

December 29, 2011

DEAR CLUB MEMBERS:

The December meeting held at Coachman's, had 55 members present. A very nice turnout for the holiday gathering.

Secretary and Treasurer Reports read.

PRESIDENT REPORT:

Not much to say. Thank you to the trail bosses for getting the stop signs in at the road crossings so the county could look them over.

ALLIANCE REPORT:

No report due to the fact that we met before them.

TRAIL REPORT:

The bumps on the trails have been smoothed out to the best of cow bosses ability. I understand that there are areas where the farmers were in the fields after he went through. Are all of the trails in??? If help is needed to put in a trail let someone know.

OLD BUSINESS:

There were 15 tickets turned in for the Ski-doo challenge from our club. That means we should be getting a check for \$150.00. Thank you Sarah and Alison for the work you did to make this happen.

The board will be meeting after the regular meetings due to the fact that there are difficulties with work schedules.

Snowmobile safety was held the 1st week of month with 21 students successfully passing the class.

NEW BUSINESS:

A discussion took place about the radar runs and it was voted on to hold the runs on Lake Koshkonong @ Charlie Bluff again this year. They will be held on February 4th with registration @ 9:00 am and the runs starting @ 11:00 am. A meeting was held at the Red Baron with a committee of club members making decisions and getting the ball rolling.

There will be a club ride this year on February 11th. We will be starting at Bob Morrison's hunting shack on going on a poker run. Food and beverages will be provided. More information to follow. Snow would also be helpful.

The Cap/Step bill is being reintroduced to the governing bodies of the state. Call the legislative hotline @

800-362-9473 and ask to have LRB 3295 supported. This is the bill that would have you snowmobiles registered through the AWSC, and if the snowmobile owner was not a club member it would cost them more. If you are interested in more information on this bill, come to a meeting and ask Morris to explain it better.

ANNOUNCEMENTS:

Timberline Inn in Manitowish Waters sent a pamphlet to Lyle which stated they are a business that supports snowmobiling in the north woods.

Dale from Rock River Marina spoke about the services he has for snowmobilers and if you are a club member, have the opportunity to receive a 10 % discount, but you must show them your card.

This may be the last newsletter for some of you. If you have not renewed your membership for the 2011/2012 season please do so. At this time we have 83 club members that have renewed. If you have a question or do not know if you are renewed, give me a call and I will gladly help you. Let's keep a strong and healthy membership.

Did everyone see the article in the Rock county magazine that talked about the snowmobile clubs of Rock County? I will have a copy at the next meeting if anyone did not see it.

I have AWSC raffle tickets for \$2.00 1st prize is a 2013 Ski-Doo, 2nd prize is 4 NASCAR tickets to the race of your choice. For every ticket that we sell, we get \$1.00 back, so let's get buying or selling. I will have them at the next meeting or if you are interested give me a call.

Jamie Ylvisaker's name was pulled and was sent \$75.00, \$25.00 for the next meeting.

The next meeting will be held January 5th at The Lakehouse @7:30.

Sincerely,  
Jackie Kell  
Secretary of the Sundowners Snowmobile Club

#### CLUB CONTACTS

President: Lyle Phillips 608-239-4159  
Vice President: Mark Oswald 608-577-6908  
Secretary: Jackie Kell 608-884-8516  
Treasurer: Tom Hutchinson 608-752-9455  
Trail Chairman: Eric Schmeling 608-289-0032  
Activity Directors:  
Jeff Bartz 608-884-9070  
Sarah Oswald 608-774-0277

Its renewal time again. Our memberships all expire on December 31st of every year. The renewal will be for the 2011-2012 season. Let's all renew and keep a strong club. If you know of anyone who would like to be a club member have them fill out the form and return it.

\$20.00 yearly

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Single: \_\_\_\_\_ Family: \_\_\_\_\_ Spouse Name: \_\_\_\_\_

If you would like your newsletter E-Mailed please print the address: \_\_\_\_\_

Please return the form and money to: PO Box 164, Edgerton Wi. 53534