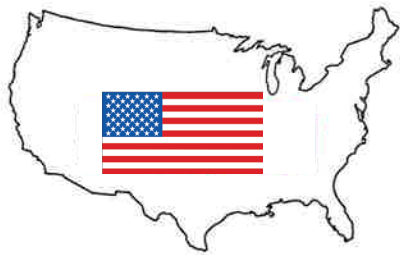


AMERICAN
HEBREW
CALENDAR
2022



THE
NEW
JERUSALEM



THE NEW JERUSALEM

- Probable Appearance of 1st Crescent
- New Moon Sabbath
- First quarter Sabbath
- Full Moon Sabbath
- Third quarter Sabbath
- Fourth quarter Sabbath

"Behold, I build an house to the name of YaHuWah my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings, morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of YaHuWah our God. This is an ordinance for ever to Israel and the house which I build is great: for great is our God above all gods." II Chronicles 2:4,5 - Solomon 1015 B.C.

"If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of YaHuWah, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shalt thou delight thyself in YaHuWah; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of YaHuWah has spoken it." Isaiah 58:13,14 - YaHuWah, through Isaiah 698 B.C.

"YaHuWah was an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation. And he hath violently taken away his tabernacle, as if it were a garden: he hath destroyed his places of the assembly: YaHuWah hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest." Lamentations 2:5,6 - Jeremiah 588 B.C.

"There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls, they have taken the treasure and precious things; they have made her many widows in the midst thereof. Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them." Ezekial 22:25,26 593 B.C.

"The thing that has been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun." Ecclesiastes 1:9 - Solomon 977 B.C.

Black numbers in upper right - Gregorian days of the month

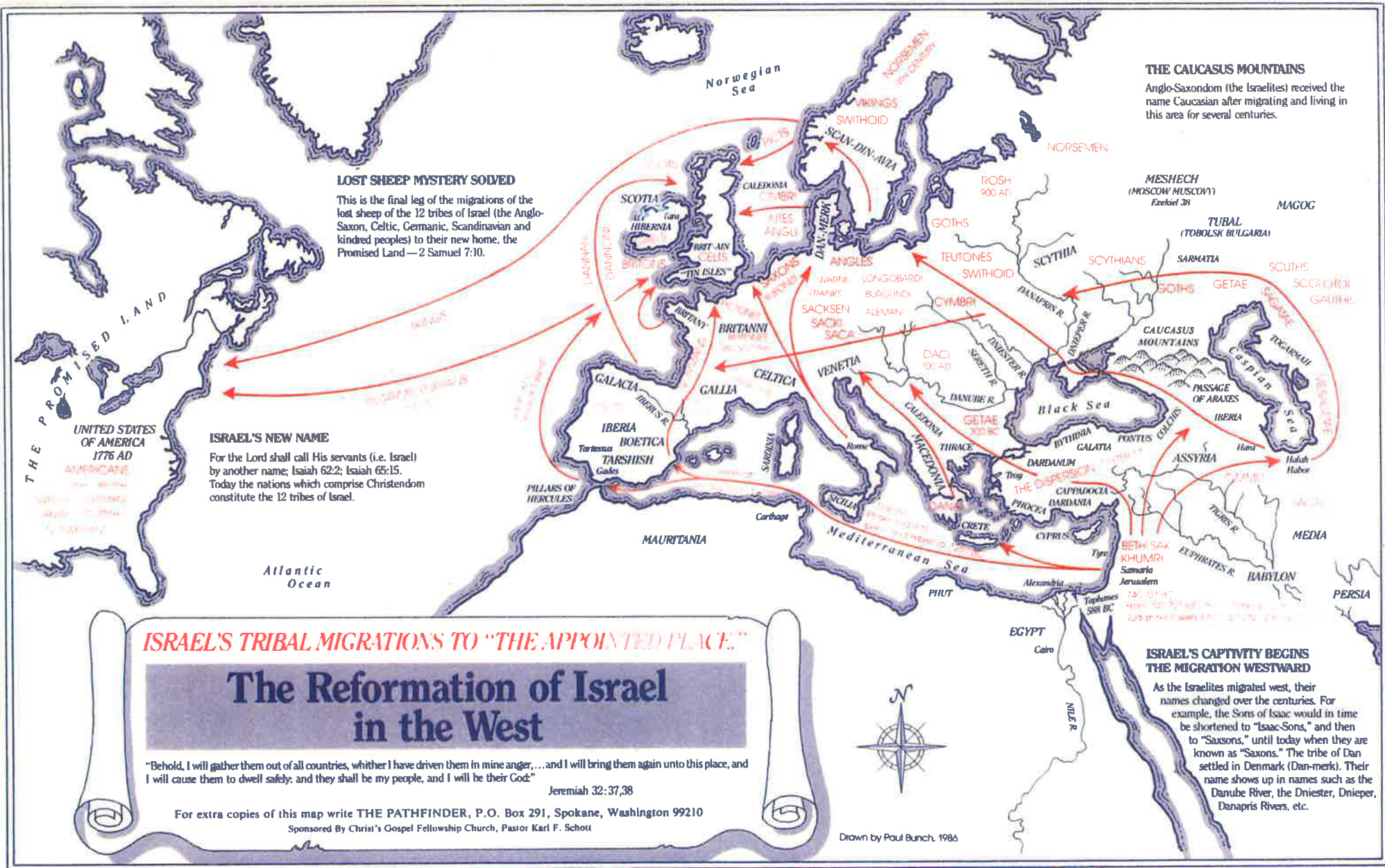
Blue numbers in lower left - Hebrew days of the month

