

MINISTER'S MESSAGE Different approach, same result-Dana and Hosha

"There are many kinds of off'ring do you know them all? Pretty flowers, food and money and some incense, too. Happy face, gentle voice, and a helping hand. These are ways we make our off'ring to Amida."

Lyrics of the Gatha "Offering" by Lily Horio

There is a children's book series entitled the "Best I Can Be." In the series, there is a book called "I am Generous." On the back cover it says "This book is about generosity. Children at this age are typically in the egocentric phase of development. They want to know "What's in it for me?" (omit) This book models

what children can do for others right now in their lives" says the author David Parker.

Did you know that in Buddhism we have a wonderful word for generosity, the word Dana. Dana is variously translated as "Selfless Giving", "Pure Giving", "Giving from the purity of one's heart" and so forth. One may wonder why the words "selfless" and "pure" are used. The emphasis is on giving with a pure heart, giving without strings attached. In true giving (Dana), after one has given or done something, one does not think "I did a good deed" "How will I benefit from what I did today?" "I did something for you so next time you do something for me." In Buddhism, Dana is performed from the purity and sincerity of one's heart without expecting anything in return. It does not, necessarily, have to be anonymous, but there should be no attachments. In General Buddhism, doing or performing Dana has a purpose. As one of the Six Paramitas, the purpose of Dana is to get rid of greed which is one of the major hindrances to attaining Enlightenment. The goal or aim of practicing Dana is to rid greed from one's life for the purpose of attaining Enlightenment.

In Jodo Shinshu or Shin Buddhism, however, Dana is not a requirement or religious practice we must perform/do to reach Enlightenment. In Shin Buddhism, we entrust one hundred percent in Amida Buddha's Great Wisdom and Compassion which promises our liberation by simply entrusting in the Buddha reciting Namo Amida Butsu (the Buddha's Honored Name) and do not rely on my imperfect effort(s). As a Shin Buddhist, I realize that whatever I do is always muddied or tainted by attachments and thus it is extremely difficult, if not impossible, for me to do pure Dana as outlined in General Buddhism. In Jodo Shinshu, --- continued on page 2

FOR ASSISTANCE OF THE MINISTER

Please call:

Reverend **Eric Matsumoto**

808-487-2626 (AHM office) If he is not available, leave a message on the answering

machine.

For religious **Emergencies** (Makuragyo or bedside services), please call Rev. Matsumoto on his mobile phone: 808-488-5685

> Aiea Hongwanji Mission,

99-186 Puakala St. Aiea, Hawaii 96701 Phone: 808-487-2626 **Email:**

aieajiko@gmail.com Website:

aieabuddhisttemple.org

Bodhisattva Dharmakara/Amida Buddha, knowing this beforehand, embraces me just as I am, imperfection included and eventually transforms the negative into positive with our birth in the Pure Land of Enlightenment.

Let me say though that Amida's embrace does not make greed okay. It does not justify greed or my motivations and actions based on greed. Greed hurts all of us. What Amida Buddha's unconditional embrace does express is the loving and all-encompassing Compassion of Amitabha-Amitayus, the Buddha of Immeasurable Life and Infinite Light. True compassion which cannot abandon even the most hopeless and lost.

In Jodo Shinshu, we use another Japanese word to explain or describe the so-called "good things" we do and why we do them such as volunteering at the temple. That word is the Japanese word, "Hosha" or "Responding in gratitude." This responding in gratitude to Amida Buddha's Great Compassion is an essential characteristic of a Shin Buddhist's life. As Shin Buddhists, out of gratitude for this unconditional Compassion of Amida Buddha which embraces us, we respond by first reciting the Nembutsu, but along with that we try to be respectful, helpful and do things which will benefit as many as possible. Lily Horio in her gatha says that "These are ways we make our off'ring to Amida," but in reality they help or benefit others too.

I take it one step further by saying that the traditional teachings like *Dana* and The Eightfold Path which are the core of General Buddhism become guidelines and ideals we can incorporate into our daily living not as precepts and religious practices for Enlightenment, but as guidelines on how we can try to live a meaningful Buddhist way of life. We, the Nembutsu Sangha, out of gratitude to Amida Buddha's Great Wisdom and Compassion and in lament of our imperfect self are motivated to try to live a Buddhist life inspired and guided by the Buddha-Dharma. There is another expression, "On o shirite, On ni mukuiru" or "Knowing Gratitude, Respond in Gratitude."

