**Call for Proposals**

**Redesigning for Student Success: Secondary School Showcase**

**February 14-15, 2019**

**(school visits February 13, 2019)**

**San Diego Courtyard by Marriott, Liberty Station**

**AND**

**High Tech High School**

**San Diego, CA**

**DUE: SEPTEMBER 15, 2018 NOTIFICATIONS: October 1, 2018**

**TOPIC AREAS:**

**Advisory/mentoring programs;**

**student projects;**

**whole school redesign;**

**senior year redesign and senior projects;**

**school-wide deeper learning;**

**house systems and smaller learning communities;**

**college prep. and career pathway programs;**

**Four year and four year plus learning plans**

**Student centered learning**

**Carnegie Unit alternsarsives**

**Scheduling for student success**

**Dual credit/early college programs**

**Information for Schools:**

1) Presentations should be 1.5 hours.

2) Student presenters are encouraged and schools with them will be given preference for selection

3) ) Schools must commit to participate in a roundtable at the end of each conference day to answer questions or facilitate further discussion.

4) Presenting schools must commit to stay for both days of the conference. Presentations will be scheduled to coincide with conference themes. REQUESTS FOR SPECIFIC DAYS AND TIMES CANNOT BE HONORED.

5) Schools will receive a stipend to help defer some costs, based on the distance traveled that may range from $500-$750. Stipends will be mailed to schools on or before March

1, 2019.

6) This is a conference for and about practitioners. Consultants or others selling services may not be chosen.

7) There will be a maximum of two complimentary registrations for presenters. All other members of the school must register for the conference. Up to three students will be eligible for complimentary registrations From 3-7 students, the conference fee will be

50% of the regular “Early Bird” fee.

8) School visits are not included in the presenter registrations. They are an extra, non-waived fee and must be paid for separately.

9) Basic technology will be provided: projector, screen,

10)Any other technology needs and presentation materials must be furnished by the presenter**.**

11) Proposal notifications will be sent by 9/01/2018. School accepted MUST confirm their

participation by 09/30/2018. Schools not confirming participation are subject

to removal from the program.

12) Acceptance confirmation commits the school to presenting and registering for the conference.

13) Final program descriptions are due by December 1, 2017. If there is no response to our

request for these, schools may be removed from the program

14) All presentation materials must be uploaded to the conference website by 01/20/2018 so

that they may be made available online for all conference attendees.

**PROPOSAL FORM**

**REDESIGNING FOR STUDENT SUCCESS**

**FEBRUARY 14-15, 2019**

**School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Principal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_**

**School Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Contact Person Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Contact Person Mobile Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of Students: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School: \_\_\_\_\_\_\_\_Urban \_\_\_\_\_\_\_\_\_Suburban \_\_\_\_\_\_\_\_\_Rural**

**Demographic Breakdown: (list sub groups and percentages):**

**Name of School’s Unique Redesign Program(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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***Call for Proposals—Continued***

**Description of Components of the Redesign Program: (list below a detailed description of the program: (use additional sheets if necessary)**

**In the space below, include results from the redesign program: (Include any data that shows how the program has impacted student achievement, graduation, school climate, etc. Use additional sheets if necessary)**

**Title of your presentation proposal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**\_\_\_\_\_\_\_\_Middle School \_\_\_\_\_\_\_\_\_\_High School**

**Student Presentations embedded? \_\_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_\_No**

***Call for Proposals—continued***

**We sincerely look forward to seeing you and your presentation at the conference in February of 2019.**