

A 1ST CENTURY A.D.; MaSHiYaCH CHaG PaSaCH  
La'SHaMaR  
(ANCIENT HEBREW)

A 1ST CENTURY A.D.; INSTRUCTIONS-FOR-  
KEEPING A MESSIANIC PASSOVER FEAST  
(MODERN ENGLISH)

A 1ST CENTURY A.D.; MASHIYACH PEÇACH  
HAGGADAH  
(MODERN ARAMAIC/HEBREW)

(Styled After the Most Likely Form From Historical Evidence  
for the Feast (CHaG) of Passover (PaSaCH))

## INTRODUCTION

The purpose of this is to create the best possible, by historical reference, Last Supper SHaMaR of the 'First Century', before the destruction of the temple in 70 A.D. To do this, and to be more accurate, is to exclude the many centuries of traditions, be they Jewish (Yiddish); Judaite (Yahudaite), Messianic, or Christian, etc.

Also, where appropriate, the additions from the BaRiYTH CHaDaSHaH (New Covenant) have been inserted by chapter and verse from the Textus Receptus keeping in mind an eye towards the Hebrew context of the time and the Masoretic Text. The Masoretic Text must be checked and verified by the Septuagint |(LXX), for which see YiRaMYaHuW (Jeremiah) 8:8. This ZaKaRauWN may be used by all ADaMkind who are circumcised.

All texts used are from either the "Interlinear Bible" (Hebrew – Greek – English) by Jay P. Green, Sr. General Editor and Translator; Published by Hendrickson Publishers – ISBN # 0-913573-25-6; or The Septuagint with Apocrypha by Sir Lancelot Brenton; Published by Hendrickson Publishers – ISBN # 978-0-913573-44-0. I will use the English column, from the "Interlinear Bible", however most of the BaRiYTH I have transcribed from the Septuagint and it has been used here, and anything from the Modern Hebrew needs to be checked against the Septuagint. All Divine and correct Hebrew names have been restored. This is the Eighth issue as of 2019, and the first issue was just before Passover of 2003.

There are those who say the Last Supper was not a ZaKaRauWN (Çedar) and others who say that it was. Some say it was a pre-Passover, and others who say it was a Passover (PaSaCH) of a different calendar. Which in fact it was. The MaSHiYaCH kept the proper time of PaSaCH by the Solar-Lunar Calendar at the right time, for this reason the Feast was kept by Him before the Feast kept by the Edomites, a day later, that falsely sat in the seat of MaSHaH. So because of these two PaSaCH dates this then made it it possible for the MaSHiYaCH to be our PaSaCH and also in the tomb for three days and three nights. However to fulfill all righteousness He did then submit Himself to be set on the stauros by those in the seat of MaSHaH, as our true PaSaCH (Passover). This author has back traced the Solar-Lunar Calendar and found this to be true, and that the Time of the PaSaCH, that YaHuWSHuWãH was on the stauros, was April 13th night (Evening) and April 14th Day of 32 A.D; remember that this by Hebrew reckoning and not Roman, evening first then day. This is not to be confused with the Scriptural time for PaSaCH, as the evening of the 14th and the Day of the 15th of the first month of the year, called in Modern Aramaic/Hebrew Nissan.

There is a Rabbinical tradition, a falsehood, based on Exodus 13:8 that is recited by them at their Talmudic Çedar; "In every generation a man is to regard himself as if he had come out of MaTSaRaiYM (Egypt)." However the problem is that that these Rabbinical Talmudist were neither in Egypt, nor are they Shemetic, for they are a mixed seed and not ADaMkind. So as Deliverance through the MaSHiYaCH is to all ADaMkind in Covenant relationship with Him, then the Non-Shemetic ADaMkind have been grafted in through YaHuWSHuWãH; so then let us in the same light regard ourselves as having come out of physical and spiritual MaTSaRaiYM (Egypt) through, the once for all ADaMkind, expiatory blood sacrifice of YaHuWSHuWãH MaSHiYaCH.

I have included some portions from the Pauline portions of Luke, since there are some bits of truth out of his lies. Marcion wrote Luke. Paul and his 'so called books and letters' were shuffled into the deck by Marcion the Gnostic circa 135 A.D. Then again later by the Catholic Church at the Council of Nicea circa 325 A.D. For the most part Paul's writings fly in the face of the THauWRaH (Torah). This can be seen in the Greek and True Ancient Hebrew but not in the English translations. According to Paul we have the Communion as a replacement for the PaSaCH, which Christianity has widely adopted and ignores the PaSaCH. This is simply not so according to Scripture. So the communion is in 1 Corinthians as follows, but it is not the Passover.