I would like to conclude this message by encouraging everyone to please join us on Sunday, February 4, 2024 at 9:00 AM for our Aiea Hongwanji Buddhist Women's Association Dana Day Service which will also be Scout Sunday. Donations received at this Service will enable the BWA to help our youth organizations. Please join us for a day of spirituality, fun and fellowship in the name of gratitude and helping others.

Namo Amida Butsu/Entrusting in All-Inclusive Wisdom and All-Embracing Compassion.

In Gassho/Anjali,

Reverend Eric Matsumoto

PRESIDENT'S MESSAGE

To Our Sangha,

I am glad to report that the vinyl tile flooring work in the social hall and kitchen has been completed in time for our Annual Membership Meeting and New Year's Party. Thank you Abbey Carpet and Floor for accommodating our schedule of events and completing the work on time!

Another shout-out goes to all the volunteers and attendees who helped to make our traditional Mochitsuki event a success! As you can see from the photos on page 6, everyone shared in the fun and excitement of this "Ichi-go ichi-e" unrepeatable special moments. That event was soon followed by the New Year's Eve service on the 31st at which participants literally rang in the new year by collectively sounding the Kansho (temple bell) 108 times which serves to remind us to strive to overcome the 108 delusions in our effort to become a better person. The New Year's service held on the 1st day of the year was another special event enjoyed by those who attended. Tamayo Matsumoto with the help of the BWA served everyone a delicious o-zoni breakfast, while Reverend Eric offered a toast of sake to those who wished to imbibe. (see photos at the top of page 7.) Thank-you Tamayo and Reverend Eric for getting the new year off to a great start! (Continued

on page 8)

Honpa Hongwanji Mission of Hawaii - HEADQUARTERS UPDATE

1727 Pali Highway, Honolulu, Hawaii 96813 ** Phone: (808) 522-9200 Fax: (808) 522-9209 Web: www.hongwanjihawaii.com Email: hqs@honpahi.org

MESSAGE FROM THE BISHOP

Return to Lahaina Hongwanji

As the re-entry restriction to zone 12B was lifted for the residents of Lahaina on Monday, November 27, 2023, Rev. Ai Hironaka, Business Manager Derrick Inouye, and I returned to the Lahaina Hongwanji Mission for the first time since the wildfire devastated the town of Lahaina on August 8, 2023.

Upon arrival at the temple, the three of us stood on the top of the stairs leading to the temple's front entrance. We placed our hands together in Gassho and chanted the sutra Sanbutsuge as we overlooked the debris-filled altar area destroyed by fire. The sound of the Nembutsu echoed through the quiet town.

We then entered the Nokotsudo (columbarium) building. The exterior seemed to have minor damages, such as cracks in the glass doors and some heat damage to the roof, but the interior, including all the niches and the altar, was intact. This is truly good news for the temple family, especially for those who have their loved ones interred in the Nokotsudo. We offered the incense and again chanted the sutra Sanbutsuge in front of the altar. It is indeed fortunate that the Nokotsudo was intact.



We then wore protective gear and began searching through the burnt rubble and assessing the situation. Although cloudy on the day, it wasn't easy to continue working with protective clothing for a long time. It was necessary to take breaks every 30 minutes or so to rehydrate. The temple building, minister's residence, garage, temple office, social hall, and the Japanese School building were all burned down, leaving only a few remnants, such as the stone pillars and walls. We carefully and respectfully searched the remains, especially in the altar area, while taking photographs of the damaged area. It is truly regrettable to report that the *Gohonzon* (Amida Buddha's statue) and the other altar ornaments, such as picture scrolls of Shinran Shonin and Rennyo Shonin, *Daikin* bell, *Shumidan*, *Maejoku* table, pews in the *Gejin* area, etc., were all burned to the ashes. We discovered some altar ornaments, but they were all heavily damaged, and it was hard to identify what they were.