Red - Details of the count to Pentecost

- | | | |
|-------------------------|------------------------|------------------------|
| • The Biblical Month | • The Seventh Day | • Three Sabbath Days |
| • When is the Sabbath? | • 29 days or 30? | • Solemn Assemblies |
| • Baptism in Yahweh | • When was He born? | • Holy Convocations |
| • The 13th Month | • When did He die? | • Pentecost |
| • Ezekiel's 13th Month | • Feasts of Yahweh | • New Moons & Sabbaths |
| • 2014- a 13 month year | • Conjunction Times | • Eclipses |
| • The True Equinox | • 1st Day of the Month | • Who are the Hebrews? |

HALLELUYAH!

PSALMS 68:4



THE CAUCASUS MOUNTAINS
 Anglo-Saxondom (the Israelites) received the name Caucasian after migrating and living in this area for several centuries.

LOST SHEEP MYSTERY SOLVED
 This is the final leg of the migrations of the lost sheep of the 12 tribes of Israel (the Anglo-Saxon, Celtic, Germanic, Scandinavian and kindred peoples) to their new home, the Promised Land—2 Samuel 7:10.

ISRAEL'S NEW NAME
 For the Lord shall call His servants (i.e. Israel) by another name; Isaiah 62:2; Isaiah 65:15. Today the nations which comprise Christendom constitute the 12 tribes of Israel.

THE PROMISED LAND
 UNITED STATES OF AMERICA
 1776 AD
 AMERICANE

ISRAEL'S TRIBAL MIGRATIONS TO "THE APPOINTED PLACE."

The Reformation of Israel in the West

"Behold, I will gather them out of all countries, whither I have driven them in mine anger, ... and I will bring them again unto this place, and I will cause them to dwell safely: and they shall be my people, and I will be their God:"
 Jeremiah 32:37,38

For extra copies of this map write THE PATHFINDER, P.O. Box 291, Spokane, Washington 99210
 Sponsored By Christ's Gospel Fellowship Church, Pastor Karl F. Schott



ISRAEL'S CAPTIVITY BEGINS THE MIGRATION WESTWARD
 As the Israelites migrated west, their names changed over the centuries. For example, the Sons of Isaac would in time be shortened to "Isaac-Sons," and then to "Saxons," until today when they are known as "Saxons." The tribe of Dan settled in Denmark (Dan-merk). Their name shows up in names such as the Danube River, the Dniester, Dnieper, Danapris Rivers, etc.

Drawn by Paul Bunch, 1986

THE MIGRATIONS OF THE TWELVE TRIBES OF ISRAEL (THE CAUCASIANS)

Though we are supposed to be living in an enlightened world, (and in many ways we are), when it comes to understanding who or where the 12 Tribes of Israel are in the world today, we find only a limited amount of information. Much of it is conjecture. We pray that the following information, along with the Migration Map on the other side, will be helpful in shedding more light and understanding on this most important and timely subject.

We will endeavor to show that the 12 Tribes of Israel in the world today are none other than the peoples which comprise the Anglo-Saxon, Celtic, Germanic, Scandinavian and kindred peoples. Since they are scattered throughout the world, it is difficult to have an accurate estimate of how many Israelites there are living at this time. There are some who estimate that there are between four and five hundred million. The promise which the Lord, our God, made some 3800 years ago to Abraham, Isaac and Isaac's sons (the Sax-sons) as recorded in the book of Genesis, has come to pass. (God reiterated the promise specifically to Jacob, who was given the name "Israel").

The first time that Abraham was told that his progeny would be a blessing to all nations of the world, and would be a great host of people, is found in the 12th chapter of Genesis but, for this study, we will consider Chapter 22 where the Lord appears the second time to Abraham to repeat and confirm what we call today the "Abrahamic Covenant."