**1 Corinthians 11:26** “For as-often-as you-all-may-eat this bread, and you-all-may-drink this cup; you-all-do-proclaim the second-Death of YaHuWaH, until that He-may-come.

**27** You-all-cleanse-out the old leaven, that you-all-may-be a-new lump-of-dough, just-as you-all-are MaTSauWTH (unleavened breads). For also MaSHiYaCH, our PaSaCH (Passover) for us was-sacrificed.

**28** Therefore may-we-keep-the-feast, not with old leaven, neither with the leaven of-malice and wickedness; but with the-MaTSauWTH (unleavened bread) of-purity and truth.

So we are not doing the wafer transubstantiation, which the Catholic Church does.

## **\*\* THE WARNINGS \*\***

The Warnings below do apply when one has sinne issues, and is not in Covenant particulars with YaHuWSHuWāH MaSHiYaCH, and is not circumcised. Also keep in mind YaCHaZaQ’AL 44:7 - 9 (AL He-strengthens; KJV Ezekial.)

Ezekial 44:7 In that you-all have brought into My sanctuary strangers\*, uncircumcised in heart, and uncircumcised in flesh, to be in My sanctuary, to pollute it, even My house, when you-all offer My bread, the fat and the blood, and they have broken My Covenant because of all your abominations.

8 And you-all have not kept the charge of Mine QuaDaSH things: but you-all have set keepers of My charge in My sanctuary for yourselves.

9 Thus says YaHuWaH ALuHiYM No stranger\*, uncircumcised in heart, nor uncircumcised in flesh, shall enter into My sanctuary, of any stranger\* that-is among the sons of YaSHaRAL (Israel).

\* - Strangers is Hebrew Strongs (H5236) NaKaR which implies a MaMaZaR (H4464), meanin ‘one of a different or mixed race.’ This is seen in the Septuagint from the use of the Strong’s Greek word 241 Allogeneis, meaning ‘of another race.’ The Strong’s Greek word 1085 genos means race.

The BaRiYTH and the BaRiYaTH CHaDaSHaH were meant to be only for ADaMkind, as Hebrew, ADaM, YaSHaRAL (Israel). Keep in mind that the Strong’s Hebrew word 1350 Ga’AL is a kinsman redeemer. Who can a kinsman redeemer redeem? Only Kin of course! So if one is of another race and is not ADaMkind, He cannot redeem you and the TaNaK , BaRiYTH, and BaRiYTH CHaDaSHaH, do not apply to you, hence, neither does the PaSaCH (Passover).

Exodus 12:14 (Transcription from the Septuagint Greek) **And this Day shall-be to-you-all a-memorial (ZaCHaRauWN). And you-all-shall-celebrate-it-as the-Feast unto YaHuWaH unto all your generations; as-an-eternal statute you-all-shall-celebrate-it.**

