

*Attach all receipts

Pittsburg Education Association MEMBER EXPENSE STATEMENT – 2025-2026



| | MEMBER EXCEPTION OF THE PROPERTY 2020 2020 | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------|------|---------|----------------|-------------|------------|-------------------|
| Name: | | | | Sign | ature: | | | |
| | (Please | print legibly) | | | | | | |
| Address: | | | | | | | | |
| | | | | (Street | , City, State, | Zip code) | | |
| EXPENSES FOR MATERIALS, SUPPLIES, MISCELLANEOUS | | | | | | | | |
| Date of Purchase | <u>It</u> | ems Purch | ased | Purp | ose (i.e. M | eeting, Eve | ent, etc.) | Amount |
| | | | | | | | | |
| | + | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Subtotal: | | | | | | | |
| EXPENSES FOR TRAVEL/MEETINGS | | | | | | | | |
| LAFENSES FOR | | MEETING | | | | | | |
| (2.1 | | | | | | | | |
| (Date and Location of Meeting) (Name of Group/Committee Meeting) | | | | | | | | |
| DATE | Sun | Mon | Tues | Weds | Thurs | Fri | Sat | Total Each Line |
| (write-in month/date/year) | | | | | | | | Total Edoli Elilo |
| Breakfast | | | | | | | | |
| Lunch | | | | | | | | |
| Dinner | | | | | | | | |
| Lodging | | | | | | | | |
| Shuttle | | | | | | | | |
| Airfare | | | | | | | | |
| Auto Mileage (\$) | | | | | | | | |
| # of Miles | | | | | | | | |
| Parking | | | | | | | | |
| Portage | | | | | | | | |
| Subtotals | | | | | | | | |
| IRS Mileage Rate effective 01/01/2025 is \$0.70 for expense stipulations refer to PEA Standing Rules https://peateachers.org/leadership-1 Upon completion of the PEA Member Expense Statement, please send your signed form along with copies of receipts to PEA Email: president@peateachers.org Mail: 159 E. 4th Street Pittsburg, CA 94565 | | | | | | | | |
| For Office use Only | | | | | | | | |
| President/VP Approval: VP/Treasurer Approval: | | | | | | | | |

Budget Code: _____ Check# ____ Date Paid: _____