In the desolate scenery, the statue of Shinran Shonin was still standing firmly with great dignity. His back, blackened by fire, indicated the fierceness of the blaze that engulfed the temple. By the side of Shinran Shonin, the small tree that the Gomonshu planted during his official visit to Hawaii in 2017 survived the fire and sprouted some new green leaves. The blackened statue of Shinran Shonin and a humble tree with greenery symbolize our resilience and commitment to the future. The road to recovery has just begun. We never know what the future holds. But we will move forward together. The Lahaina Hongwanji's statue of Amida Buddha has disappeared, but in our own voice of the Nembutsu, the three of us clearly heard the voice of Compassion that still embraces and sustains us warmly. Namo Amida Butsu.

On behalf of Rev. Ai Hironaka, the Lahaina Hongwanji Mission, and the people of Lahaina, I would like to humbly ask for your continued support.

In Gassho,

Bishop Toshiyuki Umitani December 4, 2023

Note: Go to the HHMH Website at hongwanji/ for some pictures and video we took during our visit on Monday, November 27, 2023, along with the link to the Maui News article and the Kyodo News video.

PERSONNEL MATTERS

Reverend Mieko Majima, the Resident Minister of Kapaa Hongwanji Mission, will resign from Honpa Hongwanji Mission of Hawaii as of December 31, 2023, and transfer her ministry to the Buddhist Churches of America. Rev. Majima has been serving Hawaii Kyodan as a Kaikyoshi Minister since March 2015. After Rev. Majima's departure, the Ministers of the Kauai District Ministers Association, chaired by Rev. Shawn Yagi, will oversee the Kapaa Hongwanji Mission during the absence of their Resident Minister.

<u>Reverend Charlene Kihara</u> received the letter from the Jodo Shinshu Hongwanji-ha on October 24, 2023, officially appointing her as a Kaikyoshi Minister of the Honpa Hongwanji Mission of Hawaii.

Reverend Charlene Kihara, an Intern Kaikyoshi Minister currently serving at Honpa Hongwanji Hawaii Betsuin and the Headquarters, will be assigned to Honpa Hongwanji Hawaii Betsuin as its Associate Minister as of January 1, 2024.

Ministers of the Honpa Hongwanji Hilo Betsuin will be assigned to oversee Honohina-Papaaloa Hongwanji Mission, Honomu Hongwanji Mission, and Papaikou Hongwanji Mission as of January 1, 2024. Reverend Kazunori Takahashi, the current Rimban of Honpa Hongwanji Hilo Betsuin, in collaboration and teamwork with Rev. Joshin Kamuro, temple presidents, and Hilo Betsuin staff, is responsible for making the necessary arrangements and providing service and guidance to the Hamakua Temples. Accordingly, ministers of the Hawaii District Ministers Association will be relieved from their responsibilities of overseeing the Hamakua Temples as of December 31, 2023.

Reverend Bert Sumikawa, a minister who currently serves at Moiliili Hongwanji Mission as a Retired Kaikyoshi Minister (Part-Time), will be relieved from his current assignment at Moiliili Hongwanji Mission as of February 29, 2024. Rev. Sumikawa will continue to guide the Kailua Hongwanji Mission (Windward Buddhist Temple), where Rev. Barbara Brennan serves as a Kaikyoshi-ho under the mentorship of Rev. Sumikawa.

2024 LIVING TREASURES OF HAWAII

The Living Treasures of Hawai'i Committee has selected five outstanding awardees for 2024 from a large pool of highly qualified nominees.

The awardees for 2024 are:

Julian Ako, retired Teacher and Administrator, Kamehameha Schools; Hawaiian music composer and musicologist, leader in the indigenization of curriculum, promoter of international studies and relations, and regenerative tourism

Douglas Chong, Leader in the Hawai'i Chinese Community, member of the Chinese Chamber of Commerce, historian of Chinese in Hawai'i, retired University of Hawai'i Professor

Sarah Keahi, leader of the Hawaiian musical renaissance and reviver of Hawaiian language and education; long-time instructor and mentor at Kamehameha Schools

Davianna Pomaika`i McGregor, Professor Emeritus, Ethnic Studies Department; Director Oral History Center, University of Hawai`i; one of the primary leaders of the Protect Kaho`olawe `Ohana; author of seminal book, "Na Kua `Aina: Living Hawaiian Culture.