Let's consider verses 15 through 18 which state: *"And the angel of the Lord called unto Abraham out of heaven the second time and said, By myself have I sworn, saith the Lord, That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice."*

It is very evident that for many centuries the peoples which comprise Anglo-Saxondom have not only taken the gospel of Jesus Christ to practically every nation and people in the world, but they have also been a blessing in other ways to the "have-not" nations of the world. It is important to notice that the Lord reminds Abraham that the reason why his seed would be a blessing to the other nations was that they have obeyed God's voice and commandments in these last days. The only nations throughout the world today which have made the Holy Bible their

National Book of faith are the Anglo-Saxon, Germanic, Scandinavian and kindred peoples. The peoples of Japan, China, India, and Africa, etc., have their pagan Gods but, among the peoples of Anglo-Saxondom, you will always find the Bible and worship of Jesus Christ, just as the Bible states that Israel would do.

Most Christians are aware that the Israelites were carried into captivity but many know little about the details. A short synopsis of this story is found in II Kings 18. There we read of this deportation of Israel and, a few years later, most of Judah. In approximately 730 B.C., Shalmaneser (King of Assyria) invaded Israel and we read in verses 11 and 12: *"And the King of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes, because they obeyed not the voice of the Lord their God, but transgressed his covenant . . ."*

In verse 13, we read where (seven years later), the Assyrian army came up against the remaining cities of Judah and took them. Only Jerusalem remained under King Hezekiah's control.

Eventually, the city of Jerusalem was also destroyed as the people continued to sin. In the year 596 B.C., or thereabouts, Nebuchadnezzar, King of Babylon, came and besieged Jerusalem, and took the inhabitants (approximately 22,000) into what we call the Babylonian Captivity.

This is a short history in a nutshell, so to speak, of Israel's deportation and subsequent captivity. However, the important thing that we need to remember is that, when the entire population of all 12 Tribes of Israel were taken captive by the armies of Assyria, they were placed in the area of the Caucasus Mountains to the north of their homeland. There they remained for approximately 100 years and became known as Caucasians. The name Caucasian has remained as part of their identity ever since that time. Most people have no idea whatsoever of the connection between the Caucasians and the Israelites of Bible history and prophecy.

In fact, the great majority of the peoples of Anglo-Saxondom today have little, if any, idea as to why they happen to be called "Caucasians". When a person seeks employment, it is not unusual to find the question asked as to whether they are of Caucasian

descent. Most people answer "yes" without thinking of the historic reason for this designation.

Secular history records that the 12 Tribes were never really lost but had just taken on different names. The map on the opposite side shows the different routes taken by the Israelites when they left the area of the Caucasus mountains and migrated over into Europe during the subsequent years. They were not known as "Israelites" during this trek westward, but by the various names as shown on the map. Later, as they settled in various parts of Europe, they took on the names by which we know the countries today. Collectively, we call them the "Western Christian nations". As the movement West continued, we find that a representative number of the 12 Tribes gathered here on this great North American Continent.

The prophets, Isaiah and Micah, prophesied that in the last days a great and mighty nation would arise. It would be a prosperous nation, and be called Jacob (Israel), and this great prosperous nation and its people would honor the Lord Jesus Christ. We are told that many nations would come there to be taught of our God. Today, millions of people from other cultures and races are seeking to migrate to America and Canada to have a share in our material blessings and the freedoms enjoyed here. Many who have already come have learned to know the Lord Jesus Christ as their Saviour.

Micah writes of this thrilling time when we are privileged to live in this great Kingdom nation. In Chapter Four, verses one and two, we read: *"And it shall come to pass . . . that the mountain (Kingdom) of the house of the Lord (the 12 Tribes of Israel . . . or Anglo-Saxondom) shall be established in the top (the head, the chief or the greatest) of the mountains (Kingdoms) and people shall flow into it. And many nations, or peoples, shall come and say, Come, let us go up to the mountain of the Lord, and to the house of Jacob; and he shall teach us of his ways."*

The prophet Hosea also prophesies about the future restoration of Israel, which has now been fulfilled for the most part. We read of this in Hosea 1:10. *"Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass that, in the place where it was said unto them, Ye are not my people, (we are called Gentiles) there it shall be said unto them, Ye are the sons of the living God" (Christians).*

May the Lord help us to realize that the Caucasian Race (the peoples which comprise Anglo-Saxondom) are being judged by Almighty God because we have sinned against Him in not keeping His laws. The prophet Isaiah, speaking to the nations of Israel, states in Chapter 42, verse 24: *"Who gave Jacob for a spoil, and Israel to the robbers? Did not the Lord, He against whom we have sinned? For they would not walk in His ways, neither were they obedient unto His laws".* Isaiah was speaking of our time, and referring to Jacob-Israel's descendants (as we have mentioned . . . the peoples of Anglo-Saxondom). Today, America is being robbed and spoiled, because we have forsaken the laws of our Lord Jesus Christ.

