

Sundowners Snowmobile Club
PO Box 164
Edgerton WI 53534
sundownerssnowmobilers.com

January 7, 2019

The regular meeting of the Sundowners Snowmobile Club was called to order at 7:05 pm (to allow completion of Board of Directors meeting) on January 3, 2019 by President Richard Plautz at Creekview Par Three. There were 20 members present out of a total of 116, with the roll call for elected and appointed positions as follows:

Officers:

President: Richard Plautz ✓
Vice President: Robbie Koepf ✓
Secretary: Brian Gray ✓
Treasurer: Casey Lund ✓

Directors:

Mike Shumaker ✓
Tim Weber ✓
Andy Richardson ✓
Brian Gessling ✓
Charlie Rusch ✓
Aaron Lenox ✓

Trail Bosses:

Jarrold Bublitz ✓
Mark Oswald ✓
Eric Schmeling ✓
Jon Dibble ✓
Craig Phillips ✓
Mike Shumaker ✓
Jim Swon ✓
Seth Green ✓
Jamie Shelley ✓
Aaron Lenox ✓
Kurt Birkett ✓
Ryan Nelson ✓

Appointed Officials:

Trail Chmn: Mike Shumaker ✓
Jim Swon ✓
Activity Leader:

SECRETARY'S REPORT:

Distributed to all members, read, and accepted.

TREASURER'S REPORT:

Read and accepted.

PRESIDENT'S REPORT:

- In spite of the weather not matching the previous prediction, Richard predicts we will be able to ride to the February meeting.
- Site preparation has started on the Morris Nelson memorial. Footings have been poured, with other aspects being discussed, such as a fire pit. Rod Burzinski has offered help with labor from the Orfordville Country Riders, but we need a firmer plan and timeline before asking for help.

ALLIANCE REPORT:

- Director's Report:
 - AWSC directors' meeting this weekend at Rice Lake.
 - Plans ongoing for the 50th anniversary of the AWSC in March.
 - January 10 is the deadline for AWSC scholarship applications.
 - Feedback on the DNR Statewide Comprehensive Outdoor Recreation Plan (SCORP) is January 4.
 - Check the AWSC website often for any updates.
- Trail Report:
 - Most trails are in, but some still have problems with standing water or crops.
 - Need SNARS inputs.
 - Enough clubs have approved the quadrant signs to go ahead and order the 28 we need. These should be mounted with trail stop signs at appropriate road crossings, with both mounted on a steel post for rigidity. Contact Levi if you need steel posts.
- President's Report. The application deadline for Snowmobile Friendly Communities is January 10.
- Groomer Report. All three groomers are ready for snow.
- Youth Report:
 - The KAOS Youth Ride is Feb 8-10.
 - KAOS will have a silent auction at the convention and speakers at snowmobile safety classes.

- The directors' meeting will determine the number of KAOS members to go to the International Snowmobile Congress (ISC).
- Old Business:
 - The transfer of ownership of the land the groomer barn/Fencehoppers' club house sits on is nearing completion.
 - Clubs surveyed agreed that the preferred new Alliance logo should be the circular design with two sleds and a barn/silo in the background. Brian Gray will experiment with different color combinations and fonts to make it more readable.
 - Brian also presented the new Alliance website: <http://rcasc.club/>

TRAIL REPORT:

- The refinished road crossing signs are in and ready to be installed.
- There are some soybeans causing the center trail to be moved slightly onto another landowner's property. It still crosses about 30 yards of soybeans, but was the best compromise.
- Some signs have had to be repositioned after movement from freeze/thaw cycles.
- Rollie's trail is ready to mark. Decided to do half this year and complete it next year.

OLD BUSINESS:

- Board of Directors reported on their FFA scholarship discussion, though not prepared to finalize it yet. There was consensus to raise the amount from \$300 to \$500.
- Kathie Amundson and Brian Gray met with Nick at Off the Hook. They gave him some enlarged articles from the 40th anniversary and two jackets for the Sundowners commemorative wall. Kathie is getting more articles enlarged and Nick planned to begin setting up the display after the holidays. Anyone that has items they think could be used for this display is encouraged to take them to Off the Hook.
- Matt and Andy Richardson's meat raffle efforts raised \$743, along with another \$360 from raffling the Packers and Brewers banners that Andy framed. In recognition of the items Andy makes and donates for raffles, a motion for the club to pay Andy's dues was approved enthusiastically. Tim Weber and Robbie Koepf will work the next meat raffle on Jan 20.
- Discussed the Gifts for Kids donation of \$200 approved at the last meeting. There was a strong feeling that we should contribute more, and with the money we make in meat raffles we can separate the donation from the licensed sled raffles. A motion was made and passed to donate \$500 to be presented at their Jan 5 banquet.

NEW BUSINESS. None.

ANNOUNCEMENTS:

- Bob "Houfer" Houfe sent a thank you card. He is undergoing therapy and making progress.
- Watch for more history coming to the Sundowners website. Kathie Amundson has transcribed all of the old handwritten meeting notes and the will soon be uploaded.

Meeting adjourned at 8:35 pm. The next meeting will be Thursday, Feb 7, 2019 at 7:00 pm at Creekview Par Three.

Brian Gray
Secretary, Sundowners Snowmobilers

CLUB CONTACTS
(as of March 2018)

Officers

President	Richard Plautz	608-213-8898
Vice President	Robbie Koepf	608-290-8302
Secretary	Brian Gray	608-201-0104
Treasurer	Casey Lund	608-449-6531

Directors

Mike Shumaker	608-444-1071
Tim Weber	608-289-6552
Andy Richardson	608-295-1703
Brian Gessling	608-314-0694
Charlie Rusch	608-449-5210
Aaron Lenox	608-289-1568

Appointed Officials

Trail Chairman	Mike Shumaker	608-444-1071
	Jim Swon	
Activity Coordinator	vacant	

Trail Bosses

Jarrold Bublitz	Mark Oswald	Eric Schmeling	Charles Hendrickson
Jon Dibble	Craig Phillips	Mike Shumaker	
Seth Green	Aaron Lenox	Kurt Birkett	
Jamie Shelley	Ryan Nelson	Jim Swon	

- ✓ Submit membership renewal/application online at: <http://www.sundownerssnowmobilers.com/membership.html> or
- ✓ Complete the form below and bring it to a meeting or mail with \$20 to:

Sundowners Snowmobile Club
PO Box 164
Edgerton WI 53534

(cut on this line)

Membership Form

NAME _____
ADDRESS _____
CITY _____
E-MAIL _____
SINGLE _____ FAMILY _____
SPOUSES NAME _____