

## COMING HOME

It is highly unlikely that the so-called African American People (American descendants of slaves) will as a people experience an African exodus from America. In fact, such an attempt seems very impractical however, our connection with the homeland of our ancestors is not diminished by the geographical, linguistic, economic, and sociological logistics of such venture, because the true home that all human beings long for is with Allah. The home of human dignity, freedom, and justice.

### Mujaahid African Drum Ensemble

<p><b>I. Qafilah</b> El-Amin Life Productions Transcultural International Caravan is the valuable experience shared by all of humanity because it is the vital link that connects the distant regions of civilized society and the spirit of people from many different walks of life. The exchange of culture: science, religious ideas, economy, and language is the commonwealth in merchandise that is transported and distributed beyond the barriers of terrain, national borders, racial differences, and religious ideologies. Merchants find the needed security and peace desired, while traveling great distances as a unified organization of enter dependent missionaries' arrival is always welcome and celebrated as a festive occasion.</p>	<p><b>II. Kwanzaa</b> The harvest of the first fruits is a ritualized celebration instituted in America by Dr Mulana Karinga, as occasion for Descendants of African slaves in America to instill the positive values of their ancestors' traditions into the youth from generation to generation. The roots of this experience are taken from the scriptural, prophecies and divine revelation, that 144,000 believers are chosen as God's servants the first fruits (Fruit of Islam) on the last day shall be seen standing top Mount Zion with the seal of Allah in their forehead, "knowledge of the values and religious principles".</p>	<p><b>III. Ubudiyah</b> The history of slavery on this planet is one that has affected a vast section of humanity. Man, as a social creature has the unique ability to govern himself as a community and control his own destiny. Mankind having inherited the power of dominion of the earths Resources as perverted that authority and has use this power to make unjust claims on his fellow man with the result of widespread warfare, brutal chattel slavery and ecological Holocaust. The true human spirit is to be a willing, slave servant to Allah (God), the creator of the heavens, and the Earth.</p>
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<p style="text-align: center;"><b>IV. Nabiyyu</b></p> <p>The prophet of God (Allah), who is the prime example of how mankind is to serve and worship his creator. We offer salutations of peace and blessings unto all the prophets of Allah from Adam, Abraham, Noah, Moses, David, Jesus to Muhammed the last and final prophet The universal messenger, to humanity. We make no distinction between them. They were all sent with the same message Al-Islam from the one and only Lord and sustainer of all the worlds master of the Day of judgment Almighty Allah. each of the prophets mark a step in the evolutionary progression of the human experience with prophet Muhammed being the perfect human model and combination of all of the prophets who also prophesied his coming. There have been many prophets before Muhammed from every nation and every people after Muhammed there will be no more. Allah has completed his favor in Muhammed to all of humanity with the revelation of the miraculous Holy Quran.</p>	<p style="text-align: center;"><b>V. Qatama</b></p> <p>The Zulu uprising signifies the breaking off of peaceful relations with the intruding colonist who were welcomed into the homelands of the south Afrikan region of that continent known to its inhabitants as the Bantu. The Zulu Kings offered friendship and kindness to the wanderers who seem to be lost to human ties of divine relationships. Their betrayal of this Hospitality is what initiated the great Zulu uprising killing thousands of European slave traders, game hunters, speculators in gold and diamonds. Their single shot rifles proved to be no match for the minions of spirited Zulu Warriors, who sieged the colonial encampments with wave after wave of mighty warriors "<u>Afrika, and Afrikans</u>". It was the Zulu Kings' petition for peace in Swaziland because in their wisdom and search through scripture, they saw that it was the time in history for the outsider to take control, and that all attempts to stop that what was already written would be in vain resulting in the wasteful loss of life</p>	<p style="text-align: center;"><b>VI. Ruh</b></p> <p>South Afrikan blues is not a moaning of grief, but is in fact a real awakening of the true human spirit in the Afrikan people and their descendants all over this planet and in every way of life, the spirit of freedom is coming home in the hearts of men</p>
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The six compositions included in the repertory of sound produced by Mujaahid Afrikan Drum Ensemble, are symbolic of the six days required in Allah' making of Prophet Adam "peace be upon him" from the dust of the Earth shall serve as a montage of associated experiences that may illustrate in rapid sequence, the transformation of a people in time and space from slavery to freedom.

**We are M.A.D.E. In Amerika!**



*"From Dust to Divine"*

Mujaahid African Drum Ensemble is composed of very dynamic, energetic and exciting griots (African tribal storytellers) that seek to convey the spirit and tradition of our African Heritage through our Drums of Passion. Mujaahid is a warrior in the cause of Freedom we are making the Drum Call for African Unity to free our communities from the attack of violence, crime, poverty and ignorance.

***We are M.A.D.E. In America***

El-Amin Life Productions, Cultural Institute <https://el-amin97.org/m-a-d-e-in-america>

# *Mujaahid*

*African Drum Ensemble*



Call 847-690-1532 or e-mail  
[Muntheru@el-amin97.com](mailto:Muntheru@el-amin97.com) now to  
book an engagement for a live  
performance.

Definitions:

**QAFILA**

The term qafila (pl. qawafil) has its origin in the Arabic root qa fa la (قفل), which primarily means 'to return'. The word itself is used to refer to a caravan; a train of travellers; or any large party of travellers such as pilgrims or merchants moving between distant destinations



**KWANZAA**



The word Kwanzaa comes from the Swahili phrase, “matunda ya kwanza” or first fruits, referring to First fruits or Harvest festivals that are found throughout Africa. Kwanzaa was created in 1966 by Maulana Ron Karenga to: 1) Reaffirm and restore African heritage and culture.

**UBUDIYAH**

The Arabic word ubudiyyah is related to the word ibadah, which means "obedience with submission" and has connotations of humility, obedience, and submission. Ubudiyyah can also mean "slavery".

Al-'Ubudiyyah: Being a True Slave of Allah - The slavery of the heart includes both the qawl (saying of the heart) and 'amal (actions of the heart).



### NABIYU

Nabiyu often links to Nabi, a name whose meaning is Prophet, Another Name for Prophet Muhammad, Messenger. The name Nabiyu: Nabi is the Hebrew naabi which Gesenius says means "one who bubbles forth" as a fountain. The Arabic lexicon, the Qamus, derives the word from nubu, "to be exalted".

According to Muslim writers a nabi is anyone directly inspired by God, and rusul and mursal, one to whom a special mission has been entrusted.

Muhammad is related to have said (Mishkat, book. xxiv. ch. 1. pt. 3) that there were 124,000 ambiya, or prophet, and 315 apostles or messengers.



### QATAMA



The word Qatama derives from the Inku language and means "to move with purpose." Amandla in the Nguni languages Xhosa and Zulu means "power". The word was a popular rallying cry in the days of resistance against apartheid, used by the African National Congress and its allies.

### RUH

Spirit, breath (of life). Used in the Quran twenty-one times, referring to the divine spirit in the sense of communication of life force. Often interpreted as an immaterial, immortal element of a living being, as well as the true self, or soul, apart from the body. Also, a designation for Jesus and the angel Gabriel.



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