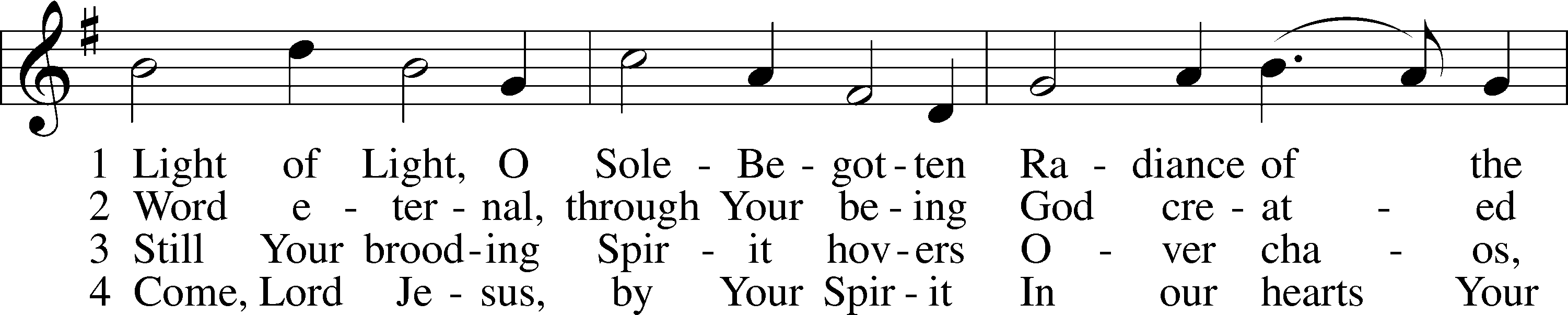
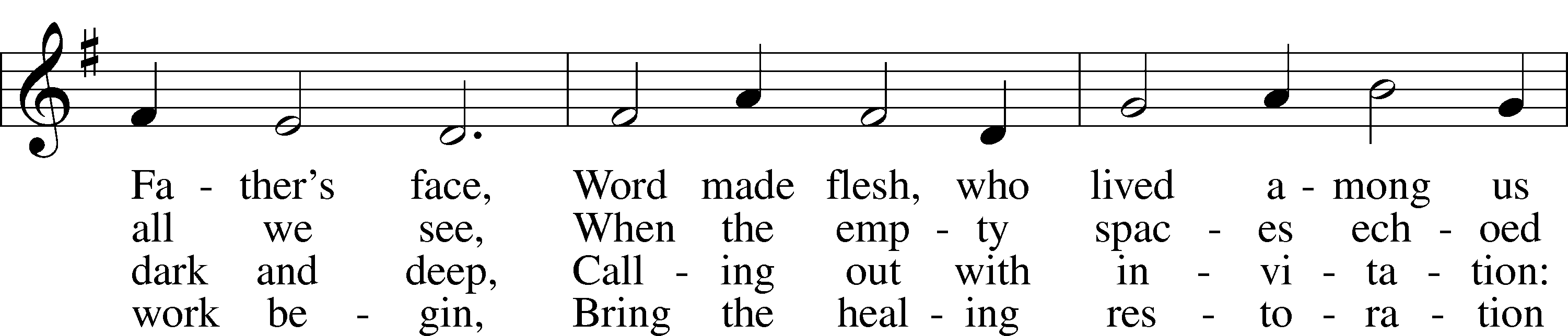
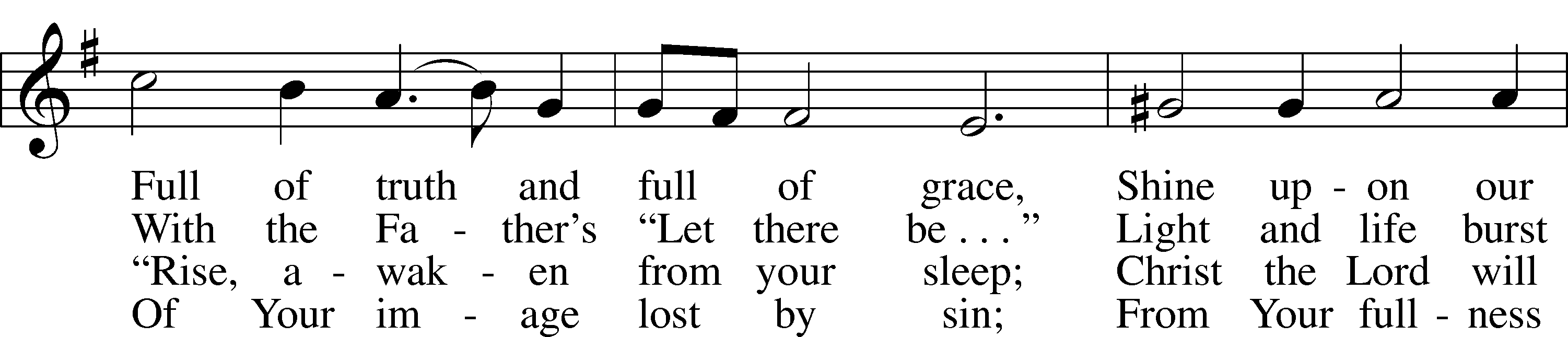
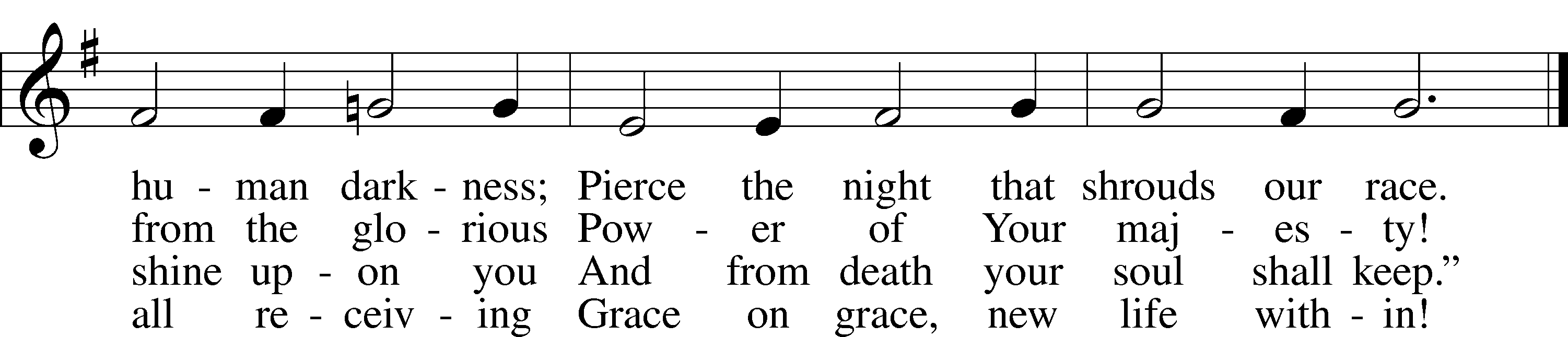
914 Light of Light, O Sole-Begotten









Text: Stephen P. Starke, 1955  
Tune: Henry Purcell, 1659–95, adapt.  
Text: © 1992 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110005011  
Tune: Public domain

# Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation Matthew 28:19b; 18:20

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Exhortation Psalm 124:8; Psalm 130:3–4; Luke 18:13

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

Confession of Sins

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Prayer for Forgiveness

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Stand

# Service of the Word

Introit Psalm 27:4–6; antiphon: Psalm 25:15

My eyes are ever toward the Lord,  
 for he will pluck my feet out of the net.  
One thing have I asked of the Lord, that will I seek after:  
 that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple.  
For he will hide me in his shelter in the day of trouble;  
 he will conceal me under the cover of his tent; he will lift me high upon a rock.  
And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy;  
 I will sing and make melody to the Lord.  
 Gloria Patri

Kyrie Mark 10:47



Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading Isaiah 42:14–21

14For a long time I have held my peace;  
 I have kept still and restrained myself;  
now I will cry out like a woman in labor;  
 I will gasp and pant.  
15I will lay waste mountains and hills,  
 and dry up all their vegetation;  
I will turn the rivers into islands,  
 and dry up the pools.  
16And I will lead the blind  
 in a way that they do not know,  
in paths that they have not known  
 I will guide them.  
I will turn the darkness before them into light,  
 the rough places into level ground.  
These are the things I do,  
 and I do not forsake them.  
17They are turned back and utterly put to shame,  
 who trust in carved idols,  
who say to metal images,  
 “You are our gods.”

