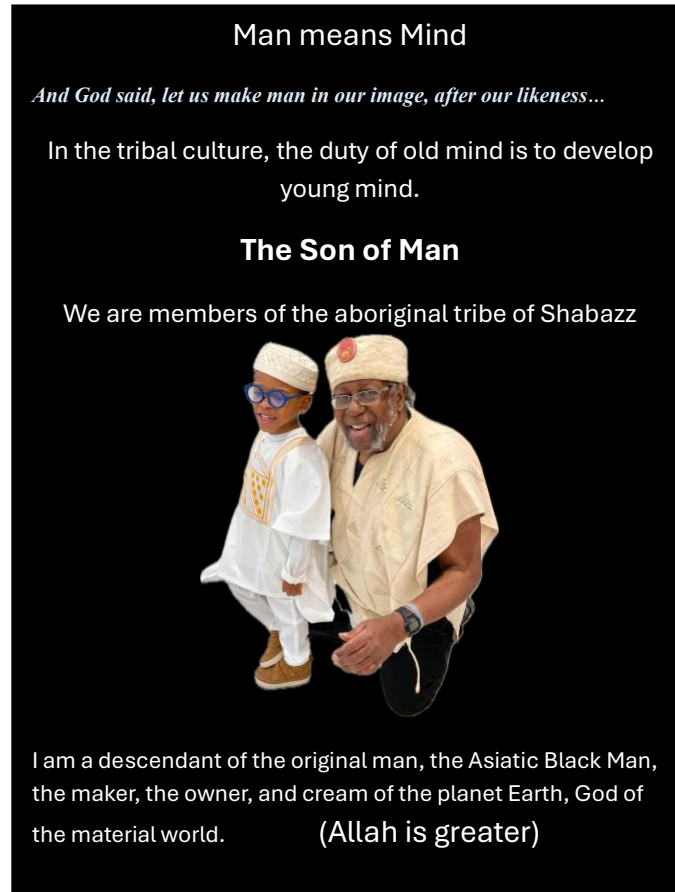


*We are the **Children of Adam**; from “Al-Amin” the Trustworthy among all
Humanity both Men and Djinn*



OUR FATHERS who are in Heaven (The Peace, be uponThem)

Our Father Adam is the paternal father of humanity, and **Our Father Abraham** is the maternal father of humanity. Human beings are creatures possessing the nature of man (the mind in earth). The spirit of the creator was breathed into Adam. (Meaning: Adam received the essence of life by divine inspiration from the Earth's Creator learning from nature, Djinn (humanlike) creatures that populated the Earth before Adam receive the divine revelation.

Our Mother Eve is the paternal mother of humanity, and **Our Mother Earth** is the maternal mother of humanity. Eve was made from the rib that was taken from Adam. (Meaning: The rib is symbolic of law and submission. It is the only bone having the flexibility yet firmness to contain the bodies heart (strongest muscle) and lungs (largest organ). Adam taught Eve all the laws and commandments he received from the Creator.)

HUMAN NATURE

Based on Genesis 1:26-27, God created man in His own image and likeness, a unique distinction setting humans apart from other creations. This signifies that man is designed to mirror God through the rational, moral, and social nature, acting as His stewards with dominion over the Earth. It is an inherent, indelible status reflecting God's glory and majesty.

Key Aspects of Being Created in God's Image (*Imago Dei*)

- **Distinct Nature:** Unlike animals, humans were created with an immaterial soul/spirit and a capacity for divine relationship, mirroring God's own nature.
- **Rationality and Will:** Humans reflect God's intellect and freedom, possessing the ability to reason, create, and make moral choices.
- **Stewardship and Dominion:** Humans are called to manage and care for the earth and its creatures under God's authority.
- **Sociality and Love:** Created in the likeness of a relational God, humans are inherently social beings, designed to exist in community and love.
- **Male and Female:** Both genders equally bear the image of God, reflecting His, or the divine, image.
- **Brokenness and Redemption:** While the image is inherent, the theological perspective suggests it was marred by the fall, requiring restoration through redemption.

Distinction Between "Image" and "Likeness"

- **Image (*imago*):** Often refers to the inherent, indelible, rational, and spiritual capacity.
- **Likeness (*similitudo*):** Traditionally interpreted as the, often damaged, potential to grow in virtue and conformity to God's character.

Purpose of the Image

- **Mirroring God:** Humans act as representatives, designed to reflect God's character (such as love, justice, and holiness) to the rest of creation.
- **Dignity and Worth:** Because every person bears this image, all human life possesses innate, inalienable dignity.

Those creatures that appear in their physical material form that do not have these characteristics are not truly human. They are human like creatures being ruled by their Djinn essence.