## AMERICAN MEBREW CALENDAR 2023 <br> 

THE NEW JERUSALEM


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Probable Appearance of 1st CrescentNew Moon SabbathFirst quarter SabbathFull Moon SabbathThird quarter Sabbath
Fourth quarter Sabbath
"Behold, I build an house to the name of YaHuWah my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings, morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of YaHuWah our God. This is an ordinance for ever to Israel and the house which I build is great: for great is our God above all gods." II Chronicles 2:4,5 - Soloman 1015 B.C.
"If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of YaHuWah, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shalt thou delight thyself in YaHuWah; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of YaHuWah has spoken it." Isaiah 58:13,14-YaHuWah, through Isaiah 698 B.C.
"YaHuWah was an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation. And he hath violently taken away his tabenacle, as if it were a garden: he hath destroyed his places of the assembly: YaHuWah hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest." Lamentations 2:5,6-Jeremiah 588 B.C.
"There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls, they have taken the treasure and precious things; they have made her many widows in the midst thereof. Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them." Ezekial 22:25,26 593 B.C.
"The thing that has been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun." Ecclesiastes 1:9-Solomon 977 B.C.

## Black numbers in upper right - Gregorian days of the month Blue numbers in lower left - Hebrew days of the month <br> Red - Details of the count to Pentecost

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Though we are supposed to be living in an aniightened world, (and in many ways we are), when comes to understanding who or where the 12 Tribes amount ol information. Much of it is conjecture, We pray that the following information, along with the Migration Map on the other side, will be helpful in shedding more light and understanding on this most important and limely subject.

We will endeavor to show that the 12 Tribes of srael in the world today are none other than the peoples which comprise the Anglo-Saxon, Celtic Germanic. Scandinavian and kindred peoples. Since they are scattered throughout the world, it is difficul to have an accurate estimate of how many israeites there are hing at mis me. Thore are some who million The promise which the Lord our God, made gome 3800 years ago to Abraham, Is aac and Isaac's sons (the Sax-sons) as recorded in the book of Genesis, has come to pass. (God relteraled the promise specilically to Jacob, who was given the name "Israel").

The first time that Abraham was told that his progeny would be a blessing to all nations of the world, and would be a greal host of people, is lound in the 12th chapler of Genesis but, lor this study, we will consider Chapter 22 where the Lord appears the second time to Abraham to repeat and conflirm wha we call today the "Abrahamic Covenant."

Let's consider verses 15 through 18 which state: "And the angel of the Lord called unto Abraham out of sworn, sa/ch the Lord. That in blessing I will bless thee and in multroking I will multioly shy seed as the stars of the heaven, and as the sand which is upon the sea shore: and in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice."

It is very evident that for many centuries the peoples which comprise Anglo-Saxondom have nol only laken the gospel of Jesue Chriet to pracically every nation and people in the world, but they have also been a blessing in other ways to the "have-not nations of the world. It is important to notice that the Lord reminds Abraham that the reason why his seed have obeyed God's yoice and commandments In these last days. The only natlons throughout the world today which have made the Holy Bible their

Natlonal Book of fath are the Anglo-Saxon, GerNatlonal Book of falth are the Anglo-Saxon, Germanic, Scandinavian an Japan, China, India, and Alrica, elc., have their pagan Gods but, among the peoplas of AngloSaxondom, you will aiways tind the Bible and worship of Jesus Christ, Just as the Bible states that israel would do.

Most Christians are aware that the Israelites were carried into captivity but many know ilthe about the details. A short synopsis of this story is lound in II Kings 18. There we read of this deportation of lsrael and, a lew years later, most of Judah. In approximately 730 B.C.. Shalmaneser (King of Assyria) invaded Israel and we read in verses 11 and 12: *And the King of Assyria did carry away Israel unto Assyria, and pur them in Haleh and in Habor by the nver of obeyed not the valce of the Lord their God but to no the

In verse 13, we read where (seven years later), the Assyrian army came up against the remaining cilies nder Klig Hezekiah's control

Evenlually, the city of Jerusalem was elso destroyed as the people conlinued to sin. In the year 596 B.C., or thereabouts, Nebuchadnezzar, King of Babylon, came and besieged Jerusalem, and took the inhabitants (approximately 22,000 ) into what we call the Babylonian Caplivily.

This is a short history in a nulshell, so to speak, of israel's deportation and subsequent caplivity. However, the important thing that we need to ribes of Is thal, when the entire population ormies of Assyria, they were placed in the area of the Caucasus Mountains to the north of their homeland. There they amained for approximately 100 years and became known as Caucasians. The name Caucasian has remained as part of their idenilty ever since thal time. Most people have no idea whassoever of the connecon between the Caucaslans and the Israelites of Bible history and prophecy.

In fact, the great majority of the peoples of AngloSaxondom today have little, if any, idea as to why on seeks employment it is not unusual to find the question asked as to whether they are of Caucasian
descent. Most people answer "yes" withoul thinking of the historic reason lor this designallon.