Israel’s Failure to Hear and See

18Hear, you deaf,  
 and look, you blind, that you may see!  
19Who is blind but my servant,  
 or deaf as my messenger whom I send?  
Who is blind as my dedicated one,  
 or blind as the servant of the Lord?  
20He sees many things, but does not observe them;  
 his ears are open, but he does not hear.  
21The Lord was pleased, for his righteousness’ sake,  
 to magnify his law and make it glorious.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle Ephesians 5:8–14

8For at one time you were darkness, but now you are light in the Lord. Walk as children of light 9(for the fruit of light is found in all that is good and right and true), 10and try to discern what is pleasing to the Lord. 11Take no part in the unfruitful works of darkness, but instead expose them. 12For it is shameful even to speak of the things that they do in secret. 13But when anything is exposed by the light, it becomes visible, 14for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,  
 and arise from the dead,  
and Christ will shine on you.”

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Gradual Hebrews 12:2

[O come, let us fix our eyes on] Jesus,  
 the founder and perfecter of our faith,  
who for the joy that was set before him endured the cross, despising the shame,  
 and is seated at the right hand of the throne of God.

Holy Gospel John 9:1–41

P The Holy Gospel according to St. John, the ninth chapter.

C **Glory to You, O Lord.**

Jesus Heals a Man Born Blind

1As [Jesus] passed by, he saw a man blind from birth. 2And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” 3Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. 4We must work the works of him who sent me while it is day; night is coming, when no one can work. 5As long as I am in the world, I am the light of the world.” 6Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud 7and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

8The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” 9Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” 10So they said to him, “Then how were your eyes opened?” 11He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” 12They said to him, “Where is he?” He said, “I do not know.”

13They brought to the Pharisees the man who had formerly been blind. 14Now it was a Sabbath day when Jesus made the mud and opened his eyes. 15So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” 16Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. 17So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

18The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight 19and asked them, “Is this your son, who you say was born blind? How then does he now see?” 20His parents answered, “We know that this is our son and that he was born blind. 21But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” 22(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) 23Therefore his parents said, “He is of age; ask him.”

24So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.” 25He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” 26They said to him, “What did he do to you? How did he open your eyes?” 27He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” 28And they reviled him, saying, “You are his disciple, but we are disciples of Moses. 29We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” 30The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. 31We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. 32Never since the world began has it been heard that anyone opened the eyes of a man born blind. 33If this man were not from God, he could do nothing.” 34They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

35Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” 36He answered, “And who is he, sir, that I may believe in him?” 37Jesus said to him, “You have seen him, and it is he who is speaking to you.” 38He said, “Lord, I believe,” and he worshiped him. 39Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” 40Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” 41Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God,**

**the Father Almighty,**

**maker of heaven and earth**

**and of all things visible and invisible.**

**And in one Lord Jesus Christ,**

**the only-begotten Son of God,**

**begotten of His Father before all worlds,**

**God of God, Light of Light,**

**very God of very God,**

**begotten, not made,**

**being of one substance with the Father,**

**by whom all things were made;**

**who for us men and for our salvation came down from heaven**

**and was incarnate by the Holy Spirit of the virgin Mary**

**and was made man;**

**and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.**

**And the third day He rose again according to the Scriptures**

**and ascended into heaven**

**and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,**

**whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son together is worshiped and glorified,**

**who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,**

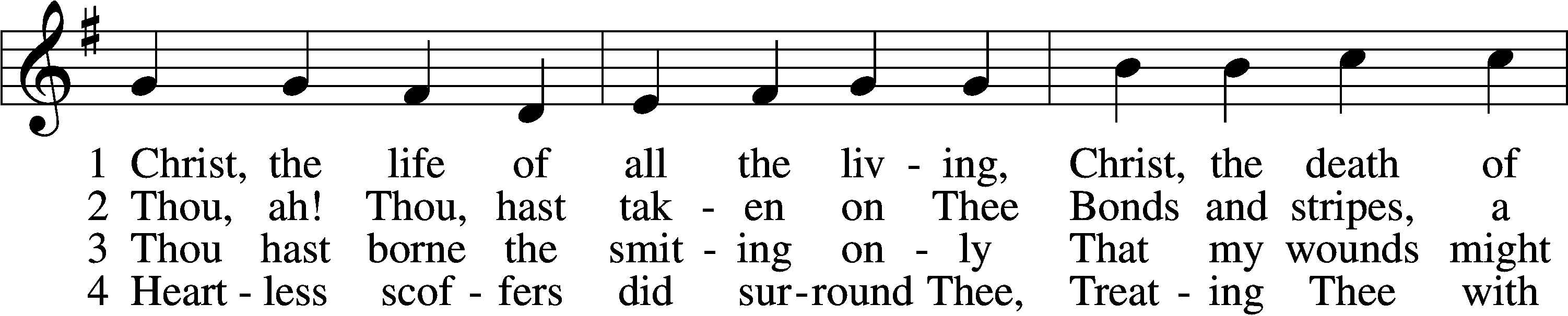
**I acknowledge one Baptism for the remission of sins,**

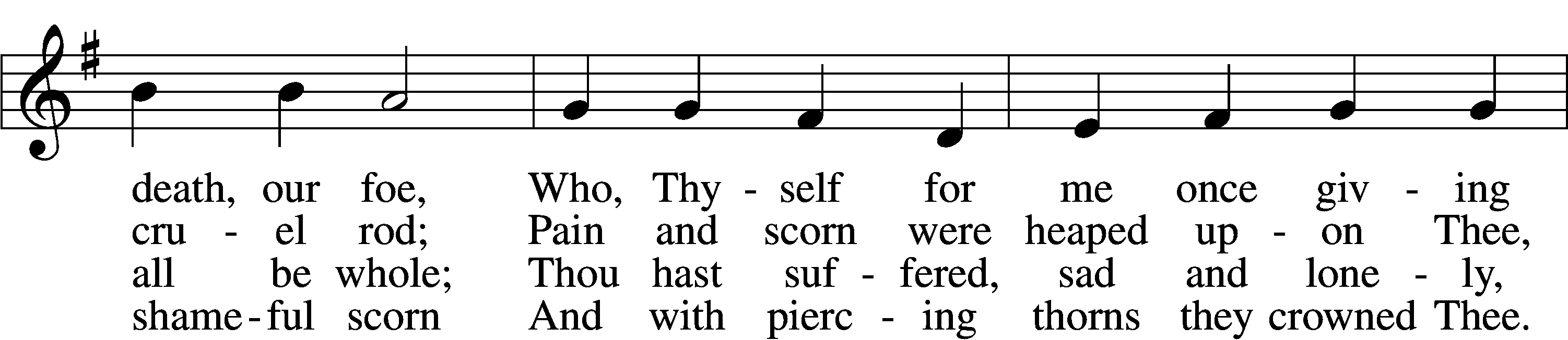
**and I look for the resurrection of the dead**