Ricardo "Rick" Trimillos, Professor Emeritus, Ethnomusicology, University of Hawai'i, perpetuator of Hawai'i's cultural, music, and artistic traditions, international consultant on ethnomusicology.

The Living Treasures Awards luncheon is scheduled to be held on Saturday, February 10, 2024 at the Hilton Hawaiian Village Coral Ballroom.

TOKUDO

The English Tokudo Shurai (training) was held from December 6-16, 2023, at the Nishiyama Betsuin in Kyoto, Japan. Participants were ten from BCA and one from Hawaii who was Linda Nagai from Kona Hongwanji. Below is her sharing of Tokudo Experience. Congratulations, Linda!



My Tokudo Experience by Linda Nagai, Kona Hongwanji

Trying to memorize sutras and various recitations, and then having memorization requirements change at the last minute was very stressful. However, I realized that I was actually living the teachings. The teaching of impermanence, nothing remains the same and our suffering is due to the fact that we cannot accept change. It was then that I was able to accept the many changes that came along with my Tokudo journey.

December 3, was the beginning of the final leg of my Tokudo journey. We arrived in Japan and for 2 days received orientation and training at the Hongwanji International Center, as well as receiving the remainder of the items we would need when we went to the Nishiyama training center for Tokudo. On December 6, all of our electronics were put aside, and for 10 days we had no outside contact, which I do have to admit was quite refreshing, and peaceful. Our day began with a wake up to music at 5:30 a.m., followed by chores, and morning service, (some of which we had to lead), classes, and meals. Our day normally ended at 9:00 p.m. and lights were out at 11:00 p.m. Yes, it was quite rigorous.

We were able to visit Shoren-in Temple where Shinran Shonin was ordained, and Mt. Hiei where Shinran Shonin studied for 20 years. However, the highlight of Tokudo for me was the actual ordination. Not that I was receiving my Tokudo, but ordination itself. We were ordained in the evening in candle lights, depicting Shinran Shonin's ordination.

65 Aspirants from Japan, BCA, and yes me from Hawaii arrived at Honzan in the late afternoon. We assembled in Goeido (Founder's Hall) the building that enshrines Shinran Shonin, and in front Shinran Shonin's image we received our Tokudo ordination. It was a beautiful ritual very serene, and peaceful, as Gomonshu came by and taped each aspirant on the head, followed by all 65 aspirants reciting the New Ryogemon. Reciting the words of the Gomonshu which echoed through Goeido, taking the Jodo Shinshu teachings from Amida's compassion to how to live each moment of our lives, a feeling that I cannot describe and will never forget.

My journey towards Tokudo was worth every step. And as I took each step, I could feel Amida guiding me through the many people who helped me along this path. And as I watched the beautiful white snow fall in Hiroshima after Tokudo, I could feel Amida's embrace, realizing that Amida's all encompassing Wisdom and compassion, will continue to guide me as I continue to walk the Nembutsu path. With deep gratitude and palms together, I recite the Buddha's name "Namo Amida Butsu."

MOCHITSUKI—DECEMBER 30, 2023





v Year's Service



Aiea Buddhist Women's Craft/ White Elephant Sale

Cards, rugs, bags, earrings, bracelets and food. **Bargains for ALL!**

March 22, 2024, Friday, 5:00 pm - 8:00 pm March 23, 2024, Sat., 8:00 am - 12:00 pm

Aiea Hongwanji Mission Social Hall

99-186 Puakala Street, Aiea, Hawai'i 96701













Dana Day

In 1965, at the Second World Buddhist Women's Convention in New York City, delegates from Buddhist Women's Associations established an annual observance of Dana Day. The observance date was set as the 2nd Sunday in February.

Dana means selfless giving. Monetary collections associated with BWA Dana Day go towards non-profit organizations that benefit youth, women, or the elderly. If you wish to make a Dana Day donation, please make your check payable to Aiea Hongwanji Buddhist Women's Association and use the enclosed envelope to send it to the temple office. Please check the appropriate box and indicate that the donation is to the BWA.

On the first Sunday in February,
Aiea Hongwanji will be observing
Dana Day in conjunction with
Scout Sunday at our Adult and
Children's service on February 4,
2024. The service starts at 9 a.m.
We hope to see you there!!

