

## Lancaster County Sportsmen's Association

573 Hilldale Road, Holtwood, PA 17532 Phone: 717-284-3310 Manager: Missy Shreve

*to become a member*

Welcome new members!

Before you say "No thank you" to becoming a member of this wonderful club, we would like to outline some requirements...Oh Wait, there are NO requirements in becoming a member of The Sportsfarm.

However, we strongly encourage your participation in events as well as volunteering your time to sell tickets, help in the kitchen, and set up/clean-up for events. Again, these are not requirements, but ***this club belongs to its members and therefore we need member participation to keep it running.***

Did you know as a member.....?

- You have access to our 100-yard rifle range. It is open daily from 9:00am - dusk as long as there are no other functions happening that day. Sign-in is required, located in the pistol hut.
- You have access to our pistol range. Sign-in is required
- You can sign the "\$1 sign-in book" every time you are at the club. If your name is drawn at the end of the night and you signed in on that day, you win money
- You get a complimentary meal if you volunteer your time in the kitchen; cooking, prepping, or running food. We are always looking for help!
- You can sit at the bar and order alcoholic drinks
- You can sign your children/grandchildren up for our holiday kids' parties (food, crafts, games)
- You get a discounted rate when you rent the facilities for benefits, weddings, birthday parties, reunions, and more!

What does this club have to offer....?

- A welcoming atmosphere!!
- Every second Saturday we hold a block shoot
- Executive Meetings held the 2<sup>nd</sup> Monday of each month at 7pm (members welcome to attend but cannot voice or vote)
- General Assembly Meetings held the 3<sup>rd</sup> Wednesday of January, April, July, and October
- Annual Chicken BBQ, Gun Raffle, Fishing Derby, vendor/craft shows, member's only parties, themed events, pig roast, car show & more.
- Three pool tables, PA Skills machines, darts, shuffleboard, juke box, and games
- Open downstairs Tuesday-Friday from 4-9pm
  - Tuesday: Taco Tuesday and seasonal cornhole
  - Wednesday: Shrimp Night
  - Thursday: \$.75 Wing Night and Sept-Feb is Pool League Nights.
  - Friday: Steak Night

Join the Sportsfarm Family for only \$35 and \$30 renewing members/\$20 for members 65yr or older if paid before October.

We look forward to you becoming a member of the Lancaster County Sportsmen's Association.

President: Frank Duda ■ Vice President: Dave Kleintop ■ Secretary: Sharon Hohenwarter ■ Treasurer: Lori Rineer  
■ Membership Secretary: Teresa Glass ■ Assistant Secretary Michele Reeves ■ Assistant Treasurer Kelly Bruce ■ Trustees:  
Allen Edgell, Donald Edgell, and Shari Ortega

LANCASTER COUNTY SPORTSMEN'S ASSOCIATION

APPLICATION FOR NEW MEMBERSHIP

MEMBER # \_\_\_\_\_

DATE \_\_\_\_\_

COST \$35

PLEASE PRINT LEGIBLY

PAID BY CASH: \_\_\_\_\_ CHECK #: \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ State ID/Driver's License No. \_\_\_\_\_

Place of Employment \_\_\_\_\_

Do you have an arrest record? YES \_\_\_\_\_ NO \_\_\_\_\_ If yes, please describe \_\_\_\_\_

Are you a member of the Liquor Control Board or affiliated in any way? YES \_\_\_\_\_ NO \_\_\_\_\_

**ANY FALSE INFORMATION MEANS PERMANENT SUSPENSION OF MEMBERSHIP AND PROPERTY OF THIS ASSOCIATION, SUBJECT UP TO \$100.00 FINE. A DISTURBANCE OF ANY SORT BY ANY MEMBER IS SUBJECT TO PERMANENT SUSPENSION**

Do you participate in any of the following? Fishing \_\_\_\_\_ Small Game \_\_\_\_\_ Large Game \_\_\_\_\_

Target Shooting \_\_\_\_\_ Trap Shooting \_\_\_\_\_ Skeet Shooting \_\_\_\_\_

Would you be willing to help with club events? (such as dinners, ticket sales, etc) YES \_\_\_\_\_ NO \_\_\_\_\_

What do you have to offer the club? \_\_\_\_\_

Why do you want to be a member? \_\_\_\_\_

Sponsor (sign) \_\_\_\_\_ Print \_\_\_\_\_ Member No. \_\_\_\_\_

Co-Sponsor (sign) \_\_\_\_\_ Print \_\_\_\_\_ Member No. \_\_\_\_\_

Remarks \_\_\_\_\_

Approved \_\_\_\_\_ Reject \_\_\_\_\_ New Member \_\_\_\_\_ Renewal \_\_\_\_\_

I have read and agree to all club rules and regulations.

YOUR MEMBERSHIP CARD WILL BE HELD AT THE DOOR FOR PICK UP AFTER BOARD MEETING APPROVAL