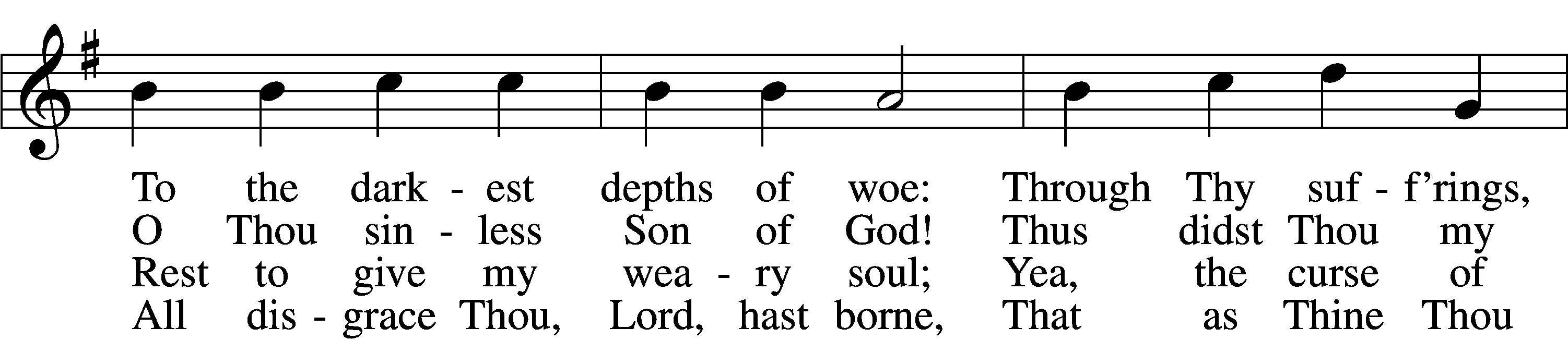
**and the life** T **of the world to come. Amen.**

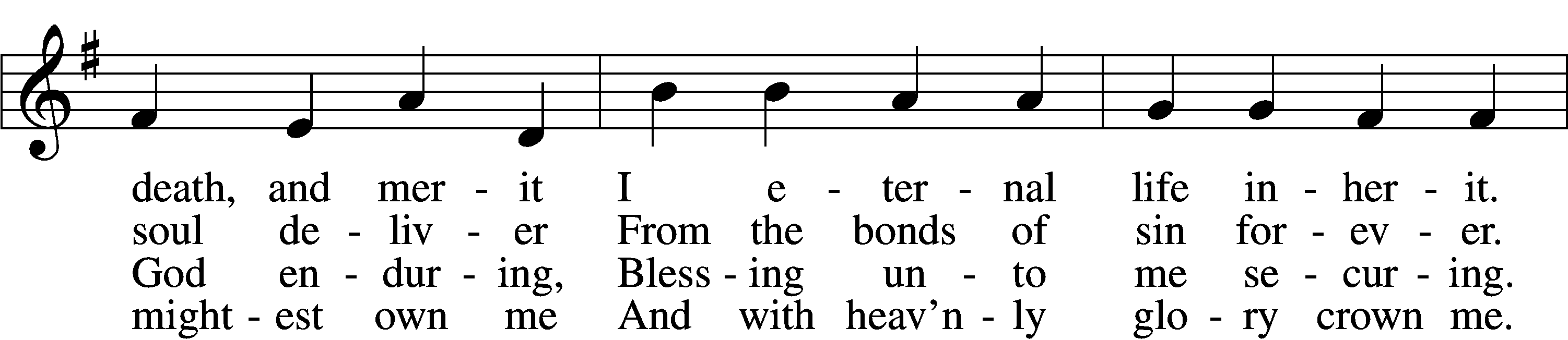
**Children’s Message**

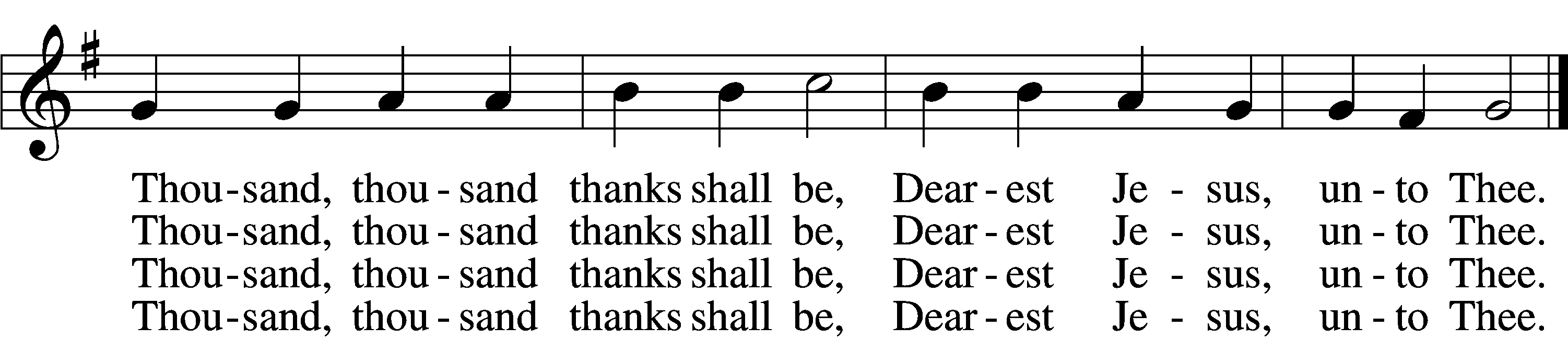
420 Christ, the Life of All the Living











5 Thou hast suffered men to bruise Thee,  
 That from pain I might be free;  
Falsely did Thy foes accuse Thee:  
 Thence I gain security;  
Comfortless Thy soul did languish  
Me to comfort in my anguish.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction  
 And hast borne it patiently,  
Even death by crucifixion,  
 Fully to atone for me;  
Thou didst choose to be tormented  
That my doom should be prevented.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,  
 For Thy sorrows deep and sore,  
For Thine anguish in the Garden,  
 I will thank Thee evermore,  
Thank Thee for Thy groaning, sighing,  
For Thy bleeding and Thy dying,  
 For that last triumphant cry,  
 And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis  
Tune: Das grosse Cantional, 1687, Darmstadt  
Text and tune: Public domain

Sermon

Stand

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering

805 Praise God, from Whom All Blessings Flow







Text: Thomas Ken, 1637–1711  
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

# Service of the Sacrament

Stand

Preface 2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus Isaiah 6:3; Matthew 21:9









Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord’s Prayer

C **Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth**

**as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For Thine is the kingdom**

**and the power and the glory**

**forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei John 1:29







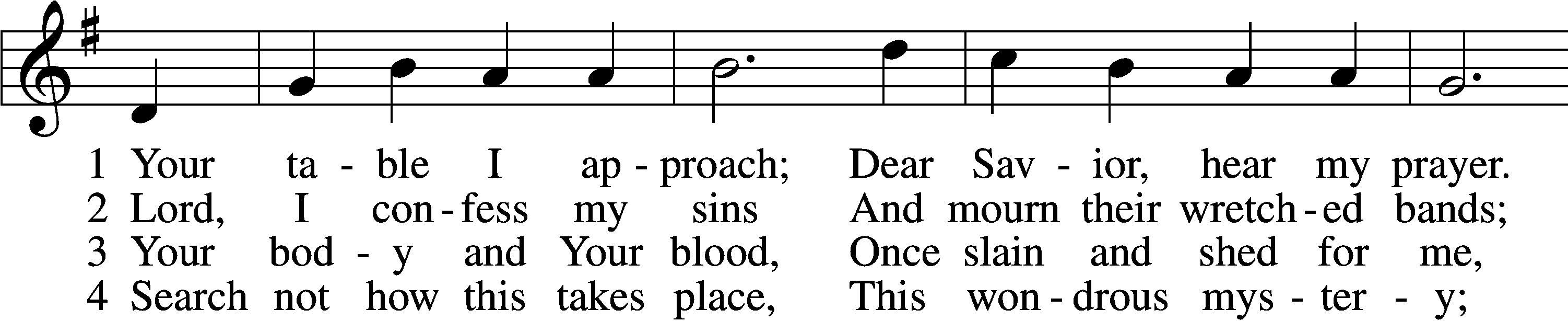


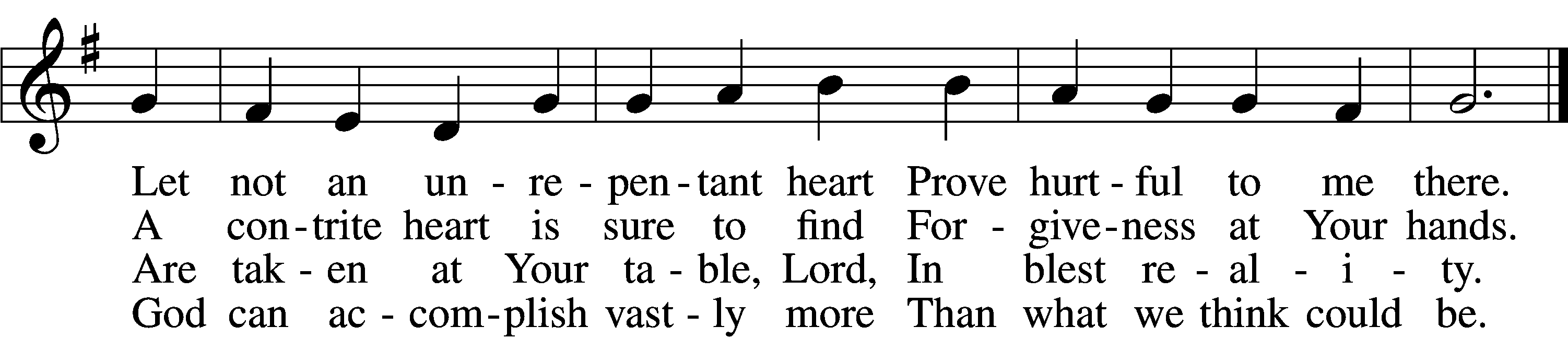
Text: Stephen P. Starke

Sit

Distribution

628 Your Table I Approach



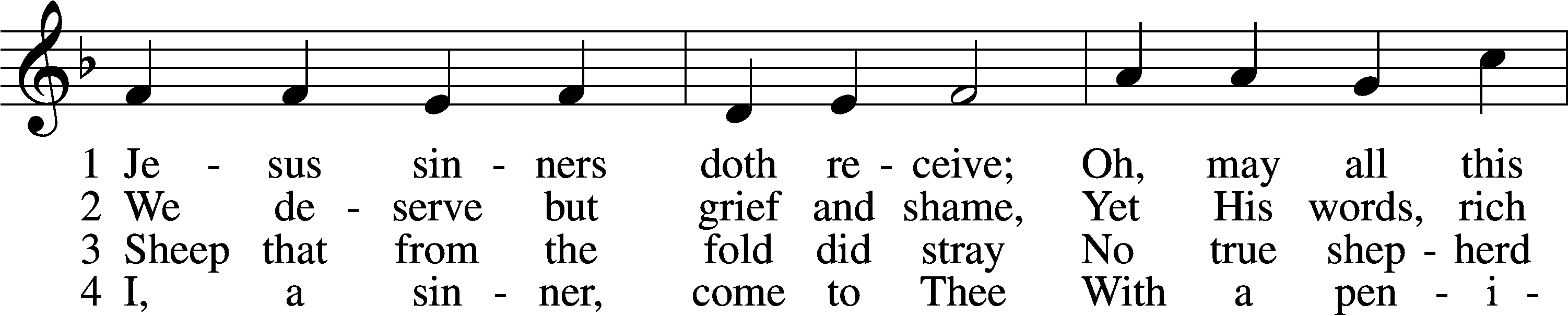


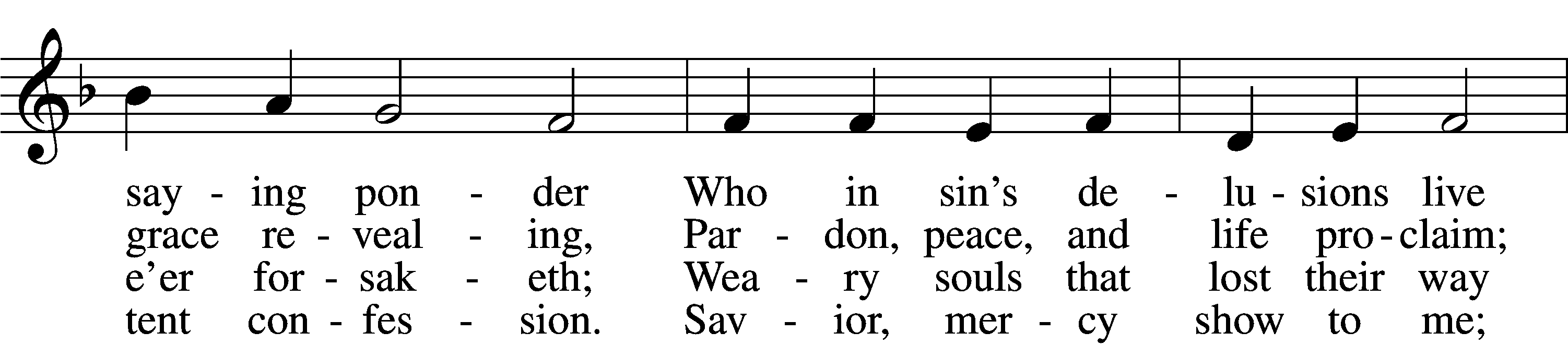
5 O grant, most blessèd Lord,  
 That earth and hell combined  
May not about this sacrament  
 Raise doubt within my mind.