Secular history records that the 12 Tribes were never really lost but had just laken on differen names. The map on the opposite side shows the dir lerent toutes taken by the israelites when they lent in ared of the Caucasus mounlains and migrated over tho Europe during the subsequent years. They wer but by the varlous nemes as shown on the map. Later, es they settled in various parts of Europe, they took on the names by which we know the countries to day. Collectively, we call them the "Western Ctristian nations". As the movement West continued, we lin apresentative number of the gathered here on this great Norlh American Continent.

The prophels, Isaiah and Micah, prophesied that in the last days a greas and mighly nalion would arise. would be a prosperous nation, and be called Jaco (Israel), and this great prosperous nation and its people would honor the Lord Jesus Christ. We are fold thal many nations would come there to be taught of our God. Today. minions of people lrom oine cultures and races are seaking to migrate 10 American and Canada to have a share in our maleria blessings and the freedoms enjoyed here. Many who have already come have learned to know the Lor Jasus Christ as thair Saviour.

Micah wriles of this thrilling time when we are privileged to live in this greal Kingdom nation. In Chapler Four, verses one and iwo, we read: "And It shall come to pass. . . that the mountain (Kingdom) of the house of the Lord (the 12 Tribes of Israel... (the head, the chiel or the greatest) of the mountains (Kingdoms) and poople shall now into it. And many nations, or peoples, shail come and say, Come, let us go up to the mountain of the Lord, and to the house of Jacob; and he shall teach us of his ways."

The prophet Hosea also prophesies about the future restoration of Israel, which has now been lutliled for the most part. We read of his in Hosea 1 in "Yer the number of the children of israe/ shall be as the numbered. and it shall came so pass that in the ptace where it was sald unto them Ye are not my peoplo. (we are called Gentiles) there it shall be sald unto them, Ye are the sons of the llving God" (Christians).

May the Lord help us to realize that the Caucasian Race (the peoples which comprise Anglo-Saxondom) are being juaged by Almighty God because we have med against Him in not keeping His laws. The prophet saian, speaking to the nations of israel, slates in Chapler 42, verse 24: "Who gave Jacob for spoil, and israel to the robbers? Did not the Lord, He against whom we have sinned? For they would not walk in Hls ways, neither were they obedient unfo His laws". Isalah was spaaking of our time, and relerring lo Jacob-lsraers descendanis (as we have menloned being robed and spoiled because we have for saken the laws of our Lord Jesus Christ.

The only answer to America's many problems is fo s to turn to the Lord our God, and obey His righteous laws as they relate to soclety In II Chronicles 7:14 w read: IF MY PEOPLE, WHO ARE CALLED BY MY NAME, SHALL HUMBLE THEMSELVES, AND PRAY AND SEEK MY FACE, AND TURN FROM THEIR WICKED WAYS, THEN WILL I HEAR FROM HEAVEN and WILL FORGIVE THEIR SIN, AND WILL HEAL THEIR LAND

May the Lord Jesus Christ help us to awaken to our Divine Destiny and Birthright, so that we may be up and aboul doing the will of the Lord here upon the earth.


Will you help us share this good news with others? For extra coples of this anticle, please write to:

THE PATHFINDER
P.O. Box 291

Spokane, Washinglon 99210

Feast and Festivals of Yahuwah 2023
Gregorian Dates

| 1st Passover | April 5 |  |
| :--- | :--- | :--- |
| Feast of Unleavened Bread | April 6 | Begin |
|  | April 13 | End |
| 2nd Passover | May 5 |  |
| Feast of Unleavened Bread | May 6 | Begin |
|  | May 13 | End |
| Pentacost (Feast of Weeks) | July 18 |  |
| Feast of Trumpets | Sept 17 |  |
| Day of Attonement | Sept 26 |  |
| Feast of Tabernacles | Oct 1 | Begin |
|  | Oct 8 | End |

## Conjunction Times and Dates

Gregorian Dates - 2023
These conjunction times and dates are taken from the Old Farmers Almanac. The new moon is the day after the conjunction and the times given are for eastern standard time.

| January 21 | $3: 53 \mathrm{PM}$ |
| :--- | ---: |
| February 20 | $2: 06 \mathrm{AM}$ |
| March 21 | $1: 23 \mathrm{PM}$ |
| April 20 | $12: 13 \mathrm{AM}$ |
| May 19 | $11: 53 \mathrm{AM}$ |
| June 18 | $12: 37 \mathrm{AM}$ |
| July 17 | $2: 32 \mathrm{PM}$ |
| August 16 | $5: 38 \mathrm{AM}$ |
| September 14 | $9: 40 \mathrm{PM}$ |
| October 14 | $1: 55 \mathrm{PM}$ |
| November 13 | $4: 27 \mathrm{PM}$ |
| December 12 | $6: 32 \mathrm{PM}$ |

## Pentacost

The details of the count to Pentacost (Feast of Weeks) begins with correctly identifying the day of the wave sheaf. In Leviticus 23:10, 11 Moses, by the command of YaHuWah, told Israel to bring a first fruit sheaf to the priest on the day that they left Egypt. We know this to be the 15th day of the first month, beacuse the Passover happened on the 14th day. In verse 11 , the priest is to wave the sheaf on the morrow after the Sabbath. Since the 15 th is the Sabbath, this wave sheaf day is the 16 th day of the first month. This day begins the 7 Sabbaths count of the verse 15 . On the morrow after the 7 th Sabbath (verse 16), begin numbering 50 days and then have the Feast of Pentacost. Pentacost is not 50 days from Passover, but closer to 100 days after Passover. Pentacost is either always or usually on the New Moon of the 5th month.