## SHORT DEFINITIONS

English	Ancient Hebrew	Paleo Hebrew	Modern Hebrew & English Pronunciation (Incorrect names of Modern Haggadah)	Strong's Number
BaRaKaH	בָּרַכָּה	בִּרְכָה	בִּרְכָה - Barech	1288
THE BaRaKaH AFTER THE MEAL AND THE THIRD CUP (Exo 23:25)				
BaRaKaH HaMaTSaH	בָּרַכָּה מַטְּסָה	בִּרְכָה מַטְּסָה	בִּרְכָה מוֹצֵיָא - Motzi	1288+4682
THE BaRaKaH FOR THE MaTSaH				
CHaDaSHaH	חֲדָשָׁה	חֲדָשָׁה	חֲדָשָׁה - Chadasha	2319
Brand New, as BaRiYTH ChaDaSHaH is the New Covenant (Jer. 31:31)				
			הַגִּידָה - Hagigah	None
PILGRIMAGE OR FEAST; A sheep, cow, ox slain for many; Modern saying "I have a Gig to go to."				
HaLaL	הַלֵּל	לְלָא	הַלֵּל - Hallel	1984
PRAISE (Gen 12:14, Jdg 15:42 Samuel 22:4, etc.)				
KaRaPaS	כַּרְפָּס	כַּרְפָּס	כַּרְפָּס - Karapas (Chaldee Root)	3768
GREEN, VEGETABLES; or vegetable cloth similar to cotton, Chaldee Root (Esther 1:6)				
LaBaNaH	לֶבְנָה	לֶבְנָה	לֶבְנָה	3843
CLAY BRICKS, USUALLY WHITE, SOMETIMES RED (Exo 1:14)				
La'SHaMaR	לִשְׁמֹרֶת	לִשְׁמֹרֶת	לִשְׁמֹרֶת - Haggadah	8104
TO KEEP OR OBSERVE (Genesis 2:15) ----- THE TELLING, OR A NARRATIVE				
MaH Ha'ABăDaH Ha'ZATH	מַה הָאֲבֹדָה הַזֹּאת	מַה הָאֲבֹדָה הַזֹּאת	מַה הָאֲבֹדָה הַזֹּאת - Ma Nishtanah	4100+5656 +2063
What is this service to you? (Exo 12:26)				
MaRauWR	מָרֹר	מָרֹר	מָרֹר - Maror	4844
BITTER HERBS (Exo 12:8)				
MaTSaH	מַצָּה	מַצָּה	מַצָּה - Matzah	4682
UNLEAVENED BREAD OR CAKES (Gen. 19:3; Exo 12:8)				
MaTSaRaiYM	מִצְרַיִם	מִצְרַיִם	מִצְרַיִם - Mitzrayim	4714
EGYPT (Genesis 10:6)				
NaGaD	מַגִּיד	מַגִּיד	מַגִּיד - Magid	5046
TO TELL (Pro 8:6) ----- NARRATIVE				
PaSaCH	פֶּעַח	פֶּעַח	פֶּעַח - Peçach	6453
PASSOVER, EXEMPTION, TO SKIP OVER, LAME AS ONE WHO SKIPS OR HOPS (Exo 12:11)				
SHaLaCHaN ÖRaK	שֻׁלְחַן עֹרֵק	שֻׁלְחַן עֹרֵק	שֻׁלְחַן עֹרֵק - Shulchan Orek	6186+7979
THE SPREAD CHaN (GRACE) TABLE Pslam 23:5				
uW'Ga'ALThiY	וְגָאֵלְתִּי	וְגָאֵלְתִּי	וְגָאֵלְתִּי	1350
AND I SHALL REDEEM YOU - THE THIRD CUP (Exo. 6:6)				
uW'HuTSaLThiY	וְהוֹצֵאתִי	וְהוֹצֵאתִי	וְהוֹצֵאתִי - G'ulah (GĀLAH)	5337
*AND I SHALL DELIVER YOU - THE SECOND CUP - (Exo. 6:6) Child root NaTSaL missing in M.T. Conjugation				
uW'HuWTSaThiY	וְהוֹצֵאתִי	וְהוֹצֵאתִי	וְהוֹצֵאתִי - Qadesh	3318
I SHALL BRING YOU OUT - THE FIRST CUP - SANCTIFICATION - Quadash (Exo. 6:6) Child root YaTSA missing in M.T. Conjugation				
uW'LaQuaCHThiY	וְהוֹצֵאתִי	וְהוֹצֵאתִי	וְהוֹצֵאתִי - Niretzah	3947
AND I SHALL TAKE YOU - THE FOURTH CUP - ACCEPTANCE (Exodus 6:7)				
uW-RaCHaTS	וְרֵחַץ	וְרֵחַץ	וְרֵחַץ - Urechatz	7364
AND TO WASH; HERE WASHING THE HANDS BEFORE AND WHEN EATING (Gen 18:4; Exo 30:19)				
ZaKaRauWN	צֶדֶד	צֶדֶד	צֶדֶד - Cedar - arrangement	2146
MEMORIAL; YaHuWaH & YaSHaRAL's (Israel's) Passover Lamb & YaHuWSHuWăH's BaRiYTH (Exo 12:14)				
ZaRauWa	זָרוּעַ	זָרוּעַ	זָרוּעַ - Z'roa	2220
ROASTED SHANK BONE (Arm)				