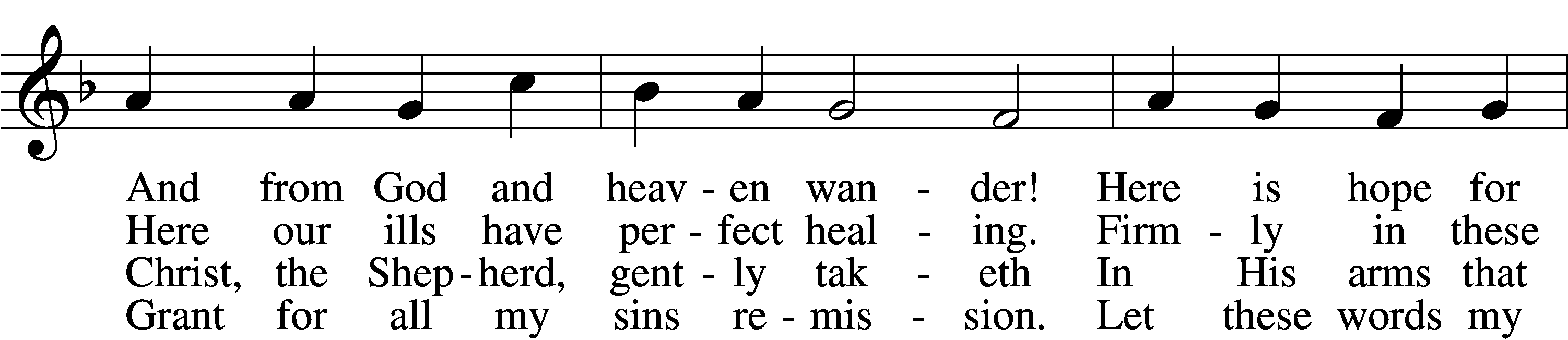
6 Oh, may I never fail  
 To thank You day and night  
For Your true body and true blood,  
 O God, my peace and light.

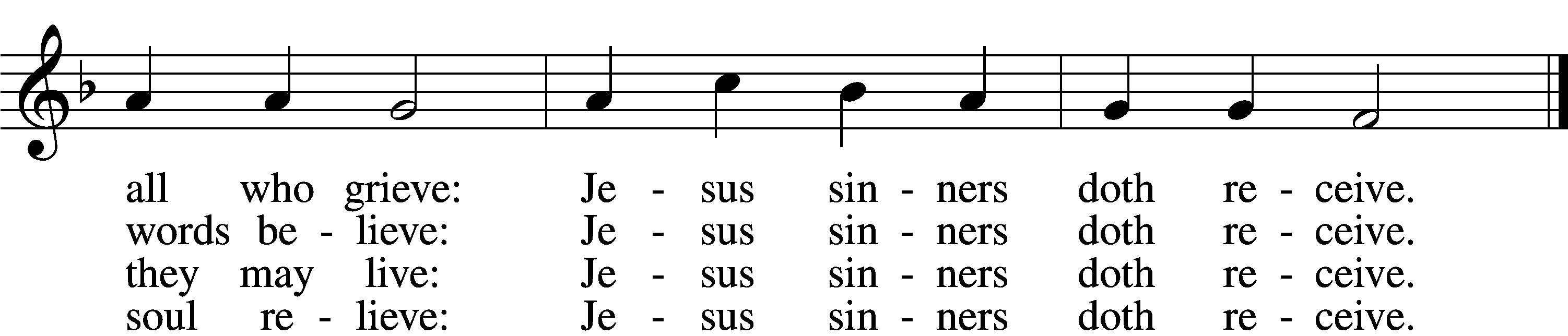
Text: tr. Matthias Loy, 1828–1915, alt.; Gerhard Wolter Molanus, 1633–1722  
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

609 Jesus Sinners Doth Receive









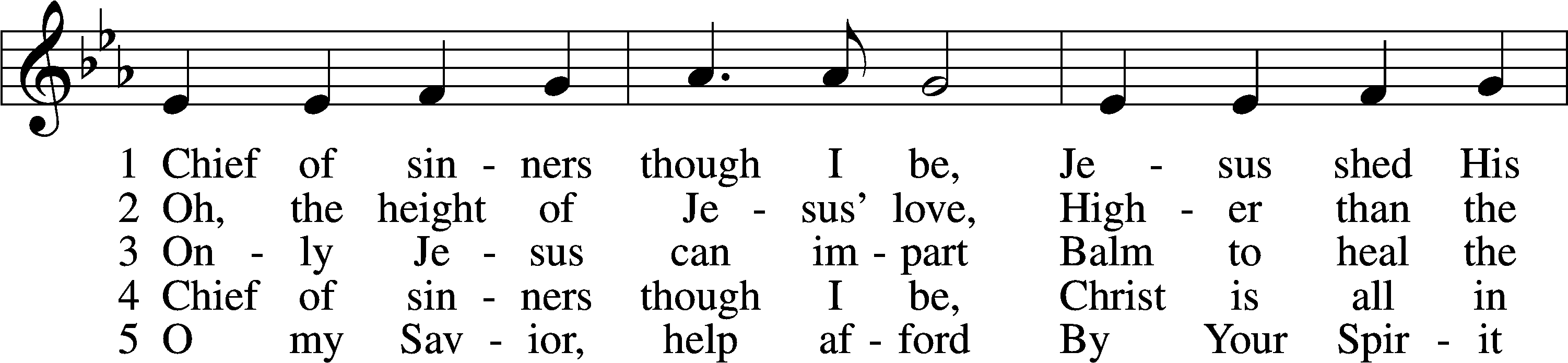
5 Oh, how blest it is to know:  
 Were as scarlet my transgression,  
It shall be as white as snow  
 By Thy blood and bitter passion;  
For these words I now believe:  
Jesus sinners doth receive.

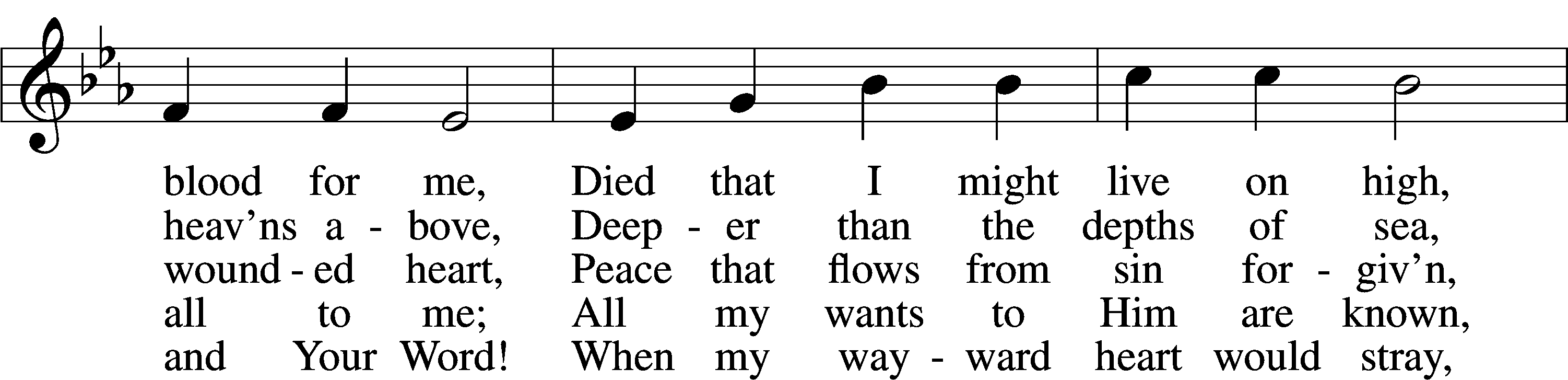
6 Now my conscience is at peace;  
 From the Law I stand acquitted.  
Christ hath purchased my release  
 And my ev’ry sin remitted.  
Naught remains my soul to grieve:  
Jesus sinners doth receive.