The only answer to America's many problems is for us to turn to the Lord our God, and obey His righteous laws as they relate to society. In II Chronicles 7:14 we read: *"IF MY PEOPLE, WHO ARE CALLED BY MY NAME, SHALL HUMBLE THEMSELVES, AND PRAY, AND SEEK MY FACE, AND TURN FROM THEIR WICKED WAYS, THEN WILL I HEAR FROM HEAVEN, AND WILL FORGIVE THEIR SIN, AND WILL HEAL THEIR LAND."*

May the Lord Jesus Christ help us to awaken to our Divine Destiny and Birthright, so that we may be up and about doing the will of the Lord here upon the earth.



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Feast and Festivals of Yahuwah 2022

Gregorian Dates

1st Passover	April 16	
Feast of Unleavened Bread	April 17	Begin
	April 24	End
2nd Passover	May 15	
Feast of Unleavened Bread	May 16	Begin
	May 23	End
Pentacost (Feast of Weeks)	July 29	
Feast of Trumpets	Sept 27	
Day of Attonement	Oct 6	
Feast of Tabernacles	Oct 11	Begin
	Oct 18	End

Conjunction Times and Dates

Gregorian Dates

These conjunction times and dates are taken from the Old Farmers Almanac. The new moon is the day after the conjunction and the times given are for central standard time.

January 2	12:33 PM
February 1	11:46 PM
March 2	11:35 AM
April 1	1:24 AM
April 30	3:28 PM
May 30	6:30 AM
June 28	9:52 PM
July 28	12:55 PM
August 27	3:17 AM
September 25	4:55 PM
October 25	5:49 AM
November 23	4:57 PM
December 23	4:17 AM

Pentacost

The details of the count to Pentacost (Feast of Weeks) begins with correctly identifying the day of the wave sheaf. In Leviticus 23:10, 11 Moses, by the command of YaHuWah, told Israel to bring a first fruit sheaf to the priest on the day that they left Egypt. We know this to be the 15th day of the first month, because the Passover happened on the 14th day. In verse 11, the priest is to wave the sheaf on the morrow after the Sabbath. Since the 15th is the Sabbath, this wave sheaf day is the 16th day of the first month. This day begins the 7 Sabbaths count of the verse 15. On the morrow after the 7th Sabbath (verse 16), begin numbering 50 days and then have the Feast of Pentacost. Pentacost is not 50 days from Passover, but closer to 100 days after Passover. Pentacost is either always or usually on the New Moon of the 5th month.

First Cresent

To determine the Rash ChaDash (New Moon), or the 1st day of the Hebrew month, one must seek to observe the 1st cresent of the lunar cycle. When the little Sliver - 1st cresent- appears after 2 or 3 dark days of the moon, that indicates that the next day is the Rash ChaDash, or New Moon, or the 1st day of the Hebrew month. The conjunction times are noted in this calendar, and the cresent will be visible at between 26-30 hours after the point of conjunction. It takes that many hours for the sliver to move enough away from the setting sun to be visible. These conjunction times are gleaned from ye olde Farmers Almanac. Once the day one of the month is determined, this sets the monthly pattern for the Sabbaths. The 1st, 8th, 15th, 22nd and 29th days of each Hebrew month are Sabbaths.

Websites

lunarsabbath.info	artisanpublishers.com	kingidentity.com	https://originalbiblescriptures.com
Brother Arnold	Hebrew History	Hewbrew History	world'slastchance.com

The Scriptural Month

The month, spoken of in scripture, is not the same as the month on our “modern” calendar. Our “modern” calendar is called the Gregorian calendar and is named after the Catholic Pope Gregory XIII. The month in the Bible always has the new moon as the beginning of the month, or day one of that month. With the new moon as day one, that is also a Sabbath day, although a special type of Sabbath, the new moon Sabbath. Then there are six working days, and then another Sabbath. Keeping the ratio of six workdays and then a Sabbath, this makes the 8th day of the month the next Sabbath, or first quarter Sabbath. Then six more days of work brings us to the 15th day of the month, or the full moon Sabbath. Onward in like manner and we get a Sabbath on the 22nd, and the 29th, at which time we must determine if we are in a 29 day month or a 30 day month. Ezekiel 46:1 delineates three types of days in the Hebrew calendar: new moons, Sabbaths, and working days. From this scripture and others (Amos 8:5) we can determine that the new moon is not a working day, and henceforth it falls into the category of a Sabbath. In short, the Biblical month has nothing to do with the Gregorian calendar month. The Biblical month, or the Hebrew month, if you will, always has the new moon as day one of that month. By extension we know that the 15th day of the month is always the full moon. Again, the most important parameter to define the Biblical month is that it always has the new moon as day one of that month.

