



August 25th, 2011

DEAR CLUB MEMBERS:

AT THE MEETING IN AUGUST HELD AT THE RED ZONE PUB AND GRILL IN MILTON:

THERE WERE 18 CLUB MEMBERS PRESENT.

I NEED TO MAKE A CORRECTION FROM THE LAST NEWSLETTER. A MISUNDERSTANDING OF INFORMATION WAS RECEIVED AT THE JULY MEETING ABOUT THE FFA MEAT SALE. THE EDGERTON FFA ALUMINI DO NOT GET ANY MONEY FROM THE MEAT SALES, THEY KEEP THE MONEY, IN A SEPARATE ACCOUNT. THE MONEY ACTUALLY GOES TO THE EDGERTON AREA 4-H AND FFA BOOSTER CLUBS. THE MONEY SUPPORTS THE KIDS AND NORMALLY DOUBLE THE MARKET VALUE IS PAID FOR THE ANIMALS. AFTER THE CORRECT INFORMATION WAS GIVEN, A MOTION WAS MADE AND ACCEPTED TO DONATE MONEY TO THE 4-H AND FFA BOOSTER CLUBS.

PRESIDENT REPORT:

- * LYLE TALKED ABOUT A LETTER HE RECEIVED FROM DOUG JOHNSON, AWSC PRESIDENT, ABOUT SOME OF THE THINGS HAPPENING.
- THE GOVONOR SIGNED THE BILL FOR THE SUPPLEMENTAL GROOMING MONEY WHICH WAS INCLUDED IN THE BUDGET BILL. (WE SHOULD SEND HIM A THANK YOU)
- DISCOVER WISCONSIN WILL BE DOING A SEGMENT ON SNOWMOBILING.
- THE FALL WORKSHOP WILL BE HELD IN STEVENS POINT NOVEMBER 4TH – 6TH.

ALLIANCE REPORT:

THE ALLIANCE DOES NOT MEET IN THE SUMMER MONTHES.

TRAIL REPORT:

* CHARLIE RUSCH HAS BEEN WORKING ON A ROUTE WITH THE TOWN OF FULTON TO GET A DESIGNATED TRAIL THROUGH NEWVILLE. AT THIS TIME THE TRAIL HAS BEEN APPROVED AND WILL BE POSTED AS SUCH. WE WILL HAVE TO BUY THE SIGNS FOR MARKING THE ROUTE. IT WILL BE REVIEWED IN 1 YEAR AT THE TOWN BOARD TO SEE IF THERE WERE ANY COMPLAINTS OR CONCERNS. THANK YOU CHARLIE FOR ALL OF THE WORK.

* LYLE SPOKE WITH THE CITY CONCERNING A ROUTE INTO TOWN FROM THE SOUTH. THEY WILL NOT HAVE AN ISSUE WITH IT, IF WE CAN SHOW PROOF FROM THE LANDOWNERS THAT WE HAVE PERMISSION.

OLD BUSINESS:

* HOW ARE THE HOLE SPONSORSHIPS COMING ?????

* REMEMBER THE GOLF OUTING IS SEPTEMBER 24TH AND WE NEED YOU TO SELL THE TICKETS THAT YOU RECEIVED WITH LAST MONTHES NEWSLETTER. WE ALSO NEED GOLFERS. THE PRICE IS \$60.00 WHICH INCLUDES 18 HOLES OF GOLF WITH A CART, LUNCH AND DOOR PRIZES. IF YOU ARE A TOWNE COUNTRY CLUB MEMBER THE COST IS \$30.00. THERE WILL BE RAFFLES ALONG WITH THE TICKET DRAWING.

* THERE WAS ANOTHER DISCUSSION ON THE BY-LAWS THAT WILL BE REVIEWED BY THE BOARD OF DIRECTORS AFTER THE GOLF OUTING.

NEW BUSINESS:

* BOB HOUFE EXPLAINED HOW THE SCHOLARSHIP MONEY WORKS SINCE WE JUST PAID FOR THE LAST FEW YEARS. THE MONEY IS AWARDED AT THE END OF THE SENIOR YEAR OF HIGH SCHOOL BUT IS NOT PAID OUT UNTIL THE STUDENT MEETS ALL OF THE REQUIREMENTS OF THE SCHOLARSHIP. SO IF THE STUDENT DOESN'T MEET THE REQUIREMENTS OR DROPS OUT OR WHATEVER, THE MONEY IS NOT AWARDED AND SET THERE UNTIL THE NEXT STUDENT MEETS THE REQUIREMENTS. WE MAY HAVE MONEY SETTING THERE, BOB WILL FIND OUT FOR US.

*THE QUESTION WAS ASKED, IF THE FIRST AID KIT IS USED WHO WILL REPLENISH THE SUPPLIES? LYLE STATED THAT THE HOSPITAL WILL.

* THE TENTATIVE DATES FOR THE SNOWMOBILE SAFETY CLASS WILL BE DECEMBER 5TH, 6TH AND 8TH FROM 6:00 PM TO 9:00 PM. THERE WILL BE A MAXIMUM OF 30 STUDENTS ALLOWED IN THE CLASS THIS YEAR, MORE THAN THAT IS TOO HARD TO HANDLE.

* CHARLIE RUSCH HAS STORAGE SPACE AVAILABLE. IF ANYONE IS INTERESTED YOU CAN CALL CHARLIE @ 608-868-7669 (SNOW)

TREVOR WOLTER'S NAME WAS PULLED; HE WAS NOT PRESENT \$ 150.00 FOR THE NEXT MEETING.

THE NEXT MEETING WILL BE HELD SEPTEMBER 1ST @ 7:30 AT THE TOWNE COUNTRY CLUB IN EDGERTON.

SINCERELY,
JACKIE KELL
SECRETARY SUNDOWNERS SNOWMOBILE CLUB

CLUB CONTACTS

PRESIDENT: LYLE PHILLIPS 608-239-4159
VICE PRESIDENT: MARK OSWALD 608-577-6908
SECRETARY: JACKIE KELL 608-884-8516
TREASURER: TOM HUTCHINSON 608-752-9455
TRAIL CHAIRMAN: ERIC SCHMELING 608-289-0032
ACTIVITY DIRECTORS: JEFF BARTZ 608-884-9070
SARAH OSWALD (ANDERSON)