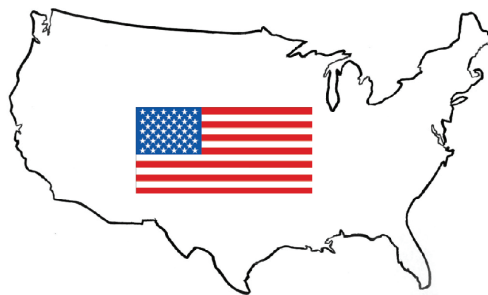


ANCIENT HEBREW SCRIPTURES

PASSOVER



**THE
NEW
JERUSALEM**

YHWH

A 1ST CENTURY A.D.; MaSHiYaCH CHaG PaSaCH
La'SHaMaR
(ANCIENT HEBREW)

A 1ST CENTURY A.D.; INSTRUCTIONS-FOR-
KEEPING A MESSIANIC PASSOVER FEAST
(MODERN ENGLISH)

A 1ST CENTURY A.D.; MASHIYACH PEÇACH
HAGGADAH
(MODERN ARAMAIC/HEBREW)

(Styled After the Most Likely Form From Historical Evidence
for the Feast (CHaG) of Passover (PaSaCH))

INTRODUCTION

The purpose of this is to create the best possible, by historical reference, Last Supper SHaMaR of the 'First Century', before the destruction of the temple in 70 A.D. To do this, and to be more accurate, is to exclude the many centuries of traditions, be they Jewish (Yiddish); Judaite (Yahudaite), Messianic, or Christian, etc.

Also, where appropriate, the additions from the BaRiYTH CHaDaSHaH (New Covenant) have been inserted by chapter and verse from the Textus Receptus keeping in mind an eye towards the Hebrew context of the time and the Masoretic Text. The Masoretic Text must be checked and verified by the Septuagint (LXX), for which see YiRaMYaHuW (Jeremiah) 8:8. This ZaKaRauWN may be used by all ADaMkind who are circumcised.

All texts used are from either the "Interlinear Bible" (Hebrew - Greek - English) by Jay P. Green, Sr. General Editor and Translator; Published by Hendrickson Publishers – ISBN # 0-913573-25-6; or The Septuagint with Apocrypha by Sir Lancelot Brenton; Published by Hendrickson Publishers – ISBN # 978-0-913573-44-0. I will use the transcribed Greek into English, from the "Interlinear Bible"; however the BaRiYTH, I have transcribed from the Septuagint and it has been used here, and anything from the Modern Hebrew needs to be checked against the Septuagint. All Divine and correct Hebrew names have been restored. This is the Twelfth issue as of 2023, and the first issue was just before Passover of 2003.

There are those who say the Last Supper was not a ZaKaRauWN (Çedar) and others who say that it was. Some say it was a pre-Passover, and others who say it was a Passover (PaSaCH) of a different calendar. Which in fact it was. YaHuWSHuWaH MaSHiYaCH kept the proper time of PaSaCH by the Solar-Lunar Calendar at the right time, for this reason the Feast was kept by Him before the Feast kept by the Hashmonean Edomite KaHaN usurpers, a day later, of them that falsely sat in the seat of MaSHaH: for they had displaced and even murdered many of the TSaDaKian KaHaNs. The Scriptural time for PaSaCH, is the evening of the 14th Day between the evenings which would be 3:00 P.M. to 7:00 P.M. just before the actual evening of the 15th Day comes to be at civil twilight (Seeing the evening Green Flash, prior to the first star or planet, and this is used if the Green Flash is missed.). The Day of the 15th of the first month of the year is PaSaCH Day, called in Modern Aramaic/Hebrew by the Babylonian the month name, Nissan.

So because of these two PaSaCH dates, this then, made it possible for YaHuWSHuWaH MaSHiYaCH to be our PaSaCH, and also allow Him in the tomb for three days and three nights. However, to fulfill all righteousness He did then submit Himself to be set on the stauros by those in the seat of MaSHaH, as our true PaSaCH (Passover); as follows:

John 13:1: This is the Passover of 32 A.D. (April 14th/15th, Monday Night/Tuesday Day), according to the Scriptural Lunar first Crescent for RaSH CHaDaSH. However the Jews (Esau/Edom then, and now, the Khazarian/Edomites of today) had made a calendar algorithm for consistency of coordinating with the Greco/Roman Calendar of seven Days concomitantly running with the Roman eight day week starting circa 45 B.C. This is what led to the commercially convenient Friday-Saturday Sabbath of today. So at this time the Jews (Esau/Edom) Passover was to occur a Day later (The 15th/16th of April, Tuesday Night/Wednesday Day) of 32 A.D. So in this year by YaHuWSHuWaH holding His Scriptural Passover with His disciples first, this then, allowed Him to fulfill the Torah Passover of those sitting in the seat of MaSHaH. So that ultimately, then, this year would allow Him to be in the tomb three Days and three Nights, so as to do the true Passover and to be the Passover Lamb in their 24 hour offset of Passover done by those sitting in the seat of MaSHaH. So yes, there were two Passovers that year, a Day apart.

John 13:2: The preparation Day is here for the disciples (The 13th/14th, Sunday Night/Monday Day) of April of 32 A.D. YaHuWSHuWaH keeps the true Lunar Passover time with His disciples. So then the preparation Day for those sitting in the Seat of MaSHaH was on the true Lunar SHaBaTH (April 14th/15th, Monday Night/Tuesday Day) therefore they had broken the True SHaBaTH before they had even started their own PaSaCH of 32 A.D., and so then, He goes on also to Be the Passover Lamb, indeed, at the PaSaCH time of those sitting in the seat of MaSHaH, for they slaughtered Him on a SHaBaTH.

John 19:14: The preparation Day here, is a Day later than the Solar/Lunar Calendar (The 14th/15th, Monday Night/Tuesday Day) of April of 32 A.D. This is the true Passover that YaHuWSHuWaH kept by the true Lunar Passover time with His disciples. So the fakers sitting in the seat of MaSHaH made a mockery of themselves by breaking the true SHaBaTH of Passover, so they could put YaHuWSHuWaH on the Stauros; for their preparation Day was the True Solar/Lunar Calendar Day of Passover! So then, by the true Solar/Lunar Calendar the fakers

Passover was on the 15th/16th, Tuesday Night/Wednesday Day of April of 32 A.D. Their algorithm calendar put them a Day late and a dollar (shekel) short, they thinking that it was the preparation Day!

There is a Rabbinical tradition, a falsehood, based on Exodus 13:8 that is recited by them at their Talmudic Cedar; "In every generation a man is to regard himself as if he had come out of MaTSaRaiYM (Egypt)." However the problem is that these Rabbinical Talmudist were neither in Egypt, nor are they Shemetic, for they are a mixed seed and not ADaMkind. So as Deliverance through the YaHuWSHuWaH MaSHiYaCH is to all ADaMkind in Covenant relationship with Him, then the Non-Shemetic ADaMkind have been grafted in through YaHuWSHuWaH; so then, let us in the same light regard ourselves as having come out of physical and spiritual MaTSaRaiYM (Egypt) through, the once for all ADaMkind, expiatory blood sacrifice of YaHuWSHuWaH MaSHiYaCH.

I have included some portions from the Pauline portions of Luke, since there are some bits of truth out of his lies. Marcion wrote Luke. Paul and his 'so called books and letters' were shuffled into the deck by Marcion the Gnostic circa 135 A.D. Then again, later by the Catholic Church at the Council of Nicea circa 325 A.D. For the most part Paul's writings fly in the face of the THauWRaH (Torah). This can be seen in the Greek and True Ancient Hebrew but not in the English translations. According to Paul we have the Communion as a replacement for the PaSaCH, which Christianity has widely adopted and ignores the PaSaCH. This is simply not so according to Scripture. So the communion is in 1 Corinthians as follows, but it is not the Passover.

1 Corinthians 11:26 "For as-often-as you-all-may-eat this bread, and you-all-may-drink this cup; you-all-do proclaim the second-Death of YaHuWaH, until that He-may-come.

27 You-all-cleanse-out the old leaven, that you-all-may-be a-new lump-of-dough, just-as you-all-are MaTSauWTH (unleavened breads). For also MaSHiYaCH, our PaSaCH (Passover) for us was-sacrificed.

28 Therefore may-we-keep-the-feast, not with old leaven, neither with the leaven of-malice and wickedness; but with the-MaTSauWTH (unleavened bread) of-purity and truth.

So we are not doing the wafer transubstantiation, which the Catholic Church does.

**** THE WARNINGS ****

The Warnings below do apply when one has sinne issues, and is not in Covenant particulars with YaHuWSHuWaH MaSHiYaCH, and is not circumcised. Also keep in mind YaCHaZaQ'AL 44:7 - 9 (AL He-strengthens; KJV Ezekial.)

Ezekial 44:7 (Transcription from the Septuagint Greek) *In-that you-all have-brought-in the-sons of-strangers*, being-uncircumcised in heart and being-uncircumcised in flesh, to-come-to-be in My QuaDaSH-places, and-so-then, they-have-made-them-profane when they offer bread, and fat, and blood; and-so you-all-do-transgress My BaRiYTH in all your THauWRaHles-deeds;*

8 *In-that You-All-Appointed strangers to-keep the-charges in My QuaDaSH-places!."*

9 *Because of-this, thus YaHuWaH ALuHiYM does-say, "Every son of-a-stranger*, being-uncircumcised in heart, and being uncircumcised in flesh, shall-not-enter into My QuaDaSH-places, of-all the-sons of-strangers being in the-midst of-the-house of-YaSHaRAL."*

* - Greek 241 ἄλλογενής concretely meaning stranger, being of another race, a complete stranger as not of ADaMkind, or a 'Stranger' by mongrelization. And the Hebrew Strongs would be H4464 מִצְרִי (MaMaZaR), meaning 'one of a different or mixed race,' and also a crossbreed, therefore no longer ADaMkind.

