



**January 17–19, 2025**

There are 2 options to register:

- Horse Show Tracker ([www.horseshowtracker.com](http://www.horseshowtracker.com))
- PDF Form (Complete and return to [info@showfchc.com](mailto:info@showfchc.com))

**For full details about our show, go to [www.showfchc.com](http://www.showfchc.com).**



# Show Entry Form

APHA\*

PtHA\*

All Breed

Back #: \_\_\_\_\_  
FCHC Office Use Only

**\*You must include applicable membership card(s), exhibitor card(s), and horse registration papers in order for this entry form to be processed.**

Please only print or type.

Responsible/Paying Party Name: \_\_\_\_\_ Payment Method: Cash Check CC Zelle

Phone: \_\_\_\_\_  OK to text? Email: \_\_\_\_\_

Horse's Name: \_\_\_\_\_ Gender: M G S Year Foaled: \_\_\_\_\_

APHA Reg #: \_\_\_\_\_ PtHA Reg #: \_\_\_\_\_

Owner/Leasee Name: \_\_\_\_\_ Email: \_\_\_\_\_

APHA Reg #: \_\_\_\_\_ Exp: \_\_\_\_\_ PtHA Reg #: \_\_\_\_\_ Exp: \_\_\_\_\_ Phone: \_\_\_\_\_

NOTICE: Under Florida Statute, Section 773.02, except as provided in Section 773.03, an equine activity sponsor or equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities. Participants and spectators agree to release from liability the Florida Color Horse Club, the Alachua County Agriculture & Equestrian Center, the Alachua County Board of County Commissioners, the American Paint Horse Association, the Pinto Horse Association of America, and any of their staff, personnel, or contractors regarding any claim of loss or injury to any horse, human or property occurring at this event.

ALL EXHIBITORS MUST COMPLETE A SHOW FACILITY WAIVER ONCE PER CALENDAR YEAR. FORM IS AVAILABLE AT WWW.SHOWFCHC.COM.

Amateur Exhibitor Name: \_\_\_\_\_ Rel. to Owner: \_\_\_\_\_ DOB: \_\_\_\_\_

APHA #: \_\_\_\_\_ Exp: \_\_\_\_\_ Novice Am Amateur Walk/Trot Show Card Exp: \_\_\_\_\_

PtHA #: \_\_\_\_\_ Exp: \_\_\_\_\_ Novice Am Amateur Walk/Trot Show Card Exp: \_\_\_\_\_

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Youth Exhibitor Name: \_\_\_\_\_ Rel. to Owner: \_\_\_\_\_ DOB: \_\_\_\_\_

APHA #: \_\_\_\_\_ Exp: \_\_\_\_\_ Novice Yth Youth Walk/Trot (10&U) Walk/Trot (11-18) Show Card Exp: \_\_\_\_\_

PtHA #: \_\_\_\_\_ Exp: \_\_\_\_\_ Novice Yth Youth Walk/Trot (10&U) Walk/Trot (11-18) Show Card Exp: \_\_\_\_\_

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Open Exhibitor Name: \_\_\_\_\_ Rel. to Owner: \_\_\_\_\_

APHA #: \_\_\_\_\_ Exp: \_\_\_\_\_ PtHA #: \_\_\_\_\_ Exp: \_\_\_\_\_

O	p	e	n	E	n	t	r	i	e	s	O	n	l	y		
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