President's message continued from page 2:

Also on page 7 you will see an announcement of the upcoming Aiea BWA Crafts and "White Elephant" sale happening on March 22nd & 23rd. The photos at the bottom of page 7 show the BWA ladies making the beautiful bracelets and floral wrist bands. Another event worth noting is the upcoming annual membership meeting of the Honpa Hongwanji Mission of Hawaii to be held on February 9th at 11:15am at the

For our March schedule of events shown on page 12, please note that we switched the Sunday service and the Temple Beautification dates on March 10th and March 31st to accommodate the time and staff needed to put things back following the tent fumigation of the temple and parsonage buildings on March 29-30th.

In closing, I extend my personal thank-you to all those who volunteered their services and made donations to the Aiea Hongwanji Mission and its affiliates throughout the past year in addition to and to those listed on page 10.

In Gassho, Boyd Marumoto

Hawaii Betsuin.





Join Project Dana's Public Presentation Meetings!

Upcoming Events:

Meeting Date: Saturday, February 10, 2024

Time: 10:00 am to 11:30 am

Location: Zoom and Waipahu Hongwanji Buddhist Temple (94-821 Kuhaulua

Street, Waipahu, HI 96797)

Topic: "Tax Problems and Nowhere to Turn?" – Caregivers will learn that

the Taxpayer Advocate Service is an independent organization within the IRS. It was mandated by Congress in 1998 and stood up in 2000. They are designed to assist taxpayers who have an ongoing problem with the IRS that they have not been able to resolve thru normal

channels at the IRS. The presentation will cover who they are and how they can help caregivers who file taxes on behalf of their loved one and

may encounter challenges.

Speaker: Gayvial James, Local Tax Advocate

Meeting Date: Wednesday, February 14, 2024

Time: 10:00 am to 11:30 am

Location: Zoom and Honpa Hongwanji Hawaii Betsuin (1727 Pali Highway,

Honolulu, HI 96813)

Topic: "Planning Ahead While Maintaining Control": - Learn that planning

ahead for a time that you are not able to do things for yourself doesn't mean you lose your say now, or anytime soon. In this presentation, we will discuss Advance Health Care Directives, Financial Power of Attorneys, and Estate Planning. See how these simple documents can help your loved ones ensure you receive the care and help you need, when you need it, with full control of how, and when it happens.

Grayson Harrop, We Go Notary LLC

Speaker:

Please call or e-mail if you are interested on attending public presentations or need more information about the program:

Maria Morales Program Coordinator (808) 945-3736 cgsg@projectdana.org

^{*}Zoom links will be provided by inquiry

We extend our appreciation to the following who have generously made contributions and donations to Aiea Hongwanji Mission in 2023, which greatly helped to sustain our temple's facilities, its programs, and its mission.