The BaRiYTH and the BaRiYaTH CHaDaSHaH were meant to be only for ADaMkind, as Hebrew, ADaM, YaSHaRAL (Israel). Keep in mind that the Strong's Hebrew word 1350 Ga'AL is a kinsman redeemer. Who can a kinsman redeemer redeem? Only Kin of course! So if one is of another race and is not ADaMkind, He cannot redeem you and the TaNaK, BaRiYTH, and BaRiYTH CHaDaSHaH, do not apply to you, hence, neither does the PaSaCH (Passover).

Exodus 12:14 (Transcription from the Septuagint Greek) *And this Day shall-be to-you-all a-memorial (ZaCHaRauWN). And you-all-shall-celebrate-it-as the-Feast unto YaHuWaH unto all your generations; as-an-eternal statute you-all-shall-celebrate-it.*

SHORT DEFINITIONS

English	Ancient Hebrew	Paleo Hebrew	Modern Hebrew & English Pronunciation (Incorrect names of Modern Haggadah)	Strong's Number
BaRaKaH	בָּרַכָּה	בִּרְכָּה	בָּרַךְ - Barech	1288
THE BaRaKaH AFTER THE MEAL AND THE THIRD CUP (Exo 23:25)				
BaRaKaH HaMaTSaH	בָּרַכָּה חַמַּטְסָה	בִּרְכָּה חֲמִצָּה	בָּרַךְ מוֹצֵי - Motzi	1288+4682
THE BaRaKaH FOR THE MaTSaH				
CHaDaSHaH	חֲדָשָׁה	חֲדָשָׁה	חָדַשׁ - Chadasha	2319
Brand New, as BaRiYTH ChaDaSHaH is the New Covenant (Jer. 31:31)				
			הִגִּיד - Hagigah	None
PILGRAMAGE OR FEAST; A sheep, cow, ox slain for many; Modern saying "I have a Gig to go to."				
HaLaL	הִלָּל	לִלָּא	הִלָּל - Hallel	1984
PRAISE (Gen 12:14, Jdg 15:42 Samuel 22:4, etc.)				
KaRaPaS	כַּרְפָּס	כַּרְפָּס	כַּרְפָּס - Karapas (Chaldee Root)	3768
GREEN, VEGETABLES; or vegetable cloth similar to cotton, Chaldee Root (Esther 1:6)				
LaBaNaH	לִבְנָה	לִבְנָה	לִבְנָה - Libnah	3843
CLAY BRICKS, USUALLY WHITE, SOMETIMES RED (Exo 1:14)				
La'SHaMaR	לִשְׁמֹרֶת	לִשְׁמֹרֶת	הִגִּיד - Haggadah	8104
TO KEEP OR OBSERVE (Genesis 2:15) ----- THE TELLING, OR A NARRATIVE				
MaH Ha'ABaDaH Ha'ZATH	מַח הָאֲבָדָה הַזֹּאת	מַח הָאֲבָדָה זֶה	מַח הָאֲבָדָה - Ma Nishtanah	4100+5656 +2063
What is this service to you? (Exo 12:26)				
MaRauWR	מָרֹר	מָרֹר	מָרֹר - Maror	4844
BITTER HERBS (Exo 12:8)				
MaTSaH	חַמַּטְסָה	חֲמִצָּה	מַצָּה - Matzah	4682
UNLEAVENED BREAD OR CAKES (Gen. 19:3; Exo 12:8)				
MaTSaRaiYM	מִצְרַיִם	מִצְרַיִם	מִצְרַיִם - Mitzrayim	4714
EGYPT (Genesis 10:6)				
NaGaD	נִגִּיד	נִגִּיד	נִגִּיד - Magid	5046
TO TELL (Pro 8:6) ----- NARRATIVE				
PaSaCH	פֶּסַח	פֶּסַח	פֶּסַח - Peçach	6453
PASSEOVER, EXEMPTION, TO SKIP OVER, LAME AS ONE WHO SKIPS OR HOPS (Exo 12:11)				
SHaLaCHaH ŌRaK	שֻׁלְחָן עֹרֵק	שֻׁלְחָן עֹרֵק	שֻׁלְחָן עֹרֵק - Shulchan Orek	6186+7979
THE SPREAD CHaH (GRACE) TABLE Pslam 23:5				
uW'Ga'ALThiY	וְגָאֵלְתִּי	וְגָאֵלְתִּי	וְגָאֵלְתִּי	1350
AND I SHALL REDEEM YOU - THE THIRD CUP (Exo. 6:6)				
uW'HuTSaLThiY	וְהוֹצֵאתִי	וְהוֹצֵאתִי	וְהוֹצֵאתִי - G'ulah (GĀLAH)	5337
*AND I SHALL DELIVER YOU - THE SECOND CUP - (Exo. 6:6) Child root NaTSaL missing in M.T. Conjugation				
uW'HuWTSaThiY	וְהוֹצֵאתִי	וְהוֹצֵאתִי	וְהוֹצֵאתִי - Qadesh	3318
I SHALL BRING YOU OUT - THE FIRST CUP - SANCTIFICATION - Quadash (Exo. 6:6) Child root YaTSA missing in M.T. Conjugation				
uW'LaQuaCHThiY	וְלָקַחְתִּי	וְלָקַחְתִּי	וְלָקַחְתִּי - Niretzah	3947
AND I SHALL TAKE YOU - THE FOURTH CUP - ACCEPTANCE (Exodus 6:7)				
uW-RaCHaTS	וְרָחַצְתִּי	וְרָחַצְתִּי	וְרָחַצְתִּי - Urechatz	7364
AND TO WASH; HERE WASHING THE HANDS BEFORE AND WHEN EATING (Gen 18:4; Exo 30:19)				
ZaKaRauWN	צֶדֶר	צֶדֶר	צֶדֶר - Cedar - arrangement	2146
MEMORIAL; YaHuWaH & YaSHaRAL's (Israel's) Passover Lamb & YaHuWSHuWāH's BaRiYTH (Exo 12:14)				

ZaRauWa	זָרוּא	זָרוּא	זָרוּא - Z'roa	2220
ROASTED SHANK BONE (Arm)				

ZaKaRauWN PREPARATIONS

- 1) MaTSaH is the only eating utensil, besides fingers.
- 2) There should be individual cups for each person, two ounce minimum to a four ounce maximum.
- 3) The food should be served from shared or individual platters and dishes.
- 4) All should have towels for the handwashings.
- 5) At least two bowls, or a pitcher and a bowl. One to pour water, and the other to catch the water.
- 6) It is customary to recline while dining. Seating is optional.
- 7) There should be enough copies of the CHaG PaSaCH La-SHaMaR (Hagiydah) for all to read or share.
- 8) Have the wine ready in a pitcher, and enough for 8 to 16 ounces per person.
- 9) Also have water ready in another pitcher. Grape juice in another pitcher for non wine drinkers.
- 10) Have the KaRaPaS pre-prepared.
- 11) Have the MaRauWR pre-prepared,
- 12) Have two ounces of wine vinegar and cups or glasses for dipping the MaRauWR.
- 13) Have the LaBaNaH pre-prepared.
- 14) Have the MaTSaH pre-cooked, or store bought.
- 15) Have the PaSaCH, or ZaRauWa pre-cooked and ready to go.

The ZaKaRauWN

- 1) UW'HuWTSATHiY - The First Cup - I shall bring you out (Sanctification), shared cup or individual cups.
- 2) UW-RaCHaTs - The First Handwashing
- 3) KaRaPaS - The Green Vegetable Appetizer, with wine vinegar and dipping bowls.
- 4) ShaLaCHaN ÖRaK - The Spread-CHAN table (Table spread for kindred)
- 5) UW'HuTSaLTHiY - The Second Cup - I shall deliver you (Redemption)
- 6) BaRaKaH HaMaTSaH - BaRaKaH and Breaking of the Bread.
- 7) BaRaKaH and eating the meal
- 8) MaH Ha'äBaDaH Ha'ZATH - The Children's Question
- 9) NaGaD - The Telling
- 10) PaSaCH Passover Narrative
- 11) Explanation of the foods
- 12) BaRaKaH - The BaRaKaH after the meal
- 13) UW'Ga'ALaTHiY - The Third Cup - And I shall redeem you.
- 14) HaLaL - Praise Part One
- 15) Benediction of Redemption
- 16) HaLaL - Praise Part Two
- 17) UW'LaQuaCHaTHiY - The Fourth Cup - I shall take you - Acceptance

Reclining may or may not have been the normal meal custom, however, Luke 22:12 and John 13:25 seems to indicate reclining. Most likely the four cups of wine came from Exodus 6:6 - 7 as follows:
Exodus 6:6 (Transcription from the Septuagint Greek) **You-Go, You-speak to-the sons of-YaSHaRAL,** Saying, '**I-Am** YaHuWaH, and **I-shall-lead you-all out (First Cup)** from the power of-the MaTSaRaiYMites (Egyptians), and **I-shall-be-the-Kinsman-Redeemer (Second Cup)** for-you-all from their slavery, **and I-shall-ransom you-all (Third Cup)** with a-high arm, and great crisis!
7 And I-shall-take you-all (Fourth cup) to-Myself as-My people, and **I shall-be your ALuHiYM.** And you-all-shall-know that **I-Am** YaHuWaH your ALuHiYM, the-One leading you-all from-out-of-the-oppression of-the MaTSaRaiYMites (Egyptians).