## First Cresent

To determine the Rash ChaDash (New Moon), or the 1 st day of the Hebrew month, one must seek to observe the 1 st cresent of the lunar cycle. When the little Sliver - 1 st cresent- appears after 2 or 3 dark days of the moon, that indicates that the next day is the Rash ChaDash, or New Moon, or the 1 st day of the Hebrew month. The conjunction times are noted in this calendar, and the cresent will be visible at between 26-30 hours after the point of conjunction. It takes that many hours for the sliver to move enough away from the setting sun to be visible. These conjunction times are gleaned from ye olde Farmers Almanac. Once the day one of the month is determined, this sets the monthly pattern for the Sabbaths. The 1 st, 8 th, 15 th, 22 nd and 29th days of each Hebrew month are Sabbaths.

## Websites

lunarsabbath.info
Brother Arnold
artisanpublishers.com
Hebrew History
kingidentity.com
Hewbrew History
https://originalbiblescriptures.com world'slastchance.com

## The Scriptural Month

The month, spoken of in scripture, is not the same as the month on our "modern" calendar. Our "modern" calendar is called the Gregorian calendar and is named after the Catholic Pope Gregory XIII. The month in the Bible always has the new moon as the beginning of the month, or day one of that month. With the new moon as day one, that is also a Sabbath day, although a special type of Sabbath, the new moon Sabbath. Then there are six working days, and then another Sabbath. Keeping the ratio of six workdays and then a Sabbath, this makes the 8th day of the month the next Sabbath, or first quarter Sabbath. Then six more days of work brings us to the 15 th day of the month, or the full moon Sabbath. Onward in like manner and we get a Sabbath on the 22nd, and the 29th, at which time we must determine if we are in a 29 day month or a 30 day month. Ezekiel 46:1 delineates three types of days in the Hebrew calendar: new moons, Sabbaths, and working days. From this scripture and others (Amos 8:5) we can determine that the new moon is not a working day, and henceforth it falls into the category of a Sabbath. In short, the Biblical month has nothing to do with the Gregorian calendar month. The Biblical month, or the Hebrew month, if you will, always has the new moon as day one of that month. By extension we know that the 15 th day of the month is always the full moon. Again, the most important parameter to define the Biblical month is that it always has the new moon as day one of that month.

## When is the Sabbath?

Remember the Sabbath day and keep it holy. There are two aspects of this Commandment: 1) What does "keep it holy" mean, and 2) when is the Sabbath? For now let us agree that 'holy' means to do no commerce on the Sabbath day, and let us focus on the latter part of the premise- when is the Sabbath day? Tradition tells us Sunday, or others say Saturday, but are these correct? Nowhere in the Bible does the name of our days of the week appear. Nowhere does the Bible say that Sunday, Saturday, or any named day of the week is the Sabbath. Have we been deceived out of keeping Sabbath by not even knowing when it really is? The short way to say it is thusly: The real Sabbath days in the Bible are on the phases of the moon. That's right- the phases of the moon are the true Sabbath days in scripture. New moon, first quarter, full moon, third quarter, and fourth quarter are the days of rest of YaHuWah's chosen people, the Hebrews. Also inculded in this contract (Ezekiel 20:12-20) are the descendants of the Hebrews forever, which includes you. Can you see how we have had the knowledge of the true Sabbath days stolen from us by a false calendar? Daniel 7:25. The main key to determining the true Sabbath days is the following piece of knowledge- the scriptural month has the new moon day as day one of its month every month. With the new moon as the first Sabbath day of every month, and six workdays between each Sabbath day, this yields the formula for Sabbath every month. Days 1, 8, 15, 22, and 29 are Sabbath days. So, do you know when the true Sabbath days are? Every new moon, every first quarter, every full moon, every third quarter, and every fourth quarter are Sabbath days. Days 1, 8, 15, 22, and 29 are the Sabbaths of YaHuWah every month. Praise YaHuWah!

## First Crescent

Amos 8:5 asks "... when will the new moon be gone, that we may sell corn?" Yasharal knew that they could not do commerce on Sabbath days, so this is a witness to the new moon also being a Sabbath day. The appearance of the 1st crescent indicates that the next day is the new moon day, or the 1 st day of the month. Another strong witness to the new moon being the first day of the month is found in 1 Samuel 20:24-27, where it clearly states that the morrow after the new moon is the 2 nd day of the month. Watching for the 1 st crescent is complicated by the moons nearness to the sun and weather conditions. Look up for your redemption draweth nigh.