-			
Aiea Hongwanji Judo Club	Iwata, Caran	Nakamoto, Kenneth	Sato, Dean
Asato, Earl/Cindy	Kaito, Ben	Nakamura, Sharlene	Sato, Eric
			Shimabukuro Family of
Asato, Harold/Charlene	Kamada, Kenneth	Nakashima, Deneen	R.K.&C.
Asato, Joyce	Kaneshiro, Kenneth	Nako, Jane	Shimabukuro, Marcia
Asato, Sumiko	Kawaguchi, George	Niino, Mavis	Shimizu, Warren/Lei
Chagami, Alan	Kihara, Yaeko	Nishikawa Family	Shinogi, Leonard
Davis, Therese	Kimoto, Shirley	Nishikawa, Wayne	Shiraki, Evelyn
Fujimoto, Jodi	Kimura, Kenneth	Nishioku, Renee	Suma, Alice
Fujitani, Jerilynn	Kiwanis Club of Pearl Harbor	Nohara, Myra	Sumida, Shigeko
Fukuda, Glenn/Janice	Kodama, David	Nonaka, Russell	Sunada, Mark/Arlene
		Oahu Hongwanji Bon Dance	2
Funasaki, Mark	Kojima, Janet	Club	Takata, Doreen
Furuta, Karen	Kondo, Alvah	Odagiri Family	Takeda, Susan
Ginoza, Hazel	Kubota, May	Odajiri, Calen/Gail	Takenouchi, Frank/Helen
Gordon, Anne	Kuromoto, Leslie	Odajiri, Thomas	Tamamoto, Warren/Claire
Gushiken, Joyce	Kutaka, Elaine	Ohira, Sally	Tamashiro, Norma
Haimoto, Mark	Kyodan Members	Oka, Clifford	Tanaka, Sharon
Hamada, Steven	Maeda, Gary	Okada, Sidney	Taniguchi, Joe
Hanabusa, LeeAnn	Malasa, Leslie	Okamoto, Ryan/Jean	Tasaki, Alice
Hanabusa, Mitsue	Marcello, Reynold	Okawa, Diane K.F.	Tokuno, Gerald
Hara, Portia	Marumoto, Boyd/Audrey	O'Keefe, Kay	Tomisato, Allan/Ann
Harada, Deborah	Marumoto, Glenn	Okihiro Family	Tomoyasu, Charlotte
Haramura, Jennifer	Marumoto, Grace	Okihiro, Hisako	Ukita, Daniel
Haruko Hayashi Family	Marumoto, Miyoko	Okimoto, Neal	Anonymous
Hawaii Eisa Shinyuu Kai	Masaki, Claire	Omori, Elmer	Uyeshiro, Cheryl
Hawaii Kansha Foundation	Masutomi, Penny	Onaga, Miyoko	Van Wetter, Renaye
Hayase, Melvin	Matsumoto & Higa Family	Onaka Family RLT	Wagai, Lorraine
Higa, Myles	Matsumoto, Joyce	Onaka, Larry/Lynn	Wakamatsu, Roy/Gail
Higuchi, Sue	Matsumoto, Nancy	Onishi Family Trust	Watanabe, Craig
Hirano, Albert	Matsunaga Jr., Richard	Onishi, Henry	Watanabe, Roy
Hokama, Charles/Joy	Mishima, Alan	Oshiro, Doris	Yamaguchi, Faye
Hokama, Dee Dee	Miyasaki, Sarah	Oshiro, Masaru	Yamaguchi, Gary/Gayle
	Moiliili Hongwanji - Project		
Hokama, George	Dana	Otani, Caroline	Yamaguchi, Roy/Linda
Honpa Hongwanji Mission of			
Hawaii	Morikawa, Grace	Reverend Daido Baba	Yamamoto, Carol K.
ldeta, Lori	Morishige, Susan	Reverend Hiromi Kawaji	Yamamoto, May
Imamura Family	Morita, Donna	Reverend Jeffrey Soga	Yamamoto, Sheila
lmamura- Uruu, May	Muramoto Family	Sakima Family	Yamanoha, Elaine
Inoue, Edwin/Carol	Muraoka, Verna	Sakima-Oba, Erlyn	Yamashita Family
Ishii, Diane	Nakagawa, Helen	Sakurai Family	Yamashita, Lorraine
Isobe, Gary	Nakagawa, Raymond	Sakurai, Raymond	Zakahi, George
Iwanaga Family	Nakamoto, Audrey	Sasaoka Family	
•	•	:	

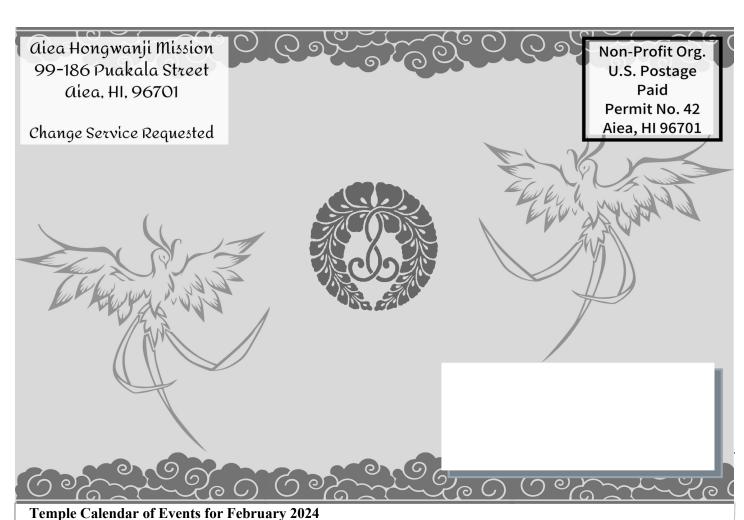
Family Memorial Service

Buddhist consider the memorial service a significant occasion to remember the deceased with feelings of gratitude and love. The memorial service provides an opportunity to pay tribute and recall cherished memories of the departed, while listening to the Buddha Dharma. The service is not for appeasing the spirits of the deceased or for the sake of the deceased, but rather for the sake of the living. In remembering the deceased we acknowledge their influence on our lives as well as the importance of living the Buddha Dharma.