Exodus 6:6 (LITV) Therefore say unto the sons of YaSHaRAL “I am YaHuWaH, and I shall bring you out (First Cup) from under the burdens of the MaTSaRaiYMites (Egyptians). And I shall deliver you (Second Cup) from their slavery. And I shall redeem you (Ga’Al: kinsman redeemer) (Third Cup) with an outstretched arm and with great judgments.

7 And I shall take you (Fourth cup) for Myself for a people, and I will be a ALuHiYM for you. And you shall know that I am YaHuWaH your ALuHiYM, the One bringing you out from under the burdens of MaTSaRaiYM (Egypt). (Masoretic Text)

We shall defer to the Septuagint in this case for the understanding of Exodus 6:6 - 7 rather than the Masoretic text of the LITV: since the Modern Aramaic/Hebrew cannot properly deliver the same meanings as the Greek transcription from the Modern Aramaic/ Hebrew. Compare the two versions above.

End of Definitions

LET US BEGIN

THE FIRST CUP - I SHALL LEAD YOU ALL OUT (LXX)

✠ 𐤅𐤇𐤍𐤔𐤁𐤏𐤕𐤕𐤓 (UW'HuWTSATHiY, M.T.)

POUR THE FIRST CUP OF WINE

John 5:24 (Transcription from the LITV Greek) Surely, truly, I-do-say to-you-all, "That the-one hearing My Word and believes the-One-Who has-sent Me, does-have Eternal Life, and he-does-not-come into crisis, but he-has-passed-over from the-Death into the-Life."

Luke 22:7 (Transcribed from the LITV Greek) But the day did-come of-the MaTSaH, on which it-is-necessary to-slaughter the PaSaCH-sacrifice (Passover Sacrifice),

- 8 And He-did-send-forth Petros and YaHCHaNaN, saying, "Having-gone-on You-All-Prepare for-us the-PaSaCH (Passover), that we-may-eat;"
- 9 And they did-say to-Him, "Where do-You-desire that we-shall- prepare-it?"
- 10 And He did-say to-them, "Behold, in-your-entering into the city, a-man shall-meet you, bearing a pitcher of water, You-Follow him into the house where he-does-go-in,
- 11 And you-shall-say to-the master-of-the-house, 'The Teacher does-say to you, Where is the lodging-place where I-may-eat the PaSaCH (Passover) with My disciples?'
- 12 And he-shall-show you a-large upper-room having-been-spread-with-couches, there Make-Ready;"
- 13 And they-having-gone-away, they-found as He-had-said to-them, and they-made-ready the-PaSaCH (Passover).
- 14 And when the hour was-come He-did-recline, and the twelve apostles with Him.
- 15 And He-said making-known-to them, "With-longing-desire I-did-desire to-eat this PaSaCH (Passover) with you-all before My suffering,
- 16 For I-do-say-to you-all, that No-Longer I-may-eat of it until it-may-be-fulfilled in the kingdom of ALuHiYM."
- 17 And having-taken a-cup, and having-given-thanks, He-did-say, "You-All-Take this and You-All-Distribute-it-to yourselves,
- 18 For-I-say to you that I-may not drink from the produce of the vine until the kingdom of ALuHiYM shall-come."

THE LEADER: SITS UP, TAKES HIS CUP IN HIS RIGHT HAND, AND RAISES IT OFF THE TABLE AND SAYS THE FOLLOWING:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הַגֶּפֶן:

בָּרוּךְ אַתָּה יְיָ הַקֹּדֶשׁ לְמוֹעֲדִים:

Baruch AT YaHuWaH Elohiynu melek ha'Olam borey p'ri hagafen.

Baruch AT YaHuWaH Ha'qadash l'moweadiyim.

OR

יְיָ אֱלֹהֵינוּ בּוֹרֵא פְּרִי הַגֶּפֶן וְיִשְׁמַח בְּכֻלָּם וְיִשְׁמַח בְּכֻלָּם וְיִשְׁמַח בְּכֻלָּם

וְיִשְׁמַח בְּכֻלָּם וְיִשְׁמַח בְּכֻלָּם וְיִשְׁמַח בְּכֻלָּם

BaRaK ATaH YaHuWaH ALuHiYNuW MaLaK Ha'OLauWM BōRĀ PaRiY Ha'GaPaN.

BaRaK ATaH YaHuWaH Ha'QuaDaSH L'MōāDiYM

BaRaKed are You, YaHuWaH our ALuHiYM, the Eternal King, Creator of the fruit of the vine.

(Psalm 10:16, 29:10; Gen 1:11 - 12)

BaRaKed are You, YaHuWaH; for the QuaDaSH Set-Times.

(Gen 1:14)

Exodus 6:6 (Transcription from the Septuagint Greek) You-Go, You-Speak to-the sons of-YaSHaRAL, Saying, ‘**I-Am** YaHuWaH, and I-shall-lead you-all out (**First Cup**) from the power of-the MaTSaRaiYMites (Egyptians), and I-shall-be-the-Kinsman-Redeemer* (**Second Cup**) for-you-all from their slavery, and I-shall-ransom you-all (**Third Cup**) with a-high arm, and great crisis!

7 And I-shall-take you-all to-Myself as-My people (**Fourth cup**), and I shall-be your ALuHiYM. And you-all-shall-know that **I-Am** YaHuWaH your ALuHiYM, the-One leading you-all from-out-of-the-oppression of-the MaTSaRaiYMites (Egyptians).

John 6:53 (Transcribed from the LITV Greek) Then, YaHuWSHuWăH did-say to-them, “Surely, truly, I do-say to-you-all, unless you-all-may-have-eaten the flesh of-the Son of ADaMkind-man, and you-all-may-have-drunk His blood, you-all-do-not-have Life in yourselves.

54 The-one gnawing My Flesh and drinking My blood does-have Life Eternal; and-I shall-raise-him-up in the last Day.

55 For My flesh is food truly, and My blood is drink truly.

56 The-one gnawing My flesh and drinking My blood does-abide in Me, and-I in him.

57 As the Living Father did-send Me, and-I live because-of the Father, and the-one gnawing-on Me, he-also shall-Live because of Me.

58 This is the bread that came-down from Heaven, not as your fathers did-eat the MaN, and did-die; the-one gnawing this bread shall-Live forever.”

59 These-things He-did-say in the-synagogue, teaching in KaPaR-NaCHaM.

60 Then many of His disciples having-heard, they-did-say, “This Word is hard, who is-able to-hear-it?

61 But perceiving in Himself, that His disciples were-muttering concerning this, He did-say to-them, “Does-this-scandalize you-all?

62 Then, what-if, You-all-may-spectate the Son of-ADaMkind-man going-up where He-was before?

63 It-is the RuWaCH that is-making-Alive; not the-flesh, doing-no-good! The spoken-Words that-I-have-spoken to you-all, they-are RuWaCH and they-are Life!

John 15:4 (Transcribed from the LITV Greek) You-All-Abide in Me, and-I in You-all! Just-as the branch is-not-able to-bear fruit from itself, unless it-may-abide in the vine, so neither-can you-all, unless you-all-may-abide in Me.

5 **I Am** the vine, you-all-are the branches. The-one abiding in Me, and-I in him, does-bear much fruit, because without Me you-all-are-not-able to-do anything.

PARTICIPANTS SAY: AMaNaH !

ALL DRINK THE FIRST CUP

FOOTWASHING & HANDWASHING - 𐤀𐤍𐤏𐤕𐤕𐤕 (uW-RaCHaTS)

WHILE THE FOLLOWING IS READ; A VESSEL WITH WATER IS BROUGHT TO THE TABLE. THE LEADER GOES TO THE PARTICIPANT ON HIS RIGHT AND POURS WATER OVER THE FEET OF THAT PARTICIPANT AND DRIES HIM WITH A TOWEL. THIS PROCESS CONTINUES AROUND THE TABLE COUNTERCLOCKWISE UNTIL ALL PARTICIPANTS FEET HAVE BEEN WASHED.

John 13:1 (Transcribed from the LITV Greek) But before the Feast of-the PaSaCH, YaHuWSHuWăH perceiving that His hour had-come that He-should-pass-over out-of this world unto the Father, He-having-Loved His-own-kind in this world, unto the end He-did-Love them.

- 2 And the-supper being-come, the Devil already having-put into the heart of-YaHuWDaH AiYSH QuaRiYuWTH, the-son-of-SHaMăuWN, that he-may-betray Him.
- 3 He-perceiving that the Father has-given all-things into-His hands, and that He-came-forth from ALuHiYM, and He-is-going-forth to ALuHiYM.
- 4 He-does-rise from the supper, and He-does-place-aside His-outer-garments, and having-taken a-linen-cloth, He-girded Himself.
- 5 And-then, He-does-pour water into the washing-vessel, and He-began to-wash the feet of-the-disciples, and to-wipe-them-off with the-linen-cloth, with-which He-was-girded.
- 6 Then, SHaMăuWN KĒPHās does-come, and he-does-say to-Him, “Master, Do-You-wash my feet?”
- 7 YaHuWSHuWăH did-answer, and He-did-say to him, “What I do-do you do-not-perceive just-now, but you-shall-know after these-things.”
- 8 KĒPHās does-say to-Him, “You-may in-no-way-wash my feet, never.” YaHuWSHuWăH did-answer him, “If I-should-not-wash you, you-do-not-have a-portion with Me.”
- 9 SHaMăuWN KĒPHās does-say to-Him, “Master, not only my feet, but also the hands and the head.”
- 10 YaHuWSHuWăH does-say to-him, “The-one having-been-bathed does-not-have need, except to-wash the feet, but he-is wholly clean, and you-all are clean, but not all.”
- 11 For He-did-perceive the-one betraying Him, because of-this He-did-say, “That not all of-you-all are-clean.”
- 12 Then, when He-had-washed their feet, and having-taken-and-put-on His outer-garments, and having-reclined again, He-does-say to-them, “Do-you-all-know what I-have-done to you-all?
- 13 You-all do-call Me the Teacher, and the Master, and you-all-do-say well, for I-Am.
- 14 If, then, I-have-washed your feet, the Master and the Teacher, then you-all are-obliged to-wash the feet of-one-another.
- 15 For I-did-give to-you-all a-pattern, that just-as I did-do to you-all, you-all also should-do.
- 16 Surely, truly, I-do-say to-you-all, ‘A-slave is not greater-than his master, nor a-messenger* greater-than the-one having-sent him.’
- 17 If you-all do-perceive these-things, you-all-are happy, if you-all-may-do them.