## First Day of The Month

The key to the Hebrew Calendar is determining the first day of the month. This key not only proves the first day of the month, it also destroys the notion of a continuing seven day Sabbath cycle, uninterrupted from creation. This "theology" believes that the spring equinox is the first day of the Hebrew year. There is no scripture anywhere to verify this claim, but there is scripture to prove that the new moon is the first day of the Hebrew Calendar year. I Samuel 20:24-27 clearly states that the morrow after the new moon is the second day of the month (King James Version). The year starts with the month of Abib, and since each month starts with a new moon, the year starts with the new moon of Abib, which is the first new moon after the spring equinox.

Put His name in your forehead
Is what you need to do Get on out to the river
Bap ti'sm is for you Go on down in the water To make your kingdom claim With His name in your forehead You'll never be the same

## Baptism YaHuWah

Heaven is a waiting
For the chosen race
Getting in the water
Gives His amazing grace
YaHuWah is your Father He wants you to see Covenant and promise
Of life eternally

Now the name of the Father Is what you need today Belief in any other Will surely lead astray A tower strong is waiting For you to run in to Bap ti'sm in YaHuWah Is how you make it true.

## Who are the Hebrews?

In Genesis 1, YaHuWah created the Heavens and the Earth, and all that is therein, including man. However, in the 2nd chapter, verse 5 , He states that 'there was not a man to till the ground', so YaHuWah formed Adam out of the dust of the ground. This is different from the creation of men in Genesis 1 man was created, Genesis 2 man, Adam, was formed. So, Adamic man is the stock wherefrom YaHuWah chose His people. This seedline goes down through Noah, stays alive in Shem (the father of the Semetic peoples) and continues to Eber in Genesis 10:25, and this is where the name Hebrew comes from- the descendants of Eber. So, who are the Hebrews, or more to the point, who are the Hebrews today? Follow the lineage in chapter 11, and it comes to Abraham, Isaac, and Jacob, whose name was changed by YahUWah to Israel (Gensis 35:10). So now we know that the Israelites are Hebrews. If we jump ahead to the captivities of Babylon and Assyria circa 743 B.C. it is revealed that most of Israel returned not to the homeland (Ezra, Nehemiah) after the captivity, but instead journeyed north through the Caucasus Mountains into Europe, and by this migration became known as Caucasians. So, who are the Hebrews today? They are almost exclusively represented in the Caucasian race who founded the nations of Europe, and by extension most all of Western Civilization as we know it today. Now the question that no one knows the answer to: when will the Hebrews reclaim their history, their God, and their Sabbath days?

## Crescent vs. Astronomical New Moon

In the first century A.D. the day of the New Moon was clearly determined by eyewitness observation. When two waitresses had seen the New Moon in the west (just after sunset), that day -- beginning with that sunset -- would be declared the New Moon day. The New Moon was declared when the new crescent was first seen in the west after the conjunction. The Jewish Talmud is very clear on this point.

Unfortunatley, many people have been led astray by an inaccurate understanding of the term "New Moon." Modern astronomers adopted this term -which had always referred to the first visible sliver -- and used it to refer to the conjunction when the moon passes between the earth and the sun. This is the time when the moon is not visible. The astronomers soon realized that the inaccurate use of the term "New Moon" to refer to the conjunction would lead to confusion. To be more accurate, scientists now distinguish between the "Astronomical New Moon" and the "Crescent New Moon." As used by the astronomers, the "Astronomical New Moon" means the conjunction. In contrast, the "Crescent New Moon" means the first visible sliver. The Random House Dictionary of the English Language (Unabridged Edition) defines the New Moon as: "The moon either when in conjunction with the sun or soon after being either invisible [Astronomical New Moon] or [Crescent New Moon] only as a slender crescent."

Here are a number of reasons why we should use the first faint visible crescent rather than the invisible astronomical lunar conjunction:
1). The ancient Hebrews had no almanacs or telescopes to figure out when the lunar conjunction would occur -- they had no choice but to use the visible crescent.
2). The Hebrew words yerach and lebanah, translated "moon," are never used to describe the first day of the month. ONLY the Hebrew word hodesh is translated "new moon." In Gesenius' Hebrew/Chaldee Lexican we find that the term hodesh (\#2320) comes from \#2318 and means to be new, or TO POLISH WITH A SWOARD. In other words, it appears as a SCIMITAR or CURVED SWORD. It definitely is no invisible!
3). The historical precedent is VISIBLE crescents. Notice what Hasting's Dictionary of the Bible says --
"There was no fixed calendar till the fourth century... and the New Moon was declared from ACTUAL OBSERVATION. The EYE- WITNESSES were carefully examined on the 30th day of each month... if no witnesses were available, then the following day was New Moon" (article, "New Moon," p.522).
The Jewish Encyclopedia states:
"The Sanhedrin was assembled in the courtyard ("bet ya'azek") of Jerusalem on the 30th of each month from morning to evening, waiting for the reports of those appointed to OBSERVE the new moon" (article "New Moon," p. 243. See also MIshnah R.H.i.7, ii. 5-7; Sanh. 102).
The article History of the Calendar says, "The history of the Jewish calendar may be divided into three periods -- the biblical, the talmudic, and the post-talmudic. The first rested purley on the OBSERVATION of the sun and moon, the second on OBSERVATION and reckoning, the third entirely on reckoning."
As the Encyclopedia Judaica notes --
"Originally, the New Moon was not fixed by astronomical calculators, but was solemnly proclaimed after witnesses had testified to the REAPPERANCE of the crescent of the moon. On the 30th of each month, the members of the high court (Sanhedrin) assembled in a courtyard in Jerusalem, named Beit Ya'azek, where they waited to receive the testimony of two reliable WITNESSES; they then sanctified the New Moon. If the Moon's crescent was not seen on the 30th day, the new moon was automatically celebrated on the 31 st day" (article, "New Moon," p.1039).

