

Chapter 1:1 - 3

1:1 These are names of-the-sons of YaSHaRAL who had-entered into MaTSaRaiYM* together-with their father YaHãQuaB; each whole-household of-them did-enter-in.

2 Ra'AuWBaN*, SHaMãuWN**, LauWiY***, YaHuWDaH****,

3 YaSH'SaKaR*, ZaBauWLaN**, BaNYaMiYN***,

(Go to the next page to continue)

* - The Hebrew 8034 מלל meaning name, here is תימלל (SHaMauWTH; a Kal infinitive feminine plural) meaning 'names.' The Modern Hebrew/Aramaic title is תימלל תימלל, meaning 'These are the names.' But תימלל is a defective of תלל meaning 'these' or 'towards' usually shortened to 'ל', but here it should be תימלל + תלל meaning 'And behold these names.' Circa 1438 B.C.

1:1

* - The Hebrew 4692 ניומלל meaning 'a wound from another', or to besiege as 'to press into a city to conquer it.' Hebrew 4692 is the child root of the Hebrew 4714 מלל. KJV Egypt.

2

* - The Hebrew 7205 רובלל (Ra'OBan) is from H7200 רב meaning 'to see' or behold {The Ancient Hebrew is "The head to the Chief-One Behold!}, and H1121 רל meaning a son. רב meaning 'the head to the chief-One is attached.' As a Messianic reference, then putting it all together "the Head to the Chief-One Behold He-is attached as a son." KJV Reuben.

** - The Hebrew 8095 יעמלל (SHaMoN) meaning 'he that hears' or 'listens to and obeys'; from, 8085 עמלל. In Ancient Hebrew "The word to the blood-line is seen (like beheld as understood) attached to the seed." KJV Simeon.

*** - The Hebrew 3878 ילל from H3867 to adhere, join as a joining together of people. In the Ancient Hebrew this is "The Shepherd's staff attached to the hand." KJV Levi.

**** - The Hebrew 3063 ילל meaning 'he intimately knows YaHuWaH'; derived from the short form of YaHuWaH which is H3059 ילל, but in the middle form ילל plus H3034 ילל meaning 'to know intimately.' The Ancient Hebrew is "Whose hand is in the doorway and beholding;" hence knowing all inside the doorway; therefore knowing YaHuWaH intimately. Also he-acknowledges YaHuWaH.) KJV Judah.

3

* - The Hebrew 3485 ילל (YaSH'SaKaR) is derived through two child roots; and is from H7939 ילל meaning wage: The reward or 'price paid for ones labor' plus H3426 ילל meaning exists. Then altogether meaning 'he exists as a reward'. KJV Issachar.

** - The Hebrew 2074 ילל (ZaBauWLaN, also ZaBoLaN) means 'He who nourishes the Household of the Shepherd's staff', as Messianic; from H2082 ילל meaning to dwell or 'dwelling as a cohabitation between a man and a woman', or here 'he shall-dwell with me.' Ancient Hebrew is "He-who-nourishes the-household of-the shepherd's-staff seed." KJV Zebulun.

*** - The Hebrew 1144 ילל meaning 'son of the right hand'; from H1121 רל meaning son plus H3225 ילל meaning the right hand. KJV Benjamin.