When is the Sabbath?

Remember the Sabbath day and keep it holy. There are two aspects of this Commandment: 1) What does “keep it holy” mean, and 2) when is the Sabbath? For now let us agree that ‘holy’ means to do no commerce on the Sabbath day, and let us focus on the latter part of the premise- when is the Sabbath day? Tradition tells us Sunday, or others say Saturday, but are these correct? Nowhere in the Bible does the name of our days of the week appear. Nowhere does the Bible say that Sunday, Saturday, or any named day of the week is the Sabbath. Have we been deceived out of keeping Sabbath by not even knowing when it really is? The short way to say it is thusly: The real Sabbath days in the Bible are on the phases of the moon. That’s right- the phases of the moon are the true Sabbath days in scripture. New moon, first quarter, full moon, third quarter, and fourth quarter are the days of rest of YaHuWah’s chosen people, the Hebrews. Also included in this contract (Ezekiel 20:12-20) are the descendants of the Hebrews forever, which includes you. Can you see how we have had the knowledge of the true Sabbath days stolen from us by a false calendar? Daniel 7:25. The main key to determining the true Sabbath days is the following piece of knowledge- the scriptural month has the new moon day as day one of its month every month. With the new moon as the first Sabbath day of every month, and six workdays between each Sabbath day, this yields the formula for Sabbath every month. Days 1, 8, 15, 22, and 29 are Sabbath days. So, do you know when the true Sabbath days are? Every new moon, every first quarter, every full moon, every third quarter, and every fourth quarter are Sabbath days. Days 1, 8, 15, 22, and 29 are the Sabbaths of YaHuWah every month. Praise YaHuWah!

First Crescent

Amos 8:5 asks “... when will the new moon be gone, that we may sell corn?” Yasharal knew that they could not do commerce on Sabbath days, so this is a witness to the new moon also being a Sabbath day. The appearance of the 1st crescent indicates that the next day is the new moon day, or the 1st day of the month. Another strong witness to the new moon being the first day of the month is found in 1 Samuel 20:24-27, where it clearly states that the morrow after the new moon is the 2nd day of the month. Watching for the 1st crescent is complicated by the moons nearness to the sun and weather conditions. Look up for your redemption draweth nigh.

First Day of The Month

The key to the Hebrew Calendar is determining the first day of the month. This key not only proves the first day of the month, it also destroys the notion of a continuing seven day Sabbath cycle, uninterrupted from creation. This “theology” believes that the spring equinox is the first day of the Hebrew year. There is no scripture anywhere to verify this claim, but there is scripture to prove that the new moon is the first day of the Hebrew Calendar year. I Samuel 20:24-27 clearly states that the morrow after the new moon is the second day of the month (King James Version). The year starts with the month of Abib, and since each month starts with a new moon, the year starts with the new moon of Abib, which is the first new moon after the spring equinox.

Baptism YaHuWah

Put His name in your forehead
Is what you need to do
Get on out to the river
Bap ti'sm is for you
Go on down in the water
To make your kingdom claim
With His name in your forehead
You'll never be the same

Heaven is a waiting
For the chosen race
Getting in the water
Gives His amazing grace
YaHuWah is your Father
He wants you to see
Covenant and promise
Of life eternally

Now the name of the Father
Is what you need today
Belief in any other
Will surely lead astray
A tower strong is waiting
For you to run in to
Bap ti'sm in YaHuWah
Is how you make it true.

Who are the Hebrews?

In Genesis 1, YaHuWah created the Heavens and the Earth, and all that is therein, including man. However, in the 2nd chapter, verse 5, He states that ‘there was not a man to till the ground’, so YaHuWah formed Adam out of the dust of the ground. This is different from the creation of men in Genesis 1 man was created, Genesis 2 man, Adam, was formed. So, Adamic man is the stock wherefrom YaHuWah chose His people. This seedline goes down through Noah, stays alive in Shem (the father of the Semetic peoples) and continues to Eber in Genesis 10:25, and this is where the name Hebrew comes from- the descendants of Eber. So, who are the Hebrews, or more to the point, who are the Hebrews today? Follow the lineage in chapter 11, and it comes to Abraham, Isaac, and Jacob, whose name was changed by YahUWah to Israel (Genesis 35:10). So now we know that the Israelites are Hebrews. If we jump ahead to the captivities of Babylon and Assyria circa 743 B.C. it is revealed that most of Israel returned not to the homeland (Ezra, Nehemiah) after the captivity, but instead journeyed north through the Caucasus Mountains into Europe, and by this migration became known as Caucasians. So, who are the Hebrews today? They are almost exclusively represented in the Caucasian race who founded the nations of Europe, and by extension most all of Western Civilization as we know it today. Now the question that no one knows the answer to: when will the Hebrews reclaim their history, their God, and their Sabbath days?