BEGINNING WITH THE LEADER, THE WATER IS POURED FROM THE VESSEL OVER EACH OF THE PARTICIPANTS HANDS ALL THE WAY UP TO THE WRISTS. AND IS CAUGHT IN ANOTHER VESSEL. THE USED WATER IS DISCARDED. THE HANDS ARE THEN DRIED WITH A TOWEL.

1st WASHING. THE HANDS ARE WASHED STARTING WITH THE LEADER AND GOING AROUND THE TABLE OR GROUP COUNTERCLOCKWISE.

VEGETABLE APPETIZER – קָרָפָס (KaRaPaS)

THE KaRaPaS AND THE CONTAINERS FOR THE WINE VINEGAR, OR WINE, ARE BROUGHT AND SET ON THE TABLE.

THE LEADER SITS UP AND TAKES THE KaRaPaS IN HIS HAND, AND SAYS THE FOLLOWING:

בָּרֻךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְרִי הָאֲדָמָה:

Baruch ATH YaHuWaH Elohiynu melek ha'Olam borey p'ri ha'adamah.

OR

בָּרֻךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְרִי הָאֲדָמָה:

BaRaK ATaH YaHuWaH ALuHiYNuW MaLaK Ha'OLauWM BōRĀ PariY Ha'ADaMaH

BaRaKed are You, YaHuWaH our ALuHiYM, the Eternal King, Creator of the fruit of the Earth.
(Psalm 10:16, 29:10; Gen 1:11 - 12)

Psalm 40:6 (Transcription from the Septuagint Greek) **A-sacrifice and an-offering You-did-not-desire; but a-body You-have furnished-completely for-Me; whole-burnt-offerings and a-sacrifice-concerning sinne You-did-not-require for Me.**

7 Then I did-say, 'Behold, I-do-come; in the-volume of the-scroll it-is written concerning Me;

8 I-have-desired to-do Your will, O My ALuHiYM, and Your THauWRaH is-in the-midst of My belly.

Exodus 12:7 And you-all-shall-take from the blood, and you-all-shall-put it upon the two door-posts, and upon the-lintel, in the houses in whichsoever you-all-may-eat it.

Hebrews 13:20 Moreover, the ALuHiYM for-SHaLaWM, He-having-been-brought-back from-out-of the dead, the great Shepherd of-the sheep with the-Blood of the-Eternal BaRiYTH, of-our Master YaHuWSHuWäH,...

PARTICIPANTS SAY: AMaNaH !

(The dipping of the KaRaPaS symbolized the dipping of the Caper (hyssop by tradition) into the lamb's blood, which was then put on the lintel and doorposts of the YaSHaRALites houses on the first PaSaCH (Passover). We are also to remember that the blood of the MaSHiYaCH has been applied to the doorposts of our hearts.)

ALL DIP THE KaRaPaS INTO THE WINE VINEGAR, OR WINE, AND EAT IT. THIS CAN BE DONE TO, AND THROUGH, THE TIME WHEN THE MAIN COURSE IS TO BE EATEN.

THE SPREAD-CHaN (Kindred) TABLE - שֶׁנֶּאֱמָר (SHaLaCHaN ÖRaK)

The meal is now brought to the table in this order:

- 1) MaRauWR - Bitter Herbs – **should already be on the table**
- 2) MaTSaH - The Unleavened Bread
- 3) LaBaNaH - Fruit Spice Sauce
- 4) PaSaCH - The Passover Offering; ZaRauWa (The Lamb Leg Bone), or for a large group a whole lamb.

THE SECOND CUP - I SHALL DELIVER YOU ALL - וְהָיָה כְּשֶׁיִּשְׂתַּחֲוֶה (uW'HuTSaLTHiY)

POUR THE SECOND CUP OF WINE

THE LEADER SITS UP, AND TAKES THE CUP OR PITCHER IN HIS RIGHT HAND AND SAYS THE FOLLOWING:

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מִלֵּךְ הָעוֹלָם בּוֹרֵא פְרִי הַגֶּפֶן:

Baruch ATH YaHuWaH Elohiynu melek ha'Olam borey p'ri hagafen.

OR

שֶׁנֶּאֱמָר וְהָיָה כְּשֶׁיִּשְׂתַּחֲוֶה וְהָיָה כְּשֶׁיִּשְׂתַּחֲוֶה וְהָיָה כְּשֶׁיִּשְׂתַּחֲוֶה

BaRaK ATaH YaHuWaH ALuHiYNuW MaLaK Ha'OLauWM BÖRÄ PaRiY HaGaPaN.

BaRaKed are You, YaHuWaH our ALuHiYM, the Eternal King, Creator of the fruit of the vine.
(Psalm 10:16, 29:10; Gen 1:11 - 12)

Exodus 6:6 (Transcription from the Septuagint Greek) **Exodus 6:6** (Transcription from the Septuagint Greek) You-Go, You-speak to-the sons of-YaSHaRAL, Saying, 'I-Am YaHuWaH, and I-shall-lead you-all out (First Cup) from the power of-the MaTSaRaiYMites (Egyptians), and I-shall-be-the-Kinsman-Redeemer

PaSaCH - BaRaKaH AND EATING THE MEAL - III ₹○

Mark 14:18 (LITV) And *as*-they were-reclining, and were-eating, YaHuWSHuWāH did-say, “Surely I may-say to you-all that one of you-all shall-deliver-Me-up, the-one eating with Me.”

19 But they had-begun to-be-sorrowful, and to-say-to Him, one by one, “Is it I?” and another, “Is it I?”

20 And He answering did-say-to them, “One of the twelve, who is dipping with Me into the dish.

21 Truly the Son of Man does-go, just-as it-has-been-written concerning Him, but woe to that man which through whom the Son of Man is-delivered-up! For him it-were good if he-had never been-born, that-one man.”

John 13:21 (Transcribed from the LITV Greek) **YaHuWSHuWăH** having-said these-things was troubled in RuWaCH, and **He**-did-testify, and **He**-did-say, “**Surely, truly, I-do-say to-you-all, ‘That one of you-all shall-betray Me.’**”

22 The-disciples looked upon one-another, being-at-a-loss concerning whom **He-is-speaking-of**.

23 There-was one of **His** disciples reclining in the bosom of **YaHuWSHuWăH**, whom **YaHuWSHuWăH** did-Love.

24 Then SHaMăuWN KĒPHās did-nod to-him, and he-does-tell him to-inquire of-who it is, concerning whom He-is-speaking-of?

25 Then that-one lying upon **YaHuWSHuWäH**'s breast, he-does-say to-Him, "**Master**, who is-it?"

26 Then, **YaHuWShuWâH** does-answer, “**He it-is whom I; I-shall-dip the morsel and shall-give-it.**” And-so-then, **He-Himself** having-dipped the morsel, then, **He-does-take-it**, and **He-does-give-it** to-**YaHuWDaH AiYSH QuaRiYuWTH**, the son-of-**SHaMăuWN**.

27 And after the morsel, then, SaTeN did-enter into him. Therefore, YaHuWShuWäH does-say to-him,
 “What you-do-do, You-Do quickly!”

EACH PARTICIPANT SAYS FOR HIMSELF THE FOLLOWING BaRaKaH OVER THE PaSaCH:

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ מִצְוֹתַי אֶבְלָנוּ הַפֶּסַח:

Baruch ATH YaHuWaH Elohiynu melek ha'olam qodeshanu miztvatak tzuvyty aklunaw ha'Peçach.

OR

፲፭፻፱ ዓ.ም ሂሳቢያ ጸብሃዊ ዓመት ጸብሃዊ ዓመት ጸብሃዊ ዓመት ጸብሃዊ ዓመት ጸብሃዊ ዓመት ጸብሃዊ ዓመት ጸብሃዊ ዓመት ጸብሃዊ ዓመት ጸብሃዊ ዓመት ጸብሃዊ ዓመት ጸብሃዊ ዓመት

BARAK ATaH YaHuWaH ALuHiYNuW MaLaK Ha'OlaUWM ASHaR QuaDuSHaNiY MaTSauWTHaKaH TSuWiYTHiY AKaLNUW
Ha'PaSaCH.

BaRaKed are You, YaHuWaH our ALuHiYM, The Eternal King, Who has made us QuaDaSH by Your Commandments, and commanded us to eat the PaSaCH.

(Exodus Chapter 12, 31:13)

*** ALL EAT THE PaSaCH MEAL. ***

THE CUPS CAN BE REFILLED WITH WINE, JUICE OR WATER DURING THE MEAL AS DESIRED.

