

FRANCISCO V. AGUILAR
Secretary of State

DEPUTY BAKKEDAH
Deputy Secretary for
Commercial Recordings

STATE OF NEVADA



**OFFICE OF THE
SECRETARY OF STATE**

Commercial Recordings & Notary Division
401 N. Carson Street
Carson City, NV 89701
Telephone (775) 684-5708
Fax (775) 684-7141
North Las Vegas City Hall
2250 Las Vegas Blvd North, Suite 400
North Las Vegas, NV 89030
Telephone (702) 486-2880
Fax (702) 486-2888

WILL JUDWARE
3120 SUNRISE AVENUE
Las Vegas, NV 89101, USA

Work Order #: W2024112201589
November 22, 2024
Receipt Version: 1

Special Handling Instructions:

Submitter ID: 135744

Charges

Description	Fee Description	Filing Number	Filing Date/Time	Filing Status	Qty	Price	Amount
Annual List 11/2024	Fees	20244488260	11/22/2024 2:33:43 PM	Approved	1	\$150.00	\$150.00
Annual List 11/2024	Business License Fee	20244488260	11/22/2024 2:33:43 PM	Approved	1	\$500.00	\$500.00
Total							\$650.00

Payments

Type	Description	Payment Status	Amount
Credit Card	7323148108646699803017	Success	\$650.00
Credit Card	Service Fee	Success	\$16.25
Total			\$666.25

Credit Balance: \$0.00

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3120 SUNRISE AVENUE
Las Vegas, NV 89101, USA

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Business Entity - Filing Acknowledgement

11/22/2024

Work Order Item Number: W2024112201589 - 4076096

Filing Number: 20244488260

Filing Type: Annual List

Filing Date/Time: 11/22/2024 14:33:43 PM

Filing Page(s): 2

Indexed Entity Information:

Entity ID: C12124-1992

Entity Name: AMERICAN
NUTRITIONAL CORPORATION, INC., A
NEVADA CORPORATION

Entity Status: Active

Expiration Date: None

Commercial Registered Agent

BRIAN K. BERMAN

721 GASS AVE, LAS VEGAS, NV 89101, USA

The attached document(s) were filed with the Nevada Secretary of State, Commercial Recording Division. The filing date and time have been affixed to each document, indicating the date and time of filing. A filing number is also affixed and can be used to reference this document in the future.

Respectfully,

A handwritten signature in black ink, appearing to read "FV Aguilar".

FRANCISCO V. AGUILAR
Secretary of State



FRANCISCO V. AGUILAR
Secretary of State
401 North Carson Street
Carson City, Nevada 89701-4201
(775) 684-5708
Website: www.nvsos.gov
www.nvsilverflume.gov

Annual or Amended List and State Business License Application



ANNUAL



AMENDED (check one)

List of Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:

AMERICAN NUTRITIONAL CORPORATION, INC., A NEVADA CORPORATION

NAME OF ENTITY

NV19921068511

Entity or Nevada Business
Identification Number (NVID)

TYPE OR PRINT ONLY - USE DARK INK ONLY - DO NOT HIGHLIGHT

IMPORTANT: Read instructions before completing and returning this form.

Please indicate the entity type (check only one):



Corporation



This corporation is publicly traded, the Central Index Key number is:



Nonprofit Corporation (see nonprofit sections below)



Limited-Liability Company



Limited Partnership



Limited-Liability Partnership



Limited-Liability Limited Partnership



Business Trust



Corporation Sole

Filed in the Office of	Business Number
<i>FV Aguilar</i>	C12124-1992
Secretary of State	Filing Number
State Of Nevada	20244488260
	Filed On
	11/22/2024 14:33:43 PM
	Number of Pages
	2

Additional Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers, may be listed on a supplemental page.

CHECK ONLY IF APPLICABLE

Pursuant to NRS Chapter 76, this entity is exempt from the business license fee.



001 - Governmental Entity



006 - NRS 680B.020 Insurance Co, provide license or certificate of authority number



For nonprofit entities formed under NRS chapter 80: entities without 501(c) nonprofit designation are required to maintain a state business license, the fee is \$200.00. Those claiming an exemption under 501(c) designation must indicate by checking box below.



Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt from the business license fee.
Exemption Code 002

For nonprofit entities formed under NRS Chapter 81: entities which are Unit-owners' association or Religious, Charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C § 501(c) are excluded from the requirement to obtain a state business license. Please indicate below if this entity falls under one of these categories by marking the appropriate box. If the entity does not fall under either of these categories please submit \$200.00 for the state business license.



Unit-owners' Association



Religious, charitable, fraternal or other organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C. §501(c)

For nonprofit entities formed under NRS Chapter 82 and 80: Charitable Solicitation Information - check applicable box

Does the Organization intend to solicit charitable or tax deductible contributions?



No - no additional form is required



Yes - the "Charitable Solicitation Registration Statement" is required.



The Organization claims exemption pursuant to NRS 82A 210 - the "Exemption From Charitable Solicitation Registration Statement" is required

****Failure to include the required statement form will result in rejection of the filing and could result in late fees.****



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Annual or Amended List and State Business License Application - Continued

Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:

CORPORATION, INDICATE THE Secretary:

ADAM W DIETER

USA

Name

Country

3150 SUNRISE AVENUE

LAS VEGAS

NV

89101

Address

City

State

Zip/Postal Code

CORPORATION, INDICATE THE Treasurer:

ADAM W DIETER

USA

Name

Country

3150 SUNRISE AVENUE

LAS VEGAS

NV

89101

Address

City

State

Zip/Postal Code

CORPORATION, INDICATE THE Director:

ADAM W DIETER

USA

Name

Country

3150 SUNRISE AVENUE

LAS VEGAS

NV

89101

Address

City

State

Zip/Postal Code

CORPORATION, INDICATE THE President:

ADAM W DIETER

USA

Name

Country

3150 SUNRISE AVENUE

LAS VEGAS

NV

89101

Address

City

State

Zip/Postal Code

None of the officers and directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X DIANA HOLDEN

Signature of Officer, Manager, Managing Member,
General Partner, Managing Partner, Trustee,
Subscriber, Member, Owner of Business,
Partner or Authorized Signer FORM WILL BE RETURNED IF

Authorized Signer

Title

11/22/2024

Date

UNSIGNED

SECRETARY OF STATE



NEVADA STATE BUSINESS LICENSE

AMERICAN NUTRITIONAL CORPORATION, INC., A
NEVADA CORPORATION

Nevada Business Identification # NV19921068511

Expiration Date: 11/30/2025

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.

License must be cancelled on or before its expiration date if business activity ceases. Failure to do so will result in late fees or penalties which, by law, cannot be waived.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 11/22/2024.

Certificate Number: B202411225209753

You may verify this certificate

online at <https://www.nvsilverflume.gov/home>

FRANCISCO V. AGUILAR
Secretary of State