## ZaKaRauWN PREPARATIONS

- 1) MaTSaH is the only eating utensil, besides fingers.
- 2) There should be individual cups for each person, two ounce minimum to a four ounce maximum.
- 3) The food should be served from shared or individual platters and dishes.
- 4) All should have towels for the handwashings.
- 5) At least two bowls, or a pitcher and a bowl. One to pour water, and the other to catch the water.
- 6) It is customary to recline while dining. Seating is optional.
- 7) There should be enough copies of the CHaG PaSaCH La-SHaMaR (Hagiydah) for all to read or share.
- 8) Have the wine ready in a pitcher, and enough for 8 to 16 ounces per person.
- 9) Also have water ready in another pitcher. Grape juice in another pitcher for non wine drinkers.
- 10) Have the KaRaPaS pre-prepared.
- 11) Have the MaRauWR pre-prepared,
- 12) Have two ounces of wine vinegar and cups or glasses for dipping the MaRauWR.
- 13) Have the LaBaNaH pre-prepared.
- 14) Have the MaTSaH pre-cooked, or store bought.
- 15) Have the PaSaCH, or ZaRauWa pre-cooked and ready to go.

## THE ZaKaRauWN

- 1) UW’HuWTSATHiY - The First Cup - I shall bring you out (Sanctification), shared cup or individual cups.
- 2) UW-RaCHaTs – The First Handwashing
- 3) KaRaPaS – The Green Vegetable Appetizer, with wine vinegar and dipping bowls.
- 4) ShaLaCHaN ÖRaK - The Spread-CHAN table (Table spread for kindred)
- 5) UW’HuTSaLTHiY - The Second Cup - I shall deliver you (Redemption)
- 6) BaRaKaH HaMaTSaH - BaRaKaH and Breaking of the Bread.
- 7) BaRaKaH and eating the meal
- 8) MaH Ha’äBaDaH Ha’ZATH - The Children’s Question
- 9) NaGaD - The Telling
- 10) PaSaCH Passover Narrative
- 11) Explanation of the foods
- 12) BaRaKaH - The BaRaKaH after the meal
- 13) UW’Ga’ALaTHiY - The Third Cup - And I shall redeem you.
- 14) HaLaL - Praise Part One
- 15) Benediction of Redemption
- 16) HaLaL - Praise Part Two
- 17) UW’LaQuaCHaTHiY - The Fourth Cup - I shall take you - Acceptance

Reclining may or may not have been the normal meal custom, however, Luke 22:12 and John 13:25 seems to indicate reclining. Most likely the four cups of wine came from Exodus 6:6 - 7 as follows:  
**Exodus 6:6** (Transcription from the Septuagint Greek) “**You-Go, You-speak to-the sons of-YaSHaRAL, Saying, ‘I-Am YaHuWaH, and I-shall-lead you-all out (First Cup) from the power of-the MaTSaRaiYMites (Egyptians), and I-shall-be-the-Kinsman-Redeemer (Second Cup) for-you-all from their slavery, and I-shall-ransom you-all (Third Cup) with a-high arm, and great crisis!**  
**7 And I-shall-take you-all (Fourth cup) to-Myself as-My people, and I shall-be your ALuHiYM. And you-all-shall-know that I-Am YaHuWaH your ALuHiYM, the-One leading you-all from-out-of-the-oppression of-the MaTSaRaiYMites (Egyptians).” (Septuagint)**

Exodus 6:6 (LITV) Therefore say unto the sons of YaSHaRAL “I am YaHuWaH, and I shall bring you out (**First Cup**) from under the burdens of the MaTSaRaiYMites (Egyptians). And I shall deliver you (**Second Cup**) from their slavery. And I shall redeem you (Ga’Al: kinsman redeemer) (**Third Cup**) with an outstretched arm and with great judgments.

7 And I shall take you (**Fourth cup**) for Myself for a people, and I will be a ALuHiYM for you. And you shall know that I am YaHuWaH your ALuHiYM, the One bringing you out from under the burdens of MaTSaRaiYM (Egypt). (Masoretic Text)

**We shall defer to the Septuagint in this case for the understanding of Exodus 6:6 - 7 rather than the Masoretic text of the LITV: since the Modern Aramaic/Hebrew cannot properly deliver the same meanings as the Greek transcription from the Ancient Hebrew. Compare the two versions above.**

## **End of Introduction**



**Exodus 6:6** (Transcription from the Septuagint Greek) “You-Go, You-speak to-the sons of-YaSHaRAL, Saying, ‘**I-Am** YaHuWaH, and **I-shall-lead you-all out (First Cup)** from the power of-the MaTSaRaiYMites (Egyptians), and **I-shall-be-the-kinsman-redeemer (Second Cup)** for-you-all from their slavery, and **I-shall-ransom you-all (Third Cup)** with a-high arm, and great crisis!  
7 **And I-shall-take you-all (Fourth cup)** to-Myself as-My people, and **I shall-be your ALuHiYM**. And you-all-shall-know that **I-Am** YaHuWaH your ALuHiYM, the-One leading you-all from-out-of-the-oppression of-the MaTSaRaiYMites (Egyptians).”