Crescent vs. Astronomical New Moon

In the first century A.D. the day of the New Moon was clearly determined by eyewitness observation. When two waitresses had seen the New Moon in the west (just after sunset), that day -- beginning with that sunset -- would be declared the New Moon day. The New Moon was declared when the new crescent was first seen in the west after the conjunction. The Jewish *Talmud* is very clear on this point.

Unfortunately, many people have been led astray by an inaccurate understanding of the term "New Moon." Modern astronomers adopted this term -- which had *always* referred to the first visible sliver -- and used it to refer to the *conjunction* when the moon passes between the earth and the sun. This is the time when the moon is not visible. The astronomers soon realized that the inaccurate use of the term "New Moon" to refer to the conjunction would lead to confusion. To be more accurate, scientists now distinguish between the "Astronomical New Moon" and the "Crescent New Moon." As used by the astronomers, the "Astronomical New Moon" means the conjunction. In contrast, the "Crescent New Moon" means the first visible sliver. The *Random House Dictionary of the English Language* (Unabridged Edition) defines the New Moon as: "The moon either when in conjunction with the sun or soon after being either invisible [Astronomical New Moon] or [Crescent New Moon] only as a slender crescent."

Here are a number of reasons why we should use the first faint visible crescent rather than the invisible astronomical lunar conjunction:

- 1). The ancient Hebrews had no almanacs or telescopes to figure out when the lunar conjunction would occur -- they had no choice but to use the visible crescent.
- 2). The Hebrew words *yerach* and *lebanah*, translated "moon," are never used to describe the first day of the month. ONLY the Hebrew word *hodesh* is translated "new moon." In *Gesenius' Hebrew/Chaldee Lexicon* we find that the term *hodesh* (#2320) comes from #2318 and means to be new, or TO POLISH WITH A SWORD. In other words, it appears as a SCIMITAR or CURVED SWORD. It definitely is not invisible!
- 3). The historical precedent is VISIBLE crescents. Notice what *Hasting's Dictionary of the Bible* says -- "There was no fixed calendar till the fourth century... and the New Moon was declared from ACTUAL OBSERVATION. The EYE- WITNESSES were carefully examined on the 30th day of each month... if no witnesses were available, then the following day was New Moon" (article, "New Moon," p.522). The *Jewish Encyclopedia* states:
"The Sanhedrin was assembled in the courtyard ("bet ya'azek") of Jerusalem on the 30th of each month from morning to evening, waiting for the reports of those appointed to OBSERVE the new moon" (article "New Moon," p. 243. See also *Mishnah* R.H.i.7, ii. 5-7; *Sanh.* 102).
The article *History of the Calendar* says, "The history of the Jewish calendar may be divided into three periods -- the biblical, the talmudic, and the post-talmudic. The first rested purely on the OBSERVATION of the sun and moon, the second on OBSERVATION and reckoning, the third entirely on reckoning."
As the *Encyclopedia Judaica* notes --
"Originally, the New Moon was not fixed by astronomical calculators, but was solemnly proclaimed after witnesses had testified to the REAPPEARANCE of the crescent of the moon. On the 30th of each month, the members of the high court (Sanhedrin) assembled in a courtyard in Jerusalem, named Beit Ya'azek, where they waited to receive the testimony of two reliable WITNESSES; they then sanctified the New Moon. If the Moon's crescent was not seen on the 30th day, the new moon was automatically celebrated on the 31st day" (article, "New Moon," p.1039).

We know that Ezra the priest (Ezra 7:11-12) and Nehemiah both used the Babylonian names for the months of the calendar (Nehemiah 1:1, 2:1, 6:15). Since they had just come from Babylon, it stands to reason that they were actually using the Babylonian Calendar which used VISIBLE crescents -- NOT conjunctions. And YEHOUAH God was with them (Ezra 5:1-2; 7:27-28).