We know that Ezra the priest (Ezra 7:11-12) and Nehemiah both used the Babylonian names for the months of the calendar (Nehemaih 1:1, 2:1, 6:15). Since they had just come from Babylon, it stands to reason that they were actually using the Babylonian Calendar which used VISIBLE crescents -- NOT conjunctions. And YEHOVAH God was with them (Ezra 5:1-2; 7:27-28).

## The 13th Month

Because the Sabbaths and feast days of Yahweh are fixed according to the lunar cycle, we must now reckon with an apparent discrepancy. The Hebrew months have either 29 or 30 days in them, and twelve of these months add up to 354 days. The solar year- from equinox to equinox is closer to 365 days, so what happens to the difference? On the way to the answer, we must beg another question- when is the first month of the Hebrew calendar, or when does the Hebrew year begin? We know that every month begins with a new moon, so the first month of the year is no different, hence the first day of the Hebrew year is a new moon but which one? In 1 Samuel 1:20, the phrase "time was come" cross-references to the Hebrew word tequphah \#8622. This is the main clue and a reference to the spring equinox. So, the first month of the Hebrew year is the first new moon after the spring equinox. So again, why a 13 th month? Because the lunar year is shorter than the solar year, each succeeding year will start eleven days earlier than the last, and after not too very long, all of Yahweh's feasts will be out of season, that is Passover will soon be in February, so to prevent this, and to keep the feasts in their proper seasons, a 13th month is acknowledge about every third year, or more precisely, seven years in nineteen. I say acknowledged because that is all one has to do is properly acknowledge it. No 'adding' of this 13th month is necessary, it just takes care of itself if you account for two facts- one, all Hebrew months begin with a new moon, and two, the Hebrew year begins with the first new moon after the spring equinox. The 13th month is an important element in the Hebrew calendar.

Ezekiel's 13th month
A calendar based on the moon and the sun requires a 13th month approximately every three years. A 13th month is proven from scripture in the inspired book of the prophet Ezekiel. In Ezekiel 1:1-2 we are told that Ezekiel received a vision from Yahweh on the fifth day of the fourth month, in the fifth year of King Jehoiachin's captivity. In Ezekiel 2:7, Yahweh again speaks unto Ezekiel telling him to warn Israel concerning their treachery against Yahweh. Then in Ezekiel 3:15, we find that Ezekiel dwelt by the river Chebar for seven days bringing us to the eleventh day of the fourth month, in the fifth year of King Jehoiachin's captivity.

Now, in Ezekiel 4:1-11 he is given instructions by Yahweh to lay on his left side 390 days and when he accomplishes this he is to then lay on his right side 40 days equaling a total of 430 days. The next reference in Ezekiel is found in chapter 8:1 where we see that Ezekiel was sitting in his house in the sixth year (of King Jehoiachin's captivity) on the fifth day of the sixth month. This shows that Ezekiel had finished his instructions given in chapter 4 because he was sitting in his house not lying on either his left or right side. If Ezekiel was using a strictly solar calendar he could not have possibly obeyed Yahweh's instructions by the time reference given in Ezekiel 8:1. From the eleventh day of the fourth month, in the fifth year of Jehoiachin (Ezekiel 1:1-2; 2:7; 3:15) to the fifth day of the sixth month in the sixth year of Jehoiachin (Ezekiel 8:1) is only 413 days on a strictly solar calendar, (seventeen days short). If Ezekiel used a strictly solar calendar he disobeyed Yahweh. However, had this particular year been one consisting of 13 months (lunar-solar year) Ezekiel obeyed his instructions from Yahweh, plain and simple.