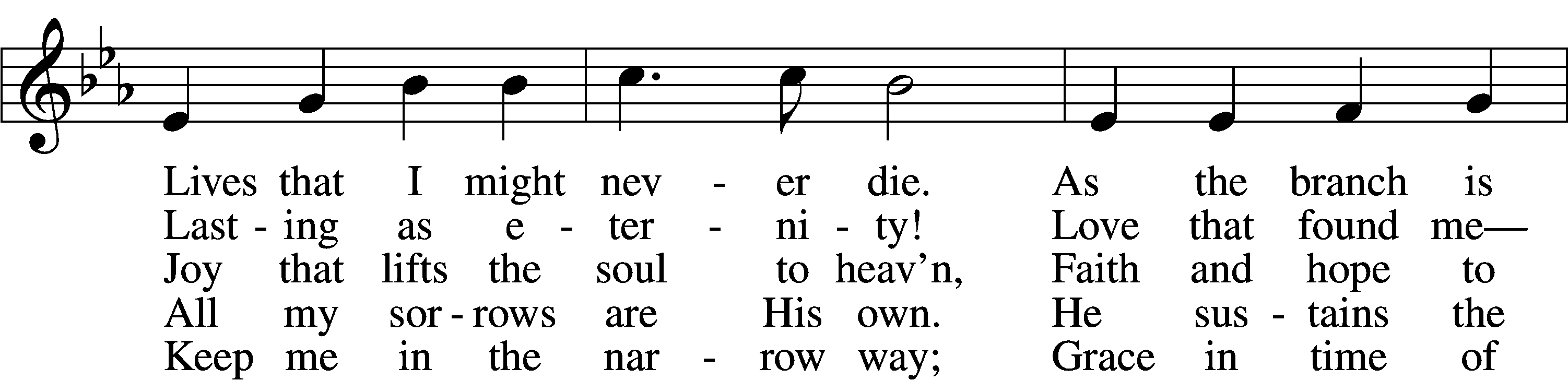
Jesus sinners doth receive;  
 Also I have been forgiven;  
And when I this earth must leave,  
 I shall find an open heaven.  
Dying, still to Him I cleave:  
Jesus sinners doth receive.

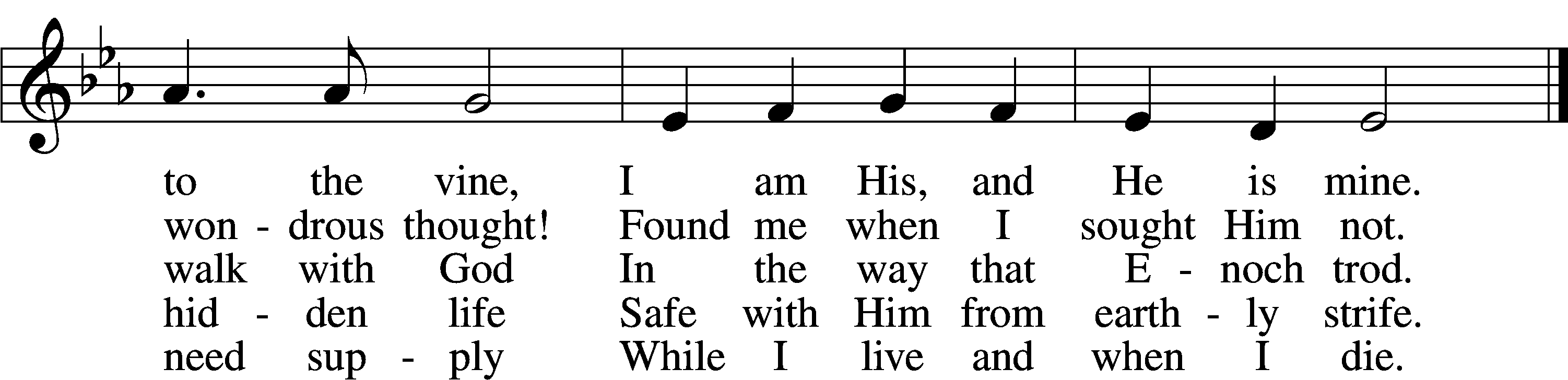
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Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt  
Text and tune: Public domain