(MaTSaH is the only eating utensil. Modern silverware is optional. MaRauWR is usually dipped into the LaBaNaH before eating it to counter the bitterness. The PaSaCH was customarily eaten last; and also PaSaCH can be eaten as a sandwich with MaTSaH and MaRauWR as in Exodus 12:8 “8 And they shall eat the flesh in this night, roasted with fire, and they shall eat it with unleavened *bread* and bitter herbs.” A sandwich style could have been dipped also into the LaBaNaH. It is possible this style of dipping was used by YaHuWShuHaH for the signaling of the one who would deliver Him up.)

THE CHILDREN'S QUESTION - (MaH Ha'äBaDaH Ha'ZATH) + 8 1 2 3 4 5 6 7 8 9 10 11 12

A SINGLE CHILD ASKS THE QUESTION; OR SEVERAL CHILDREN ASK THE QUESTION IN TURN. THE QUESTION IS AS FOLLOWS:

מָה הָעֲבֹדָה הַזֹּאת :

OR

+ 8 1 2 3 4 5 6 7 8 9 10 11 12

MaH Ha'äBaDaH Ha'ZATH?

What is this service to you? (Exodus 12:26)

Exodus 12:26 And it-shall-be if your sons should-say unto you-all, "What-is this service?";
27 Then, you-all-shall-say to-them, "This-is the sacrifice for YaHuWaH's PaSaCH, as He-did-cover the
houses of-the sons of-YaSHaRAL in MaTSaRaiYM (Egypt), when He-did-smite the MaTSaRaiYMites, but
our houses He-did-rescue."

THE NARRATIVE - (NaGaD) - 1 2 3 4 5 6 7 8 9 10 11 12

* HANDWASHING FOR THE LEADER TO BE ABLE TO PERFORM THE SERVICE *

THE LEADER SAYS THE FOLLOWING:

Joshua 24:2 (LXX) And YaHuW'SHuWä said to all the people, Thus says YaHuWaH, the ALuHiYM of
YaSHaRAL (Israel), "Your fathers at first sojourned beyond the river, *even* THaRaCH, the father of
ABRaHaM and the father of NaCHauWR; and they served other gods.

3 And I took your father ABRaHaM from the other side of the river, and I guided him through all the
land, and I multiplied his seed;

4 And I gave to him YiTSaCHaQ (Isaac), and to YiTSaCHaQ (Isaac), YaHäQuaB (Jacob) and ÄSHauW
(Esau); and I gave to ÄSHauW (Esau) mount SHa'GHYR for him to inherit: and YaHäQuaB (Jacob)
and his sons went down to MaTSaRaiYM (Egypt), and became there a great and populous and mighty
nation: and the MaTSaRaiYMites (Egyptians) afflicted them.

Deu 26:5 (Transcription from the Septuagint Greek) And-then, you-shall-respond and you-shall-say
before YaHuWaH, your ALuHiYM, 'My father did-reject ARaM, and he-did-go-down into
MaTSaRaiYM, and he-did-sojourn there, with few in-number, and he-did-come-to-be there a-great
nation, even a-populous multitude.

6 And-then, the MaTSaRaiYMites did-ill-treat us, and they-did-humiliate* us, and they-did-place upon us
hard works.

7 So-then, we-did-yell-out unto YaHuWaH, the ALuHiYM of-our fathers, and YaHuWaH did-hearken to-
our voice, and He-did-perceive our humiliation, and our hardship, and our affliction.

Exodus 12:1 (Transcription from the Septuagint Greek) Then YaHuWaH did-say unto MaSHaH and
AHaRauWN in the-land of MaTSaRaiYM, saying,

2 "This month is-to-you-all the beginning of months. It-is the-first-one to-you-all among the-months of-
the year.

3 You-Speak unto the-whole synagogue of the sons of-YaSHaRAL, saying, "The tenth of-this month,
each-one-of You-All-Take a-sheep according-to-the houses of-paternity; a-sheep according-to a-
household!

- 4 But if there-may-be too-few in the household, so-as not to-be sufficient for a-sheep, he-shall-take-hold-of-together with himself his neighbor close-by, according-to the-number of-souls. Both to-be-sufficient for-him to-make-a-reckoning for a-sheep.
- 5 It-shall-be to-you-all a-perfect unblemished male sheep, a-yearling; you-all-shall-take-it from the-sheep, or the-young-goats.
- 6 And it-shall-be for-you-all to-watch-closely until the fourteenth of this month, and all the-synagogue of-the sons of YaSHaRAL shall-slaughter it towards evening.
- 7 And you-all-shall-take from the blood, and you-all-shall-put it upon the two door-posts, and upon the-lintel, in the houses in whichsoever you-all-may-eat it.
- 8 And you-all-shall-eat the-flesh in this Night, roasted by-fire, and they-shall-eat unleavened-bread with bitter-herbs.
- 9 You-all-shall-not-eat it raw, nor boiled in water, but roasted by-fire, the-head with the feet, except the entrails.
- 10 You-all-shall-not-leave-behind from it until the-morning, and you-all-shall-not-break a-bone of it. But that-which is-left-over from it until morning you-all-shall-burn-up in fire.
- 11 But thusly you-all-shall-eat it; your loins being-girded-about, and your shoes on your feet, and your staff in your hands. You-all-shall-eat it with haste. It-is the PaSaCH of-YaHuWaH.
- 12 And I-shall-go-through in the-land of-MaTSaRaiYM in that Night, and I-shall-smite all the-firstborn in the-land of-MaTSaRaiYM from the ADaMkind-man unto the-cattle; and I-shall-execute vengeance on all the gods* of MaTSaRaiYM, I *Am* YaHuWaH.
- 13 And the-blood shall-be the-sign with you-all, upon the houses in which therein you-all are, and I-shall-see the-blood and I-shall-protect you-all, and the-plague of-the destruction shall-not-be upon you-all, when I-do-strike the-land of MaTSaRaiYM.
- 14 And this Day shall-be to-you-all a-memorial. And you-all-shall-celebrate-it-as the-Feast unto YaHuWaH unto all your generations; it-is-an-eternal statute, you-all-shall-celebrate-it.
- 15 Seven Days you-all-shall-eat **unleavened-bread**, and from the first Day you-all-shall-remove the-leaven from-out-of-your houses. And all who-shall-eat leaven, that soul shall-be-utterly-destroyed from-out-of YaSHaRAL, from the first Day until the seventh Day.
- 16 And the first Day shall-be-called QuaDaSH; *for-six-more Days you-shall-eat unleavened bread*. And-then on-the Seventh Day shall-be a-QuaDaSH convocation for-you-all. All servile work you-all-shall-not-do on *both* of-them, except you-shall-do as-much-as-is-necessary for each soul, only that you-all shall-do.
- 17 And You-all-shall-guard this commandment, for in this Day I-shall-lead-you-all-out by-force from-out-of the-land of-MaTSaRaiYM. And you-all-shall-make this Day an-eternal statute unto your generations.
- 18 Beginning on the fourteenth Day of-the first month at evening you-all-shall-eat unleavened-bread until the twenty-first Day of-the month until evening.
- 19 *For-seven Days* leaven shall-not-be-found in your houses. All whosoever shall-eat leaven that soul shall-be-utterly-destroyed from-out-of the-synagogue of-YaSHaRAL, both the proselyte and the-native of-the land.
- 20 All-things leavened you-all-shall-not-eat, in all your habitations You-all-shall-eat unleavened-bread.”
- 21 And MaSHaH did-call the whole Council-of-Elders of-YaSHaRAL, and he-did-say unto them, “You-all-departing, You-All-Take a-sheep according-to your kindred and You-All-Sacrifice the PaSaCH!
- 22 And You-all-shall-take a-bundle of capers, and you-all-dip from the blood by the door, and you-all-shall-touch on the lintel and both of-the door-posts, from the blood which is by the door. And you-all each-one shall-not-go-forth from the door of his house until morning.
- 23 And YaHuWaH will-pass-by to-smite the MaTSaRaiMites. And He-shall-see the blood upon the lintel, and upon both of-the door-posts. So-that YaHuWaH will-pass-by the door; but-if-not He-shall-not-leave-you-unpunished of-the destroying to-enter into your houses to-smite.
- 24 So-then, you-all-shall-guard the-spoken-**Word** of this statute to-yourself, and to your sons for ever.