The 13th Month

Because the Sabbaths and feast days of Yahweh are fixed according to the lunar cycle, we must now reckon with an apparent discrepancy. The Hebrew months have either 29 or 30 days in them, and twelve of these months add up to 354 days. The solar year- from equinox to equinox is closer to 365 days, so what happens to the difference? On the way to the answer, we must beg another question- when is the first month of the Hebrew calendar, or when does the Hebrew year begin? We know that every month begins with a new moon, so the first month of the year is no different, hence the first day of the Hebrew year is a new moon but which one? In 1 Samuel 1:20, the phrase "time was come" cross-references to the Hebrew word *tequphah* #8622. This is the main clue and a reference to the spring equinox. So, the first month of the Hebrew year is the first new moon after the spring equinox. So again, why a 13th month? Because the lunar year is shorter than the solar year, each succeeding year will start eleven days earlier than the last, and after not too very long, all of Yahweh's feasts will be out of season, that is Passover will soon be in February, so to prevent this, and to keep the feasts in their proper seasons, a 13th month is acknowledged about every third year, or more precisely, seven years in nineteen. I say acknowledged because that is all one has to do is properly acknowledge it. No 'adding' of this 13th month is necessary, it just takes care of itself if you account for two facts- one, all Hebrew months begin with a new moon, and two, the Hebrew year begins with the first new moon after the spring equinox. The 13th month is an important element in the Hebrew calendar.

Ezekiel's 13th month

A calendar based on the moon and the sun requires a 13th month approximately every three years. A 13th month is proven from scripture in the inspired book of the prophet Ezekiel. In Ezekiel 1:1-2 we are told that Ezekiel received a vision from Yahweh on the fifth day of the fourth month, in the fifth year of King Jehoiachin's captivity. In Ezekiel 2:7, Yahweh again speaks unto Ezekiel telling him to warn Israel concerning their treachery against Yahweh. Then in Ezekiel 3:15, we find that Ezekiel dwelt by the river Chebar for seven days bringing us to the eleventh day of the fourth month, in the fifth year of King Jehoiachin's captivity.

Now, in Ezekiel 4:1-11 he is given instructions by Yahweh to lay on his left side 390 days and when he accomplishes this he is to then lay on his right side 40 days equaling a total of 430 days. The next reference in Ezekiel is found in chapter 8:1 where we see that Ezekiel was sitting in his house in the sixth year (of King Jehoiachin's captivity) on the fifth day of the sixth month. This shows that Ezekiel had finished his instructions given in chapter 4 because he was sitting in his house not lying on either his left or right side. If Ezekiel was using a strictly solar calendar he could not have possibly obeyed Yahweh's instructions by the time reference given in Ezekiel 8:1. From the eleventh day of the fourth month, in the fifth year of Jehoiachin (Ezekiel 1:1-2; 2:7; 3:15) to the fifth day of the sixth month in the sixth year of Jehoiachin (Ezekiel 8:1) is only 413 days on a strictly solar calendar, (seventeen days short). If Ezekiel used a strictly solar calendar he disobeyed Yahweh. However, had this particular year been one consisting of 13 months (lunar-solar year) Ezekiel obeyed his instructions from Yahweh, plain and simple.







Keep in mind that Ezekiel 4:9-10 shows that Ezekiel was told to make enough bread to last him the entire 430 days. I have given the solar only people the best possible scenario available, taking for granted that Ezekiel made all this bread in one day, i.e. the eleventh day of the fourth month. If we factor in the making of twenty shekels of bread (Ezekiel 4:9-10) for each day on his side, this even further destroys the notion of the strictly solar calendar, because the time span would decrease for the solar only people. Furthermore, when you recognize the obvious fact that scriptural months are lunar, and that the new year is determined by the spring equinox it is a necessity that a 13th month be added approximately every third year. If this is not done the festivals will be eleven days shorter every "strictly-solar year" that goes by, placing the festivals out of their seasons. This is exactly what happens with the Muslim calendar, which ignores the 13th month. Their festivals travel throughout all seasons of the year.

There you have it friends, a 13th month located in Scripture. Neither Scripture, nor the math lies. Do the math, read the evidence. When a man or woman is honestly mistaken and hears the truth, they will either quit being mistaken, or they will cease to be honest.