If your family would like to arrange a memorial service for your loved one, please call Reverend Eric Matsumoto at (808)-488-5685, or leave a message on the office phone: (808)-487-2626. You may schedule the service either before or after the memorial date.

F	ebruary 2024			Ma	arch 2024	
1 s	st Harry	Tomishima	1	st	Thomas Masami	Odagiri
1 s	st Etsuko	Nakagawa	3	rd	Amy Chieko	Nuibe
3 r	d Wayne Takeo	Marumoto	3	rd	Itsuto "Ito"	Kurasaki
3 r	d Nobuko	Nagai	3	rd	Stanley Sueo	Yamashita
7 t	h Akira	Mori	3	rd	Akiko	Odagiri
7 t	h Yasuto	Kubota	7	th	Colin	Morikawa
13 t	h Kenneth Kazuo	Kaneshiro	13	th	Michie	Takeshita
13 t	h Hinako Evelyn	Ito	13	th	Adrienne Mitsuko	Hosokawa
33 r	d Shizuko	Nishimura	17	th	Yoshie	Tanimoto
50 t	h Ayako Clara	Yamamoto	25	th	Matsuyo	Nadai
50 t	h Shingoro	Omura	50	th	Toku	Nakahara

2024 Major Memorial Service Schedule				
Anniversary	,			
Interval	Year of passing			
1st year	2023			
** 3rd year	2022	** After the 1st anniversary,		
7th year	2018	subsequent memorial		
13th year	2012	services follow the		
17th year	2008	Japanese custom and are		
25th year	2000	held on the year before the		
33rd year	1992	anniversary interval		
50th year	1975			



4 Sun	9:00AM	South Sunday & DWA Dana Day Children & Adult Sangias
	9:UUAIVI	Scout Sunday & BWA Dana Day Children & Adult Service
8 Thu	11.15 AN	HHMH Board of Directors Meeting & State Ministers Association Meeting
9 Fri	11:15AM	Annual Membership Meeting of the Honpa Hongwanji Mission of Hawaii
9-10 Fri-		112 th HHMH Legislative Assembly (Giseikai) & Living Treasures Program
11 Sun	9:00AM	Sunday Service
		Preschool Temple Services
15 Thu	10:00AM	Lotus Adult Daycare Center Service & Visitation
18 Sun		Nirvana Day Sunday Service
20 Tue	7:00PM	AHM Board of Directors Meeting
23 Fri		Young People's Gathering at LADCC room
25 Sun	9:00AM	Sunday Service
	10:30AM	AHM BWA Meeting
Temple	Calendar of Events	for March 2024 (as of 01/16/24)
3 Sun	9:00AM	Hongwanji Day Sunday Service
	11:30AM	Jr. YBA Meeting (at Aiea Hongwanji)
7-8 Thur	-Fri	BSC-Ryukoku Ministers Spring Seminar (BSC)
10 Sun	9:00AM	Sunday Service
11 Mon	7:00PM	Oahu District Hongwanji Council Meeting
13 Wed	9:00AM-10:30AM	Preschool Temple Services
	9:00AM	Spring Higan & Rennyo Shonin Children & Adult Service Services
	7:00PM	AHM Board of Directors Meeting
	10:00AM	Lotus Adult Daycare Center Service and Visitation
22 Fri		Young People's Gathering at AHM at LADCC room
22 Fri	5:00PM – 8:00 PM	
	8:00AM - 12:00PM	
24 Sun		Sunday Service
29-30		Temple Building & Parsonage Fumigation (Prep 03/28 & Re-entry 3/31)
31 Sun		Temple Beautification Day (No Service)
2 - 10		AHM BWA Meeting