Keep in mind that Ezekiel 4:9-10 shows that Ezekiel was told to make enough bred to last him the entire 430 days. I have given the solar only people the best possible scenario available, taking for granted that Ezekiel made all this bread in one day, i.e. the eleventh day of the fourth month. If we factor in the making of twenty shekels of bread (Ezekiel 4:9-10) for each day on his side, this even further destroys the notion of the strictly solar calendar, because the time span would decrease for the solar only people. Furthermore, when you recognize the obvious fact that scriptural months are lunar, and that the new year is determined by the spring equinox it is a necessity that a 13th month be added approximately every third year. If this is not done the festivals will be eleven days shorter every "strictly-solar year" that goes by, placing the festivals out of their seasons. This is exactly what happens with the Muslim calendar, which ignores the 13th month. Their festivals travel throughout all seasons of the year.

There you have it friends, a 13th month located in Scripture. Neither Scripture, nor the math lies. Do the math, read the evidence. When a man or woman is honestly mistaken and hears the truth, they will either quit being mistaken, or they will cease to be honest.



The plane of the earth
The nature of the creation is possibly described as a record album with a clear bowl over it. The bowl represents the firmament. The center of the record album is the north pole, and the south "pole" is not a pole at all, but the outer edge of the album. The Sun and Moon are under the firmament with the planets and stars above. The height of the firmament is possibly as low as fifty miles above the surface at the north pole with the sun and moon traveling in their courses as low as thirty five miles above the earth. The sun is near enough to the surface to only illuminate an area approximately 9,000 miles in diameter. If you were to hold a small flashlight near the the surface of the album, this would illuminate that small area of light under the flashlight with it being dark on the other side of the album. The perimeter, where the firmament meets the earth, is a vast region of ice. That is, the "ends of the earth" is a wall of ice. The sun and moon move in circles above the plane of the earth.

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## What do the Scriptures Say?

## Is the earth a ball spinning through space, or is it on a firm, fixed foundation?

1 Chronicles 16:30
"Fear before him, all the earth: the world also shall be stable, that it be not moved."
Psalms 93:1
"The Lord reigneth, he is clothed with majesty: the Lord is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved."

Psalms 96:10
"Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously."

Psalms 102:25
"Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands"
Psalms 104:5
"... who laid the foundations of the earth, that it should not be removed forever."
Isaiah 48:13
"Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens; when I call unto them, they stand up together."

These scriptures are from the King James Bible. For a more accurate rendering of these verses, seek out https:/originalbiblescriptures.com


## JUNE SOLSTICE.



DECEMBER SOLSTICE.

## The sky is moving - the Earth is not

Any observer of the night sky will quickly acknowledge that the sky - the firmament - is moving. All the heavenly bodies are in constant motion except one - the North pole Star Polaris, at the end of the little dipper handle. The whole of the firmament is spinning on the axis of the North Star, completing it's rotation every 24 hours. Think of the energy and power required to do this. Only the Father YaHuWah is capable of this, and He should be continually praised for the awesomeness of His creation. Science has become a religion, and the perpetuation of their ideas about the mechanics of the "universe" is blasphemy.

First Timothy 6:20-21

january
2023

| sunday | monday | tuesday | wednesday | thursday | friday | saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2  <br> 9  <br>   <br> 9  | 10 ${ }^{3}$ | $\begin{array}{\|ll\|} \hline & 4 \\ 11 & \\ \hline \end{array}$ | $12$ | 13 |   <br>  7 <br> 14  |
| Sabbath $15$ |  |  | $\begin{array}{\|ll\|} \hline & 11 \\ 18 & \\ \hline \end{array}$ | $12$ $19$ | $\begin{array}{ll} \hline 13 \\ 20 & \\ \hline \end{array}$ |  |
|  | $16$ $23$ | $17$ $24$ | $\begin{array}{\|ll\|} \hline & 18 \\ 25 & \\ \hline \end{array}$ |  $26$ | $\begin{aligned} & 20 \\ & 27 \end{aligned}$ | $\text { 3:53 PM } 21$ $28$ |
|  |  | $24$ $2$ | 25  <br> 3  <br>   <br>   | $26$ $4$ | $27$ $5$ | $28$ |
| - 29 $7$ |  | $31$ $9$ |  |  |  |  |
|  |  |  |  |  |  |  |

february
2023

| sunday | monday | tuesday | wednesday | thursday | friday | saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $1$ $10$ | $2$ $11$ | $3$ $12$ | 处 4 |
| $5$ $14$ | Sabbath | $7$ $16$ | $8$ $17$ | $9$ $18$ | $\begin{aligned} & 10 \\ & 19 \end{aligned}$ | $11$ $20$ |
| 12 21 |  | $14$ $23$ | $15$ $24$ | $16$ $25$ | $\begin{aligned} & 17 \\ & 26 \end{aligned}$ | $18$ $27$ |
| 19  <br> 28  |  | $\begin{aligned} & \text { 1st cresent } \\ & \hline \end{aligned}$ | Begin 11th mo. 22 <br> New Moon <br> 1 | $23$ $2$ | $24$ $3$ | $-25$ <br> 4 |
| $5$ | $27$ <br> 6 | 28 7 |  |  |  |  |
|  |  |  |  |  |  |  |