- 25 And if you-all-may-enter into the-land which YaHuWaH shall-give to-you, according-to-what He-did-speak, you-all-shall-guard this service.
- 26 And it-shall-be if your sons should-say unto you-all, "What-is this service?";
- 27 Then, you-all-shall-say to-them, "This-is the sacrifice for YaHuWaH's PaSaCH, as He-did-cover the houses of-the sons of-YaSHaRAL in MaTSaRaiYM, when He-did-smite the MaTSaRaiYMites, but our houses He-did-rescue."
- 28 And the people bowing-down they-did-worship. And they-going-forth the sons of-YaSHaRAL did-do just-as YaHuWaH had-commanded MaSHaH and AHaRauWN, thus they-did-do.
- 29 And it-came-to-pass in-the-middle-of-the Night, that YaHuWaH did-smite all the first-born in the-land of-MaTSaRaiYM, from the firstborn of-Pa-RāH, the-one sitting upon the throne, unto the firstborn of-the captive in the prison-pit, and every firstborn of-the cattle.
- 30 So-then, Pa-RāH rose-up in-the-Night, and all his attendants, and all the MaTSaRaiYMites, and there-did-come-to-be a-great outcry in all the-land of-MaTSaRaiYM; for there-was not a-house in which there-was not in-it one-dying.
- 31 And Pa-RāH did-summon-for MaSHaH and AHaRauWN at-Night, and he-did-say to-them, "You-All-Rise-Up and You-All-Go-Forth from-out-of My people, both you-all and the sons of-YaSHaRAL! You-All-Proceed and You-All-Serve YaHuWaH, your ALuHiYM, just-as you-all-did-say!
- 32 And you-all-take the sheep, and your oxen, you-all-proceed, You-All-BaRaK me also!"
- 33 And the MaTSaRaiYMites did-constrain the people greatly to-cast them from the land; for they-did-say that, "We all shall-die."
- 34 But the people having-taken-up their spelt-dough* before the-leavening of-their batters, it-being-bound in their garments upon their shoulders.
- 35 And the sons of-YaSHaRAL did-do just-as MaSHaH did-command them. And they-did-ask from the MaTSaRaiYMites implements of-silver, and of-gold, and of-clothing.
- 36 And YaHuWaH did-give favor to his people before the MaTSaRaiYMites, and they-did-use them, and-so they-did-plunder MaTSaRaiYM.
- 37 And the sons of-YaSHaRAL departing* from-out-of Ra'āMSaS unto SaKaTHaH, was-unto six-hundred thousand footmen of-the men, besides the belongings.
- 38 And a great intermingled-company* did-go-up-with them, and the-sheep, and the-oxen, and exceedingly many cattle.
- 39 And they-did-bake the spelt-dough, which they-did-carry from-out-of MaTSaRaiYM, into unleavened cakes-baked-in-hot-ashes, for it-was-not-leavened; for the MaTSaRaiYMites had-cast-them-out, and they-were-not-able to-remain, nor did-they-make provisions for-themselves for the journey.
- 40 But the-dwellings of-the sons of-YaSHaRAL, in-which they-did-dwell in the-land of-MaTSaRaiYM, and in the-land of-KaNa'āN, was four hundred and thirty years.*

* - (215 years in Canaan and 215 years in Egypt.

0 years – the call of Abraham at 75 years-old; Genesis 12:4 - 7.

+25 years – Isaac is born when Abraham was 100 years-old; Genesis 21:5.

+60 years – Sixty years later Jacob is born; Genesis 25:26.

+130 years – Jacob was 130 years old when he entered Egypt; Genesis 47:9, 28

215 Years is the total time in Canaan.

215 Years is the total time in Egypt.

Therefore, the total time spent in Both Canaan and Egypt is 430 years, exactly as this verse says.)

- 41 And it-came-to-pass after the four hundred and thirty years they-all-did-go-forth by-the power of YaHuWaH from-out-of the-land of-MaTSaRaiYM.
- 42 It-is the-Night of-the-vanguard of-YaHuWaH, so-as to-lead-them-out from-out-of the-land of-MaTSaRaiYM. For-this-reason this-one Night vanguard of-YaHuWaH, is to-all the sons of-YaSHaRAL to their generations.
- 43 And YaHuWaH did-say unto MaSHaH and AHaRauWN, "This-is the-statute of-the PaSaCH. Another-race shall-not-eat of it.

- 44 And every male-domestic-servant, any which was-bought-with-silver, he shall-be-circumcised, and then he-shall-eat of it.
- 45 A-foreigner or hireling shall-not-eat of it.
- 46 It shall-be-eaten in one house, and you-shall-not-carry the-flesh out from-out-of the house outside. And you-all-shall-not break a-bone of it.
- 47 All the-synagogue-of the-sons of-YaSHaRAL shall-do it.
- 48 And if any proselyte shall-approach unto you-all to-do the PaSaCH of-YaHuWaH, he-shall-be circumcised and every male of-his, and then he-shall-approach to-do it. And he-shall-be just-as even one native-born of-the land. Every uncircumcised-one shall-not-eat of it.
- 49 There-shall-be one THauWRaH to-the native-born and to-the proselyte coming-in among you-all.”
- 50 And the sons of-YaSHaRAL, did-do just-as YaHuWaH had-commanded MaSHaH and AHaRauWN for them, thus they-did-do.
- 51 And it-came-to-pass in that Day, YaHuWaH did-lead-out the sons of-YaSHaRAL from-out-of the-land of-MaTSaRaiYM with their host.

THE QUESTION OF WHAT THE SERVICE IS ABOUT HAS BEEN EXPLAINED TO ALL.

EXPLANTION OF THE FOODS

THE LEADER EXPLAINS THE FOODS TO THE CHILDREN, AND THE GROUP; BY SAYING THE FOLLOWING:

We dipped the KaRaPaS (vegetable appetizer) into the wine before the meal because:

Exo 12:22 And You-all-shall-take a-bundle of capers, and you-all-dip from the blood by the door, and you-all-shall-touch on the lintel and both of-the door-posts, from the blood which is by the door. And you-all each-one shall-not-go-forth from the door of his house until morning.

We eat only MaTSaH (unleavened bread) this night because:

Exo 12:34 But the people having-taken-up their spelt-dough before the-leavening of-their batters, it-being-bound in their garments upon their shoulders.

Exo 12:39 And they-did-bake the spelt-dough, which they-did-carry from-out-of MaTSaRaiYM, *into* unleavened cakes-baked-in-hot-ashes, for it-was-not-leavened; for the MaTSaRaiYMitess had-cast-them-out, and they-were-not-able to-remain, nor did-they-make provisions for-themselves for the journey.

We eat the PaSaCH (Passover Offering) because:

Exo 12:27 Then, you-all-shall-say to-them, “This-is the sacrifice for YaHuWaH’s PaSaCH, as He-did-cover the houses-of-the sons of-YaSHaRAL in MaTSaRaiYM, when He-did-smite the MaTSaRaiYMitess, but our houses He-did-rescue.”

Hebrews 9:12 (Transcription from the LITV Greek) Nor through the-blood of-goats and calves, but through His-own blood, He-did-enter once-for-all into the-QuaDaSH Ha’QuaDaSHiYM, having-obtained eternal redemption.

We eat only roasted meat this night because:

Exodus 12:8 And you-all-shall-eat the-flesh in this Night, roasted by-fire, and they-shall-eat unleavened-bread with bitter-herbs.

9 You-all-shall-not-eat it raw, nor boiled in water, but roasted by-fire, the-head with the feet, except the entrails.

We eat MaRauWR (bitter herbs) because:

Exodus 12:8 And you-all-shall-eat the-flesh in this Night, roasted by-fire, and they-shall-eat unleavened-bread with bitter-herbs.

We eat the LaBaNaH (fruit spice sauce) because:

Exodus 1:14 And they-did-grievously-afflict their Life in the hard works, in the-clay and in the-brick-making, and all the-works in the-plains, according to-all the works in-which they-did-reduce-them-to-slavery with force.

Hebrews 2:14 Since, then, the children do-have-in-common flesh and blood, so-then, He being-near-akin, He-did-partake-in the same, that through His Death He-might-make-inoperative the-one-holding the-strength-of Death, that is, Ha'SaTeN,

15 That He-might-set-free all those-who through-fear of-Death throughout all their life, were subjects to-its-slavery,

16 For doubtless He-does-not-lay-hold-of angels, but He-does-lay-hold-of the-seed of ABRaHaM.

The LaBaNaH is mixed with wine to symbolize the YaSHaRALite blood spilled by MaTSaRaiYMites (Egyptians) bondage. Also that YaHuWShuWäH MaSHiYaCH spilled His blood for us as our PaSaCH (Passover), that the second-Death would pass over us, and deliver us from spiritual MaTSaRaiYM (Egypt), and the bondage to sinne.

THE BaRaKaH AFTER THE MEAL - (BaRaKaH) - פסח

THE THIRD CUP - AND I SHALL REDEEM YOU - (UW'Ga'ALThiY) - ג'אלתי

POUR THE THIRD CUP OF WINE

Exodus 6:6 (Transcription from the Septuagint Greek) “You-Go, You-speak to-the sons of-YaSHaRAL, Saying, ‘I-Am YaHuWaH, and I-shall-lead you-all out (First Cup) from the power of-the MaTSaRaiYMites (Egyptians), and I-shall-be-the-kinsman-redeemer (Second Cup) for-you-all from their slavery, and I-shall-ransom you-all (Third Cup) with a-high arm, and great crisis!

7 And I-shall-take you-all (Fourth cup) to-Myself as-My people, and I shall-be your ALuHiYM. And you-all-shall-know that I-Am YaHuWaH your ALuHiYM, the-One leading you-all from-out-of the-oppression of-the MaTSaRaiYMites (Egyptians)...”

Matthew 26:27 And having-taken the cup, and having-given-thanks, He did-give to-them, saying, You-All-Drink all of it.

28 For this is-My blood of the BaRiYTH CHaDaSHaH (New Covenant) that concerning many is-being-poured-out for remission (the penalty) of sinnes.

29 But I-may-say-to you, “That I-may not drink from henceforth of this fruit of the vine after this until that-one day when I-may-drink with you-all new in the kingdom of My Father.

Luke 22:20 And in-like-manner the cup, amid the-evening-meal, saying, This cup is-the BaRiYTH CHaDaSHaH (New Covenant) in My blood, which is-being-poured-out concerning you-all.

* THE FOOD IS REMOVED *

3rd HANDWASHING. THE HANDS ARE WASHED AGAIN AS BEFORE.

THE LEADER: RECITES PSALM 113:2

יהי שם יהוה מברך מעתה ועד עולם:

OR

:MJOYQ TOY ʕTOM SHLM ʕYʕM ML ʕYʕM

YaHiY SHaM YaHuWaH Ma'BaRaK Ma'aTHaH uWaD OLauWM.

Let the Name of YaHuWaH be BaRaKed, from this-present-time and forevermore.

Psalm 113:2 (Transcription from the Septuagint Greek) May the-Name of-YaHuWaH be-BaRaKed, from the present, and for all time.