january 2022

sunday	monday	tuesday	wednesday	thursday	friday	saturday
						1
						27
12:33 PM 28	2	Sabbath 1st Crescent 29	3	Begin 11th mo. New Moon 1	4	5
6	7	Sabbath 8	11	12	13	14
13	14	Sabbath 15	18	19	20	21
20	21	Sabbath 22	25	26	27	28
27	28	30	31			







february 2022

sunday	monday	tuesday	wednesday	thursday	friday	saturday
		Sabbath 11:46 PM  29	1st Crescent  30	Begin 12th mo. New Moon  1		
6	7	8	9	Sabbath  8	10	11
4	5	6	7	8	9	10
13	14	15	16	Sabbath  15	17	18
11	12	13	14	15	16	17
20	21	22	23	Sabbath  22	24	25
18	19	20	21	22	23	24
27	28					
25	26					








march 2022

sunday	monday	tuesday	wednesday	thursday	friday	saturday
		1	11:35 AM 2	Sabbath 3 1st Crescent 	Begin 13th mo. 4 New Moon 	5
		27	28	29	1	2
6	7	8	9	10	Sabbath 11 	12
3	4	5	6	7	8	9
13	14	15	16	17	Sabbath 18 	19
10	11	12	13	14	15	16
20	21	22	23	24	Sabbath 25 	26
17	18	19	20	21	22	23
27	28	29	30	31		
24	25	26	27	28		







april 2022

sunday	monday	tuesday	wednesday	thursday	friday	saturday
					1:24 AM Sabbath  29	1 1st Crescent  30
Begin 1st mo. New Moon  1	3	4	5	6	7	8
2	3	4	5	6	7	8
Sabbath  8	10	11	12	13	14	15
9	10	11	12	13	14	15
Begin Feast Sabbath  15	17	Wave Sheaf Begin 7 Sabbaths Count 18	19	20	21	22
16	17	18	19	20	21	22
End Feast Sabbath  22	24	25	26	27	28	29
1	23	24	25	26	27	28







may 2022

sunday	monday	tuesday	wednesday	thursday	friday	saturday
Sabbath 1st Crescent  29 2	Begin 2nd mo. New Moon  1	3	4	5	6	7
8	Sabbath  8 3	9	10	11	12	13
2nd Passover 15 14	Begin Feast Sabbath  15 4	16	17	18	19	20
22	End Feast Sabbath  22 5	23	24	25	26	27
29	6:30 AM Sabbath  29 6	1st Crescent 31  30				







june 2022

sunday	monday	tuesday	wednesday	thursday	friday	saturday
			Begin 3rd mo. New Moon 1 	2	3	4
5	6	7	Sabbath 8 	9 Begin 50 days count	10	11
12	13	14	Sabbath 15 	16	17	18
19	20	21	Sabbath 22 	23	24	25
26	27	9:52 PM 28	Sabbath 29 	30 1st Crescent 		







august 2022

sunday	monday	tuesday	wednesday	thursday	friday	saturday
	1	2	3	4	5	Sabbath 6 
	3	4	5	6	7	8
7	8	9	10	11	12	Sabbath 13 
9	10	11	12	13	14	15
14	15	16	17	18	19	Sabbath 20 
16	17	18	19	20	21	22
21	22	23	24	25	26	3:17 AM Sabbath 27 
23	24	25	26	27	28	29
1st Crescent 28 	Begin 6th mo. New Moon 29 	30	31			
30	1	2	3			







september 2022

sunday	monday	tuesday	wednesday	thursday	friday	saturday
				1	2	3
				4	5	6
4	Sabbath 5	6	7	8	9	10
7	 8	9	10	11	12	13
11	Sabbath 12	13	14	15	16	17
14	 15	16	17	18	19	20
18	Sabbath 19	20	21	22	23	24
21	 22	23	24	25	26	27
4:55 PM 25	Sabbath 26 1st Crescent	Begin 7th mo. New Moon 27	28	29	30	
28	  29	 1 Trumpets	2	3	4	

october 2022

sunday	monday	tuesday	wednesday	thursday	friday	saturday
						1
						5
2	3	Sabbath 4	5	Atonement 6	7	8
6	7	8 	9	10	11	12
9	10	Begin Feast Sabbath 11	12	13	14	15
13	14	15 	16	17	18	19
16	17	End Feast Sabbath 18	19	20	21	22
20	21	22 	23	24	25	26
23	24	5:49 AM Sabbath 25	1st Crescent 26	Begin 8th mo. New Moon 27	28	29
27	28	29 	30 	1 	2	3
30	31					
4	5					

november 2022

sunday	monday	tuesday	wednesday	thursday	friday	saturday
		1	2	Sabbath 3 	4	5
		6	7	8	9	10
6	7	8	9	Sabbath 10 	11	12
11	12	13	14	15	16	17
13	14	15	16	Sabbath 17 	18	19
18	19	20	21	22	23	24
20	21	22	4:57 PM 23	Sabbath 24 	1st Crescent 25 	26 Begin 9th mo. New Moon 
25	26	27	28	29	30	1
27	28	29	30			
2	3	4	5			