march
2023

| sunday | monday | tuesday | wednesday | thursday | friday | saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Sabbath |  | $10$ | 4 11 |
| $5$ $12$ | $\begin{array}{ll} \hline & 6 \\ 13 & \\ \hline \end{array}$ |  | $\text { Sabbath }{ }_{15}^{8}$ | $9$ $16$ | $17$ | 11  <br> 18  <br>   <br>   <br> 18  |
| 12  <br> 19  <br>   | 20 | $21$ |  | $23$ | $24$ | $25$ |
| 19  <br> 26  | 27 | $28$ |  | Begin 1st mo. 23 New Moon <br> 1 | $24$ $2$ | 25 3 |
| 26  <br> 4  <br> 4  | $\begin{array}{ll} \hline & 27 \\ 5 & \\ \hline \end{array}$ | $28$ $6$ | $29$ $7$ |  | $31$ $9$ |  |
|  |  |  |  |  |  |  |

april
2023

| sunday | monday | tuesday | wednesday | thursday | friday | saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 1  <br> 10  <br> 10  |
| $2$ <br> 11 | $3$ $12$ | $4$ $13$ | 1st passover 5 <br> 14 |  | Wave Sheaf 7 Begin 7 Sabbaths count 16 | $\begin{aligned} & 8 \\ & \\ & \\ & 17\end{aligned}$ |
| $9$ $18$ | $10$ $19$ | $11$ $20$ | $12$ $21$ |  | $14$ $23$ | $15$ $24$ |
| $16$ $25$ | $17$ $26$ | $18$ $27$ | $\begin{aligned} & 19 \\ & 28 \end{aligned}$ | 12:13AM <br> Sabbath 20 <br> 29 2 | 1st cresent 21 $30$ |  |
| $23$ <br> 2 | $24$ $3$ | $25$ $4$ | $26$ $5$ |  27 <br> 6  | - 28 <br> 7 |  |
| $\begin{array}{ll} \hline & 30 \\ 9 & \\ 9 & \\ \hline \end{array}$ |  |  |  |  |  |  |

may
2023

| sunday | monday | tuesday | wednesday | thursday | friday | saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $1$ $10$ | $2$ $11$ | $12$ | $4$ $13$ | 2nd passsover 5 $14$ | Begin Feast $6$ Sabbath <br> 15 $4$ |
| $7$ <br> 16 | $8$ $17$ | 9 18 | $\begin{aligned} & 10 \\ & 19 \end{aligned}$ | $11$ $20$ | 212 |  |
| $14$ $23$ | $15$ $24$ | 25 ${ }^{16}$ | $26$ | $18$ $27$ | $\begin{array}{\|ll\|} \hline 11: 53 \mathrm{AM} & 19 \\ \hline \end{array}$ $28$ |  |
|  | $22$ $2$ | $23$ $3$ | $24$ $4$ | $25$ | $26$ $6$ | 27 |
|  | Begin $50 \quad 29$ days count $9$ | $10$ | $11$ |  |  |  |
|  |  |  |  |  |  |  |

june
2023

| sunday | monday | tuesday | wednesday | thursday | friday | saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $12$ | $2$ $13$ | 14 3 |
| Sabbath <br> 4 <br> 15 |  | $6$ $17$ |  7 <br> 18 10 | 8 $19$ | $9$ $20$ | $21$ |
|  | $\begin{aligned} & 12 \\ & 23 \end{aligned}$ | $13$ $24$ | $14$ $25$ | 26 | $16$ $27$ | $\begin{array}{rl}  & 17 \\ 28 & 20 \end{array}$ |
|  |  | Begin 4th mo. 20 New Moon 1 | $21$ $2$ | $22$ $3$ | $23$ <br> 4 | $24$ $5$ |
| $25$ | 26 <br> 7 |  | 28 <br> 9 | 29 10 | 30 <br> 11 |  |
|  |  |  |  |  |  |  |

july
2023

| sunday | monday | tuesday | wednesday | thursday | friday | saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{array}{ll}1 \\ 12 & \\ & \\ 12\end{array}$ |
| $2$ $13$ |  |  | $5$ $16$ | $6$ $17$ | $\begin{array}{rr} \hline & 7 \\ & \\ 18 & 40 \end{array}$ | 8  <br> 19  |
| $20$ | $10$ $21$ |  | $\begin{aligned} & 12 \\ & 23 \end{aligned}$ | $\begin{array}{r} 13 \\ 24 \end{array}$ | $\begin{array}{r} 14 \\ 25 \end{array}$ | $15$ $26$ |
| $16$ $27$ | $\begin{array}{\|ll}  & 17 \\ 28 & 50 \end{array}$ |  | Begin 5th mo. 19 New Moon $1$ | $20$ $2$ | $21$ $3$ | 22 |
| $23$ <br> 5 | $24$ $6$ | $25$ <br> 7 |  | $27$ <br> 9 | $\begin{aligned} & 28 \\ & 10 \end{aligned}$ | $29$ $11$ |
| $30$ $12$ | $31$ $13$ |  |  |  |  |  |