THE LEADER SITS UP WITH THE CUP IN HIS RIGHT HAND AND SAYS:

ברוך אתה יהוה אלהינו מלך העולם בורא פרי הגפן:

Baruch AT YaHuWaH Elohiynu melek ha'Olam borey p'ri hagafen.

OR

:ʕOLʕ ʕMO ʕNYQ MJOYʕ SHLM ʕYʕM ʕYʕM ʕTOM SHLM

BaRaK ATaH YaHuWaH ALuHiYNuW MaLaK Ha'OLauWM BōRĀ PRiY HaGaPaN.

BaRaKed are You, YaHuWaH our ALuHiYM, the Eternal King, Creator of the fruit of the vine.
PARTICIPANTS SAY: AMaNaH!

ALL DRINK THE 3RD CUP.

HaLaL - PRAISE - ʕYʕM

POUR THE FOURTH CUP OF WINE.

Exodus 6:6 (Transcription from the Septuagint Greek) “You-Go, You-speak to-the sons of-YaSHaRAL, Saying, ‘**I-Am** YaHuWaH, and **I-shall-lead you-all out** (**First Cup**) from the power of-the MaTSaRaiYMites (Egyptians), and **I-shall-be-the-kinsman-redeemer** (**Second Cup**) for-you-all from their slavery, and **I-shall-ransom you-all** (Third Cup) with a-high arm, and great crisis!

7 **And I-shall-take you-all** (**Fourth cup**) to-Myself as-My people, and I shall-be your ALuHiYM. And you-all-shall-know that **I-Am** YaHuWaH your ALuHiYM, the-One leading you-all from-out-of the-oppression of-the MaTSaRaiYMites (Egyptians)...”

Ma'ZaMauWRiYM (PSALMS) 113 THROUGH 118 MAKES UP THE HaLLaL.

THE LEADER READS THE HaLLaL AND THE PARTICIPANTS SAY HaLaLuWYaH AT THE END OF EACH PSALM. THE OTHER OPTION IS FOR THE LEADER TO START THE FIRST VERSE AND THE PARTICIPANTS TO SAY THE NEXT VERSE SO AS TO ALTERNATE.

ZaMauWR (PSALM 113)

113:1a (Transcription from the Septuagint Greek) **HaLaLuW'YaH!**

1b You-All-Praise **Him**, O-You-Servants of-YaHuWaH! You-All-Praise the Name of-YaHuWaH!

2 May the-Name of-YaHuWaH be-BaRaKed, from the present, and for all time.

3 From the-dayspring of-the-Sun until the-setting-of-the-Sun, You-All-Praise the Name of-YaHuWaH!

- 4 **YaHuWaH** is-high above all the nations, and **His** **KaBauWD** is-above the-Heavens.
- 5 Who is-like **YaHuWaH** our **ALuHiYM**, **Who** is-dwelling on high;
- 6 And-yet, **He**-is-looking-upon the-lowly-things in the-Heaven, and on the Earth.
- 7 The-**One** raising the-poor from the-Earth; and the-**One** raising-up the-needy from the-dunghill;
- 8 To-set him with rulers, *even* with the-rulers of-his people:
- 9 The-**One** settling the-barren-woman in a-house as-a-mother being-gladdened with children.

ZaMauWR (PSALM 114)

114:1a (Transcription from the Septuagint Greek) **HaLaLuW'YaH!**

- 1b In the-exodus of-YaSHaRAL from-out-of MaTSaRaiYM, of-the-house of-YaHăQuaB, from-out-of a-people of-barbarous-speech;
- 2 YaHuWDăH had-become **His** QuaDaSH-place, and YaSHaRAL **His** Magistracy.
- 3 The Sea did-perceive-it and it-did-flee; *and* the YaRaDaN it-did-turn-back to-the rear.
- 4 The mountains do-leap like rams, and the hills like lambs, of-the sheep.
- 5 Why is-it you Sea that you-did-flee? And *Why is-it* you YaRaDaN that you-did-turn to-the rear?
- 6 Why is-it you-all mountains that you-all-do-leap like rams, and the hills like lambs, of-the sheep?
- 7 The Earth was-shaken from the-presence of **YaHuWaH**, from the-presence of-the **ALuHiYM** of-YaHăQuaB;
- 8 The-**One** turning the large-rock into pools of-water, and the-RaPaiYDiYM into springs of-waters.

ZaMauWR (PSALM 115)

- 115:1** (Transcription from the Septuagint Greek) Not to-us, **YaHuWaH**, not to-us, but only to-**Your** Name do-we-give **KaBauWD**, because of **Your Kindness**, and **Your** Truth;
- 2 Lest-at-any-time the nations should-say, "Where is their **ALuHiYM**?"
 - 3 But our **ALuHiYM** is-in the **Heaven**, and on the Earth **He**-does-do all as-much-as **He**-does-desire.
 - 4 The idols of-the nations *are* silver and gold, the-works of-the-hands of-ADaMkind-men.
 - 5 They-do-have a-mouth, but-even-so they-shall-not-speak; they-do-have eyes, but-even-so they-shall-not-see;
 - 6 They-do-have ears, but-even-so they-shall-not-hear; they-do-have noses, but-even-so they-shall-not-smell;
 - 7 They-do-have hands, but-even-so they-shall-not-feel; they-do-have feet, but-even-so they-shall-not-walk-about; and they-shall-not-speak through their larynx.
 - 8 May those-making them become like-them, and all those trusting upon them.
 - 9 The-house of-YaSHaRAL does-expect upon **YaHuWaH**, **He**-is their **Helper** and the-**One-Who**-holds-a-shield-over them.
 - 10 The-house of-AHaRauWN does-expect upon **YaHuWaH**, **He**-is their **Helper** and the-**One-Who**-holds-a-shield-over them.
 - 11 Those fearing **YaHuWaH**, they-do-expect upon **YaHuWaH**, **He**-is their **Helper** and the-**One-Who**-holds-a-shield-over them.
 - 12 **YaHuWaH** has-remembered us, and **He**-has-BaRaKed us: **He**-has-BaRaKed the-house of-YaSHaRAL, and **He**-has-BaRaKed the-house of-AHaRauWN.
 - 13 **YaHuWaH** has-BaRaKed those fearing **Him**, both-the small and the-great.
 - 14 May **YaHuWaH** add *BaRaKaHs* unto you, unto you and unto your sons.
 - 15 You are-being-BaRaKed by **YaHuWaH**, **He-Who** made the Heaven and the Earth.
 - 16 The **Heaven** of-Heavens belongs-to **YaHuWaH**; but **He**-has-given the Earth to-the sons of-ADaMkind-men.
 - 17 The dead-bodies shall-not-praise **You, YaHuWaH**; nor any of-those going-down into Hades.
 - 18 But-we, the-Living, we-shall-BaRaK **YaHuWaH**, from the present, and for all time.

ZaMauWR (PSALM 116)

116:1a (Transcription from the Septuagint Greek) **HaLaLuW'YaH!**

- 1b I-Love **YaHuWaH** because **He**-shall-hearken to-the-voice of-my supplication;
- 2 Because **He**-does-incline **His** ear to-me, and in my Days I-shall-call-upon **Him**.
- 3 The pangs of-Death did-encompass me, the-dangers from-Hades have-found me: I-did-find affliction and grief.
- 4 Then I-did-call-upon the Name of-**YaHuWaH**, "O-**YaHuWaH**, **You**-Rescue my soul!"
- 5 **YaHuWaH** is-compassionate* and righteous, and-so-then, **He**-does-show-kindness.
- 6 **YaHuWaH** is-guarding the-young-ones. **He**-does-humble me, and-then **He**-does-deliver me.
- 7 My soul returns unto **Your** rest; because **YaHuWaH** has-done-good to-you-*my-soul*.
- 8 Because **He**-has-delivered my soul from-out-of Death; my eyes from tears; and my feet from a-cause-of-slipping;
- 9 That-I-should-be-well-pleasing before **ALuHiYM** in the-land of-the-living.
- 10 I-had-believed-*it*, therefore I-had-spoken-it; but I-was-exceedingly-humbled.
- 11 Moreover I did-say in my ecstasy, "Every **ADaMkind**-man is-a-liar."
- 12 With-what shall-I-recompense **YaHuWaH** concerning all which **He**-has-recompensed to-me?
- 13 "I-shall-take the-Cup of-the **Deliverer**, and-then, I-shall-call-upon the-Name of-**YaHuWaH**;
- 14 I-shall-render My vows to-**YaHuWaH** before all of-**His** people."
- 15 Precious before **YaHuWaH** is-**His** Death, for-**His** QuaDaSH-ones.
- 16 "O-**YaHuWaH** I-Am Your Slave, I-Am Your Slave, even the-Son of-Your maid-servant; **You**-have-broken-asunder My chains.
- 17 I-shall-sacrifice to-**You** the-sacrifice of-praise, and I-shall-call-on the-Name of-**YaHuWaH**.
- 18 I-shall-render My vows to-**YaHuWaH** before all of-**His** people;
- 19 In the-courtyards of-the House of-**YaHuWaH**, in the-midst of-you, **YaHRa'**AHSHaLauWM."

ZaMauWR (PSALM 117)

117:1a (Transcription from the Septuagint Greek) **HaLaLuW'YaH!**

- 1b You-All-Praise **YaHuWaH** all-you nations! You-All-Praise **Him** all-you peoples!
- 2 Because **His** Kindness has-prevailed for us, and the Truth of-**YaHuWaH** does-abide for ever.