611 Chief of Sinners Though I Be



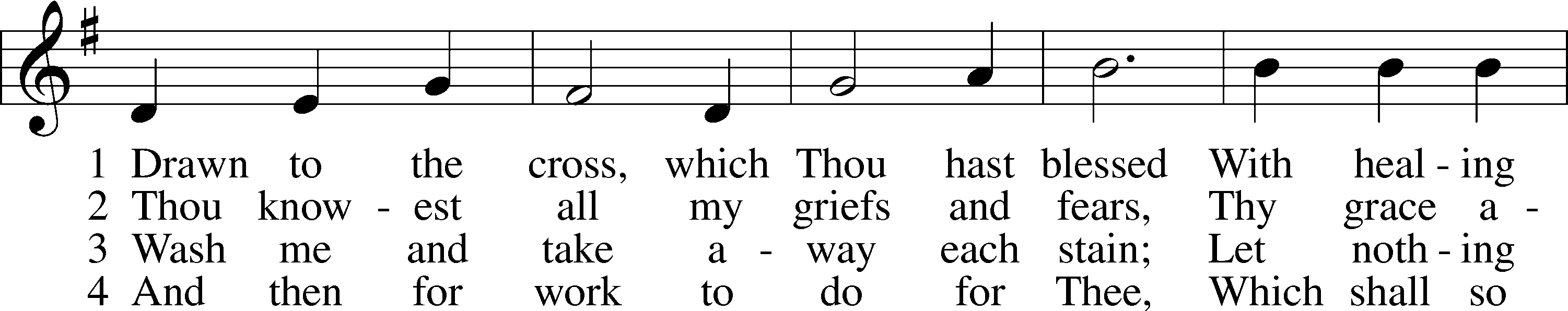


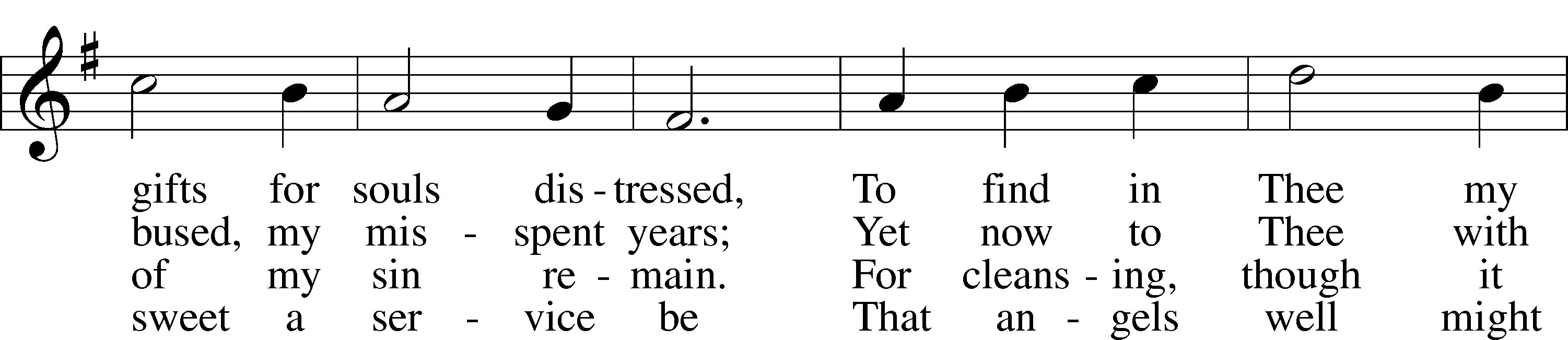


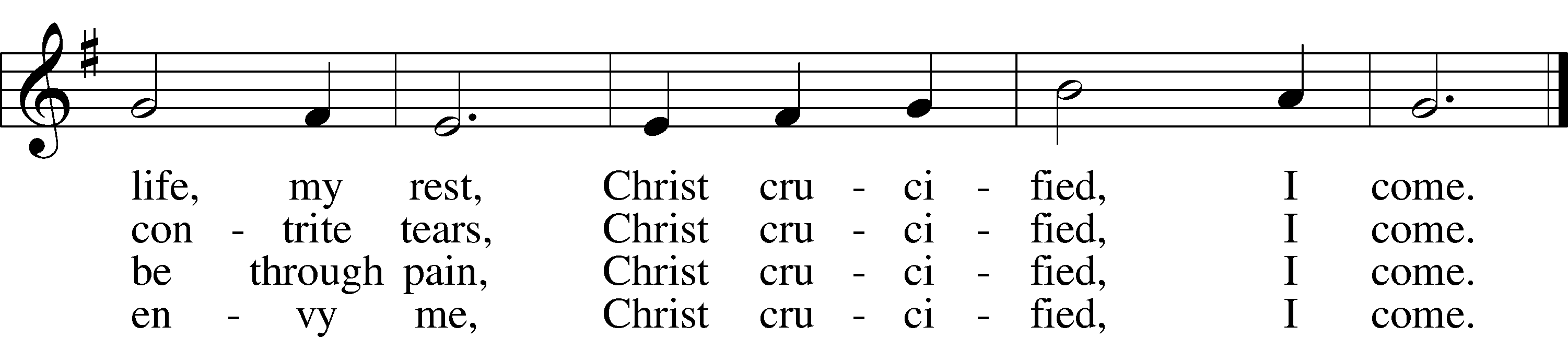


Text: William McComb, 1793–1873, alt.  
Tune: Richard Redhead, 1820–1901  
Text and tune: Public domain

Hymn







Text: Genevieve M. Irons, 1855–1928  
Tune: Joseph Barnby, 1838–96  
Text and tune: Public domain

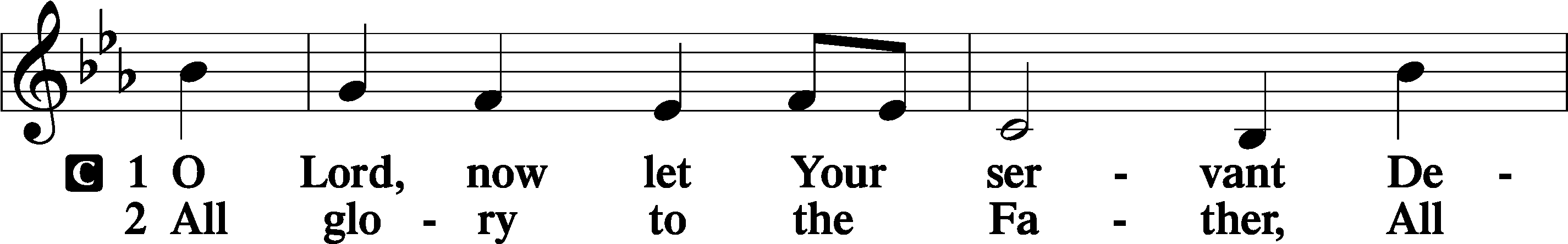
Stand

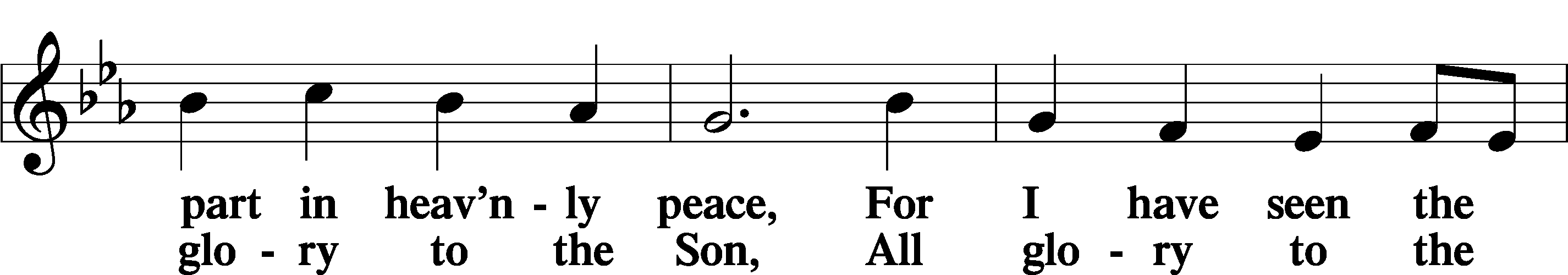
The Dismissal

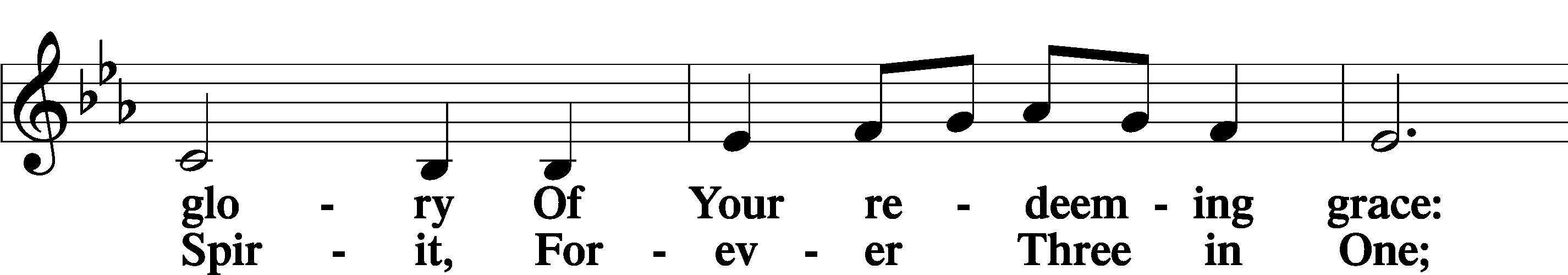
P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