august
2023

| sunday | monday | tuesday | wednesday | thursday | friday | saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1  <br> 14  |  | $3$ $16$ | $17$ | $\begin{array}{r}5 \\ 18 \\ \hline\end{array}$ |
| $6$ $19$ | $7$ $20$ | 21 8 | Sabbath $9$ $22$ | $10$ $23$ | $24$ | 12 <br>  <br> 25 |
| 13 $26$ | $14$ $27$ | 28 |  |  | Begin 6th mo. 18 New Moon <br> 1 | 19 2 |
| 3 | $21$ $4$ | (22 | $23$ <br> 6 | 24 <br> 7 |  | 26 |
| $10$ | $28$ <br> 11 | $29$ $12$ | $30$ $13$ | $31$ $14$ |  |  |
|  |  |  |  |  |  |  |

## september <br> 2023

| sunday | monday | tuesday | wednesday | thursday | friday | saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2 |
| $3$ $17$ |  | $19$ | $6$ <br> 20 | 21 | ${ }_{22}$ | $\begin{array}{ll} & 9 \\ \\ 23\end{array}$ |
| $\begin{array}{r} 10 \\ 24 \end{array}$ | $25$ | 26 | $13$ $27$ | $\begin{array}{\|ll\|} \hline 9: 40 \mathrm{PM} & 14 \\ & \\ 28 & \\ \hline \end{array}$ |  | ${ }_{30}^{1 \text { st cresent }} 16$ |
| Begin 7th mo. 17 New Moon <br> 1 Trumpets | $18$ $2$ | $19$ | 20  <br> 4  <br> 4  | ${ }_{5}$ | $6$ | $23$ $7$ |
|  | $25$ | Atonement 26 $10$ | $27$ <br> 11 | $28$ <br> 12 | $\begin{array}{\|l\|l}  & 29 \\ 13 & \\ \hline \end{array}$ | 30 14 |
|  |  |  |  |  |  |  |

october 2023

| sunday | monday | tuesday | wednesday | thursday | friday | saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $2$ $16$ | $3$ $17$ | $4$ $18$ | $5$ $19$ | 20 | 年 4 |
| End Feast <br> 8 Sabbath $\text { \| } 22$ | $23$ | 2410 <br> 24 | $\begin{array}{ll}  \\ 25 & 11 \\ & \\ \hline \end{array}$ | $\begin{array}{ll}  & 12 \\ 26 & \\ & \\ \hline \end{array}$ | 27 | 28 |
|  | Begin 8th mo. 16 New Moon <br> 1 | 2 | 18  <br> 3  <br>   | 4 | 5 | 21 |
| $22$ |  | $24$ | $\begin{aligned} & 25 \\ & 10 \end{aligned}$ | $26$ $11$ | $\begin{aligned} & 27 \\ & 12 \end{aligned}$ | 13 |
| $\begin{array}{r} 29 \\ 14 \end{array}$ |  | 31 16 |  |  |  |  |
|  |  |  |  |  |  |  |

november
2023

| sunday | monday | tuesday | wednesday | thursday | friday | saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $1$ $17$ | $2$ $18$ | $3$ $19$ | 4 <br> 20 |
| $\text { \| } 21$ |  | $7$ \|23 | $8$ <br> 24 | $9$ $25$ | $\begin{array}{ll}  & 10 \\ 26 & \\ & \\ \hline \end{array}$ | 27 |
| 28 |  |  | Begin 9th mo. 15 New Moon | 216 <br> 2 | $17$ $3$ | 18  <br> 4  <br> 4  |
| $\ln$ $19$ <br> 5 | $20$ <br> 6 | $21$ $7$ | $\begin{array}{lll} \hline \text { Sabbath } & 22 \\ 8 & \\ \hline \end{array}$ | $9^{23}$ | $\begin{array}{ll}  \\ 10 & 24 \\ & \\ \hline \end{array}$ | $25$ <br> 11 |
| $x$ $26$ $\text { \| } 12$ | $27$ $13$ | $28$ $14$ |  |  30 <br> 16  |  |  |
|  |  |  |  |  |  |  |

december 2023

| sunday | monday | tuesday | wednesday | thursday | friday | saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | $1$ $17$ |  |
| $3$ $\text { \| } 19$ | 20 | 21 | $\underbrace{\text { Sabbath }}_{22}$ | $7$ $23$ | 17 8 <br>   <br>   <br> 24  | 25 ${ }^{18}$ |
| 10  <br> 26  <br>   | 27 | $6: 32 P M$ 12 <br> 28  |  |  | Begin 10th mo. 15 New Moon | 16 |
| $17$ $3$ | 18  <br> 4  | 519 | 6 | 7 |  | 23 |
| $\begin{aligned} & 24 \\ & 10 \end{aligned}$ | $25$ <br> 11 | 1226 <br>  | $27$ <br> 13 | 28 14 |  | 年 $\begin{aligned} & 30 \\ & 16\end{aligned}$ |
| 31  <br> 17  <br>   <br>   |  |  |  |  |  |  |