ZaMauWR (PSALM 118)

118:1a (Transcription from the Septuagint Greek) **HaLaLuW'YaH!**

- 1b You-All-Acknowledge **YaHuWaH**, because **He**-is good, because **His** Kindness is for ever!
- 2 Let the-house of-**YaSHaRAL** Say that, "**He**-is-good;" because **His** Kindness is for ever!
- 3 Let the-house of-**AHaRauWN** Say that, "**He**-is-good;" because **His** Kindness is for ever!
- 4 Let all those fearing **YaHuWaH** Say that, "**He**-is-good;" because **His** Kindness is for ever!
- 5 I did-call-upon **YaHuWaH** from-out-of affliction, and **He**-did-hearken to-me in **His**-Large-Place.
- 6 **YaHuWaH** is-my Helper; so-then, I-shall-not-fear what **ADaMkind**-man shall-do to-me.
- 7 **YaHuWaH** is-my Helper; and-I shall-look-upon my enemies.
- 8 It-is-better to-trust upon **YaHuWaH**, than to-trust upon **ADaMkind**-man.
- 9 It-is-better to-expect upon **YaHuWaH**, than to-expect upon rulers.
- 10 All the nations did-encircle me; and in-the Name of-**YaHuWaH** I-did-defend-myself-against them.
- 11 In-encircling, they-did-surround me; and in-the Name of-**YaHuWaH** I-did-defend-myself-against them.
- 12 They-did-encircle me as bees at-a-honeycomb; and they-were-inflamed as a-fire among thorn-bushes; and in-the Name of-**YaHuWaH** I-did-defend-myself-against them.
- 13 I-had-been-thrust, and I-had-been-pushed to-fall; and **YaHuWaH** did-come-to-my-aid.

- 14 YaHuWaH is-my strength, and for-my singing-of-praise; for-that He-has-become the-Deliverer for me!
- 15 And the-voice of-exultation is-in the-tents of-the-righteous-ones, for-the-Deliverer, the-Right-Hand of YaHuWaH has-acted in power.
- 16 The-Right-Hand of-YaHuWaH has-raised-me-up, the-Right-Hand of YaHuWaH has-acted in Power;
- 17 That-I-shall-not-Die, but-rather-that I-shall-Live; that I-shall-recount-in-full the works of-YaHuWaH.
- 18 In-chastising, YaHuWaH did-instruct me; so-that He-should-not-deliver me to Death.

THE LEADER FIRST & PARTICIPANTS ECHO

- 19 “You-All-Open to-Me the-gates of-righteousness, and entering-in I-shall-make-the-acknowledgement* of-YaHuWaH.”

THE LEADER FIRST & PARTICIPANTS ECHO

- 20 For-He-is the-Gate of-YaHuWaH; the-righteous-ones shall-enter-in by Him.

THE LEADER FIRST & PARTICIPANTS ECHO

- 21 I-shall-acknowledge You; because You-did-hearken to-me, and You-did-become the-Deliverer for-me!

THE LEADER FIRST & PARTICIPANTS ECHO

- 22 The-Stone of-which those-building-the-House did-reject; this-One has-become the-Head for the-corner.

THE LEADER FIRST & PARTICIPANTS ECHO

- 23 This has-come-to-be by YaHuWaH; and He-is wonderful in our eyes.

THE LEADER FIRST & PARTICIPANTS ECHO

- 24 This-is the-Day* which YaHuWaH did-make; we-should-greatly-rejoice and we-should-be-gladdened by Him.

THE LEADER FIRST & PARTICIPANTS ECHO

- 25 O YaHuWaH, You-Save-us-From-Death now! O YaHuWaH, You-Be-Favorable-To-Us now!

THE LEADER FIRST & PARTICIPANTS ECHO

- 26 BaRaKed-is He coming in the Name of-YaHuWaH. We have-BaRaKed You from-out-of the-House of-YaHuWaH!

THE LEADER FIRST & PARTICIPANTS ECHO

- 27 YaHuWaH is ALuHiYM, and He-has-shined-upon us! On-the-Feast You-All-Associate-Together with the-One-having-thickly-covered up the-horns of-the-Altar-Of-Whole-Burnt-Offerings!*

THE LEADER FIRST & PARTICIPANTS ECHO

- 28 You-are my ALuHiYM, and I-shall-acknowledge You. You-are my ALuHiYM, and I-shall-exalt You. I-shall-acknowledge You; because You-did-hearken to-me, and You-have-become the-Deliverer for me!

THE LEADER FIRST & PARTICIPANTS ECHO

- 29 You-All-Acknowledge YaHuWaH, because He-is-good, because His Kindness is for ever!

ALL SAY THE FOLLOWING:

ברוך אתה יהוה אֱלֹהֵינוּ מִלְּךְ הָעוֹלָם אֲשֶׁר גָּאֲלָנוּ אֶת- אֲבֹתֵינוּ מִמִּצְרָיִם:

BaRaK ATH ALuHiYNuW YaHuWaH MeLaK HaOLaM AsheR Ga'ALaNuW ABaTiYNuW MaMiTsRaiYM.

ברוך אתה יהוה אֱלֹהֵינוּ מִלְּךְ הָעוֹלָם אֲשֶׁר גָּאֲלָנוּ אֶת- אֲבֹתֵינוּ מִמִּצְרָיִם:

BaRaK ATaH ALuHiYNuW YaHuWaH MaLaK Ha'OLauWM ASHaR Ga'ALuNauW ABaTiYNauW Ma'MaTSaRaiYM.

BaRaKed are You, YaHuWaH our ALuHiYM, The Eternal King, Who redeemed our fathers from MaTSaRaiYM (Egypt).

- 11 And YaHuWaH had-willed it by **His** hand to-remove the-distress of-**His** soul; to-show **Him** as-the-**Light**, so-as to-form the-understanding, to-justify the-righteous; **He** well serving the-many, in-that **He**-shall-take their sinnes upon **Himself**.
- 12 Because of this, **He** shall-inherit many, and **He**-shall-divide the-spoils of-the strong-ones. Because **His** soul was-delivered-up unto Death; and **He**-was-reckoned among the THauWRaHless-ones. And **He**-did-take-upon **Himself** the sinnes of many, and because-of their THauWRaHlessness **He**-was-delivered-up.

John 1:36 (Transcription from the LITV Greek) And having-looked-at YaHuWSHuWăH walking, he-
does-say, "Behold!, The Lamb of ALuHiYM."

FOODS TO BE PREPARED

WINE OR GRAPE JUICE – ENOUGH FOR ALL PARTICIPANTS TO HAVE FOUR CUPS OF ABOUT 4 OUNCES. (Preferably a natural wine, not GMO and not artificially flavored)

WINE VINEGAR – ALLOW ABOUT 2 OUNCES FOR EACH PARTICIPANTS' DIPPING BOWL.

KaRaPaS – USUALLY PARSLEY OR CELERY; ABOUT A BUNCH PER 4 PARTICIPANTS.

MaRauWR – USUALLY ROMAINE LETTUCE, OR ANY DARK LETTUCE, OR ENDIVE ABOUT 1/2 HEAD PER 4 PARTICIPANTS.

LaBaNaH – FRUIT SPICE SAUCE; AS FOLLOWS FOR 4 PEOPLE

- 1) TWO PEELED AND CORED APPLES
- 2) ½ TEASPOON OF CINNAMON, WITH A DASH OF GINGER, OR NUTMEG
- 3) ½ CUP OF WALNUTS OR ALMONDS
- 4) ½ CUP OF DATES, RAISINS OR FIGS
- 5) ¼ TO ½ CUP OF WINE
- 6) ½ CUP OF HONEY, OR MORE TO TASTE
- 7) FINELY CHOP ALL INGREDIENTS AND MIX TOGETHER BUT DO NOT PUREE.

MaTSaH - UNLEAVENED BREAD; AS BELOW FOR 8 PARTICIPANTS; SPELT, WHOLE WHEAT, OR RYE.

- 1) 5 CUPS OF WHOLE WHEAT, BARLEY, OR RYE; WHOLE GRAIN FLOURS.
- 2) 2 CUPS OF WATER
- 3) 1 TO 2 TABLESPOONS OF OLIVE OIL
- 4) DIVIDE THE LUMP INTO ABOUT 16 PIECES
- 5) ROLLOUT FLAT AND ROUND LIKE A TORTILLA 6 TO 7 INCHES IN DIAMETER.
- 6) PIERCE THROUGH IN SEVERAL PLACES WITH A FORK TO AID COOKING.
- 7) BAKE AT 350 DEGREES FARENHEIT UNTIL DONE, OR MICROWAVE 30 TO 45 SECONDS PER SIDE
- 8) AN OPTION IS TO BUY MaTSaH. (Preferably not enriched.)

YOU MAY ALSO USE UNLEAVENED SHORT BREAD, OR SHORT BREAD COOKIES.

PaSaCH – THE PASSOVER OFFERING – A LEG OF LAMB FOR A SMALL GROUP. FOR A LARGE GROUP A ONE YEAR OLD MALE SHEEP OR GOAT. WITHOUT GROUPS LARGE ENOUGH TO CONSUME AN ENTIRE SHEEP OR GOAT; THEN THE ONLY ALTERNATIVE IS STORE BOUGHT SHEEP OR GOAT. THIS PRESENTS THE QUESTION OF IT BEING A PROPER SCRIPTURAL SACRIFICE. HOWEVER, THIS IS A MEMORIAL FOR THOSE IN COVENANT PARTICULARS WITH YaHuWSHuWāH MaSHiYaCH AND NOT A SACRIFICE. **THIS IS TO BE COOKED BY FIRE, OR IF THERE IS NO FIRE IT IS TO BE OVEN BROILED.**