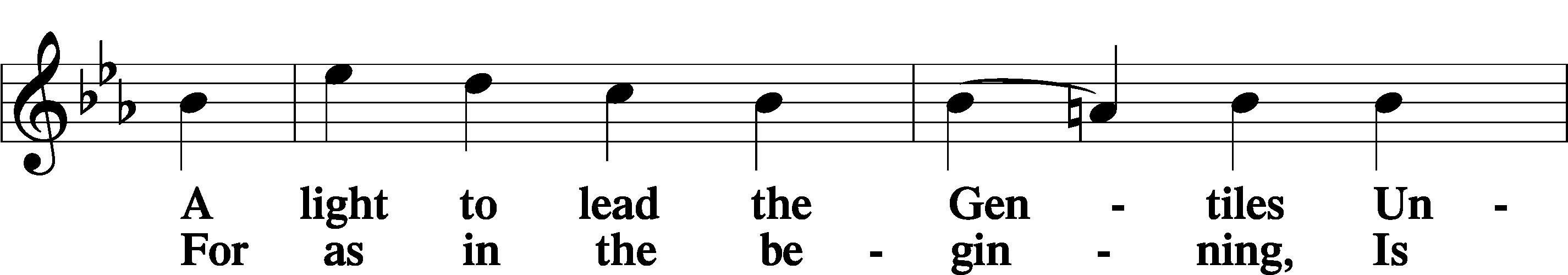
C **Amen.**

Nunc Dimittis Luke 2:29–32

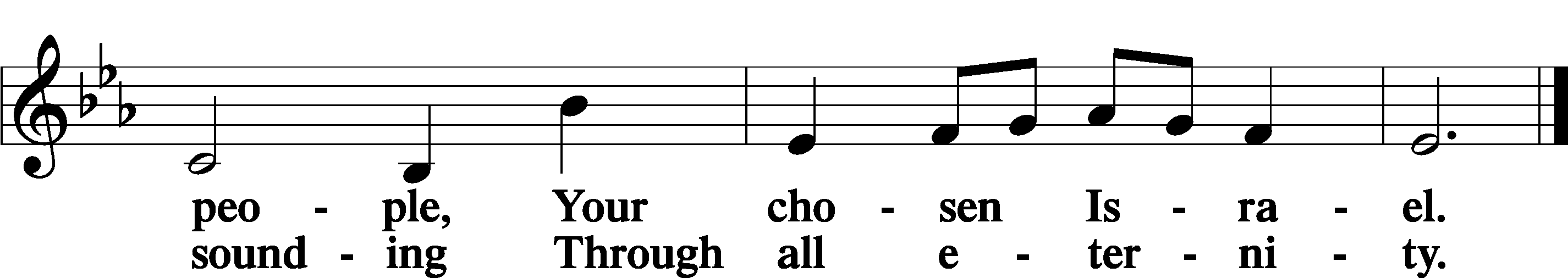












Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus Psalm 103:1

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

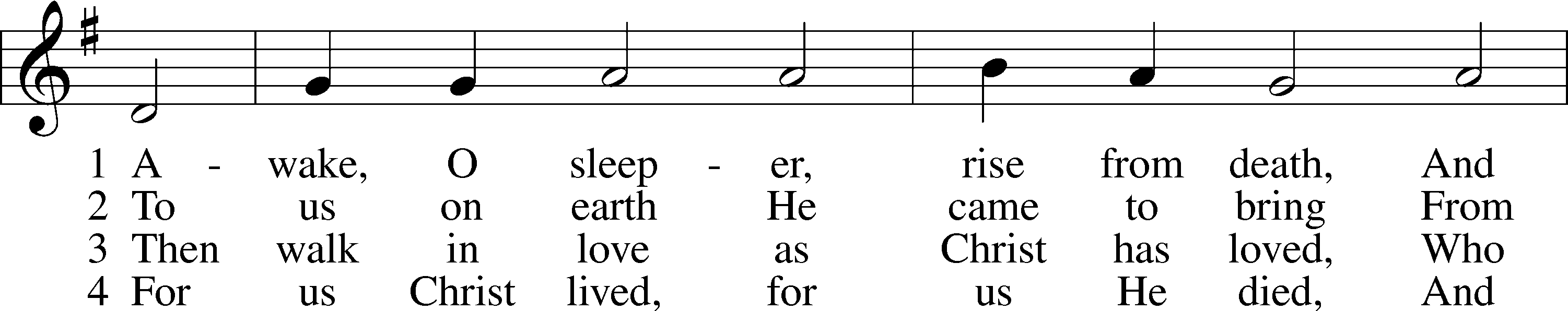
P The Lord bless you and keep you.

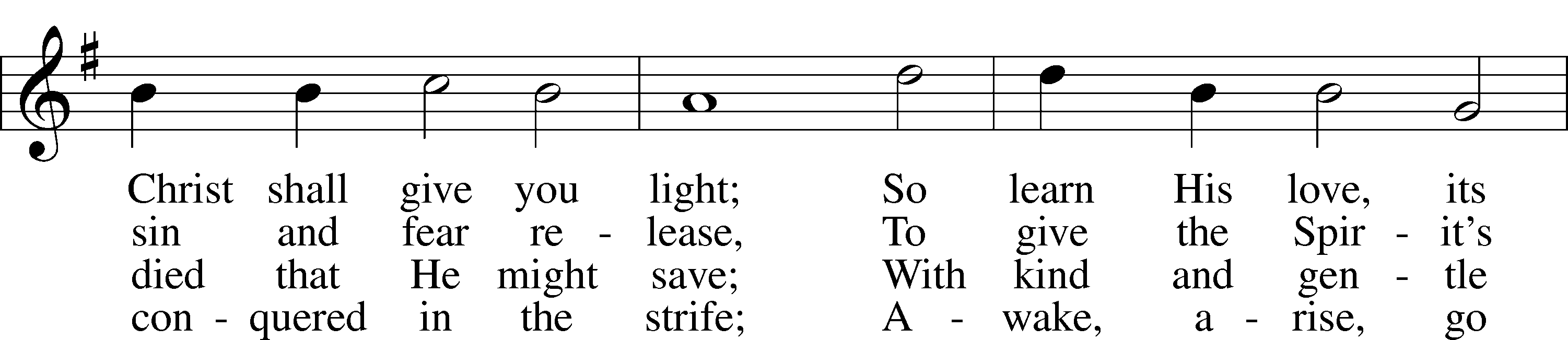
The Lord make His face shine on you and be gracious to you.

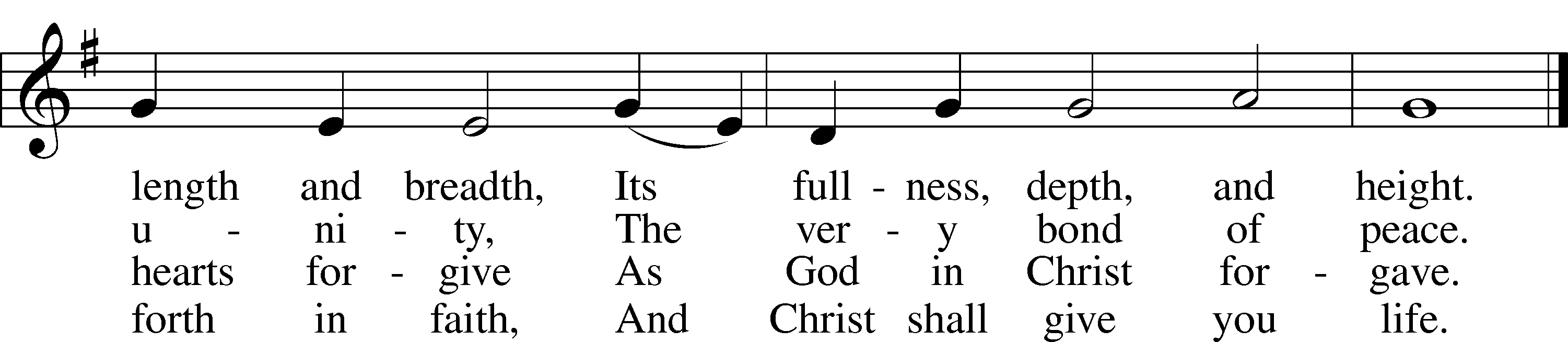
The Lord look upon you with favor and T give you peace.

C **Amen.**

697 Awake, O Sleeper, Rise from Death







Text: F. Bland Tucker, 1895–1984  
Tune: Carl G. Gläser, 1784–1829  
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Tune: Public domain

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Divine Service, Setting Four from Lutheran Service Book

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