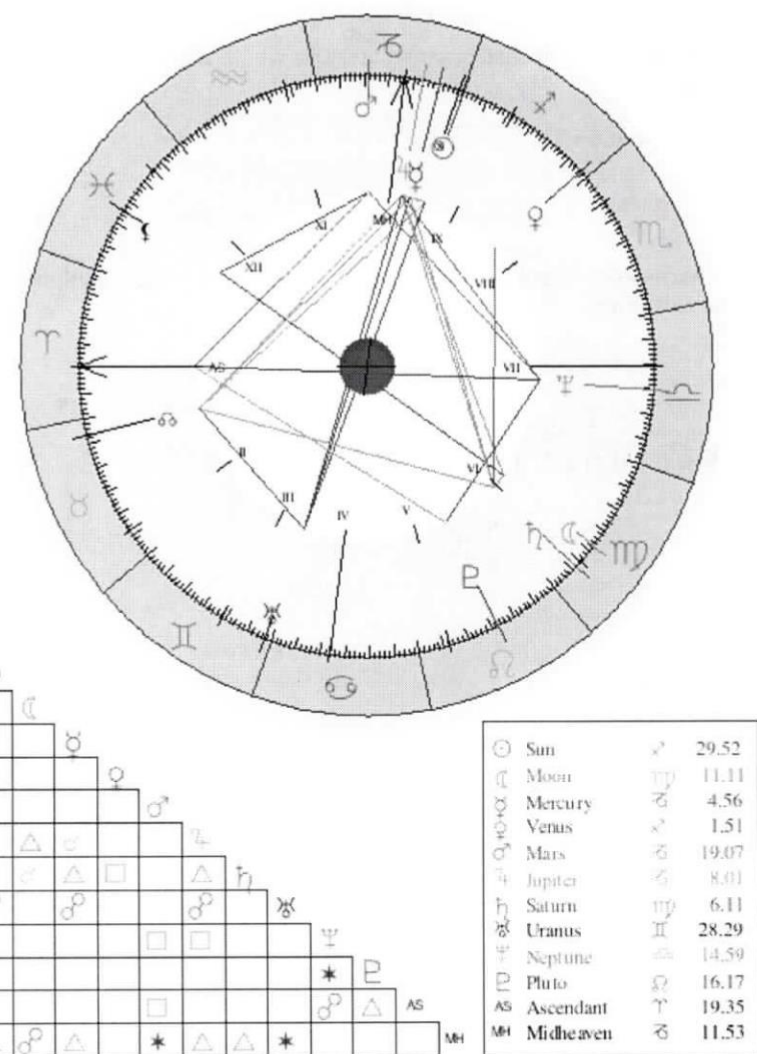
Likes to re-make the world with his friends. These discussions can last the whole night and, with the ideal world created, he can retire to bed.

House XII is the area of education and of emotion.

House XII in Pisces

Contradictions, and inner torments or harassments are possible. However, this is a good position for psychic awareness, helping others less fortunate.

Your Personal Natal Chart



[Enlarge this chart](#)

After enlarging your chart, you can click on any planets in the chart wheel to find out more about their positions in your chart.

Birth data:

Arner R Shaw Jr

Ark M

pe

Arkansas AR

United StatesUS

Date 12/21/1948 Tuesday

Time 13:05

Julian day 2432907.30

Timezone -6.0000 6h00w

18.52

33.6700 33°40'n

Long -93.5800 93°35'w