**John 6:53** (Transcribed from the LITV Greek) Then, YaHuWSHuWăH did-say to-them, “Surely, truly, **I** do-say to-you-all, unless you-all-may-have-eaten the flesh of-the Son of ADaMkind-man, and you-all-may-have-drunk His blood, you-all-do-not-have Life in yourselves.  
54 The-one gnawing My Flesh and drinking My blood does-have Life Eternal; and-**I** shall-raise-him-up in the last Day.  
55 For My flesh is food truly, and My blood is drink truly.  
56 The-one gnawing My flesh and drinking My blood does-abide in Me, and-**I** in him.  
57 As the Living **Father** did-send Me, and-**I** live because-of the **Father**, and the-one gnawing-on Me, he-also shall-Live because of Me.  
58 This is the bread that came-down from **Heaven**, not as your fathers did-eat the MaN, and did-die; the-one gnawing this bread shall-Live forever.”  
59 These-things **He**-did-say in the-synagogue, teaching in KaPaR-NaCHaM.  
**60** Then many of **His** disciples having-heard, they-did-say, “This Word is hard, who is-able to-hear-it?  
61 But perceiving in **Himself**, that **His** disciples were-muttering concerning this, **He** did-say to-them, “Does-this-scandalize you-all?  
62 Then, what-if, You-all-may-spectate the Son of-ADaMkind-man going-up where **He**-was before?  
63 It-is the RuWaCH that is-making-Alive; not the-flesh, doing-no-good! The spoken-Words that-**I**-have-spoken to you-all, they-are RuWaCH and they-are Life!

**John 15:4** (Transcribed from the LITV Greek) You-All-Abide in Me, and-**I** in You-all! Just-as the branch is-not-able to-bear fruit from itself, unless it-may-abide in the vine, so neither-*can* you-all, unless you-all-may-abide in Me.  
5 **I Am** the vine, you-all-*are* the branches. The-one abiding in Me, and-**I** in him, does-bear much fruit, because without Me you-all-are-not-able to-do anything.

**PARTICIPANTS SAY: AMaNaH!**

**ALL DRINK THE FIRST CUP**

**FOOTWASHING & HANDWASHING - ΩΠΙΝ'Υ (uW-RaCHaTS)**

**WHILE THE FOLLOWING IS READ; A VESSEL WITH WATER IS BROUGHT TO THE TABLE. THE LEADER GOES TO THE PARTICIPANT ON HIS RIGHT AND POURS WATER OVER THE FEET OF THAT PARTICIPANT AND DRIES HIM WITH A TOWEL. THIS PROCESS CONTINUES AROUND THE TABLE COUNTERCLOCKWISE UNTIL ALL PARTICIPANTS FEET HAVE BEEN WASHED.**

**John 13:1** (Transcribed from the LITV Greek) And before the feast of the PaSaCH (Passover), YaHuWSHuWăH perceiving that **His** hour had come, that **He**-may-pass-over from this world unto the Father, having-loved (Agape) **His**-own in the world, **He**-did-love (Agape) them unto the-end.  
2 And the-evening-meal having occurred, Ha'SaTeN already having suggested into the heart of YaHuWDaH SHiMoN, ISH-QuaRiYuWTH (builder man), that he-may-deliver-**Him** up,

- 3 YaHuWSHuWāH perceiving that all things the Father had given to Him, into His hands, and that from ALuHiYM He-did-come-out-of, and unto ALuHiYM He-does-go-away-to,
  - 4 He-does-raise-up from the evening meal, and does-lay-aside His garments, and having-taken a-servants apron, He-did-gird Himself;
  - 5 After-that He-did-pour water into the basin, and did-begin to wash the feet of-the disciples\*, and to-wipe-dry with the-servants apron with which He-had-been-girded.
  - 6 Then He-did-come unto SHiMoN Petros, and that-one did-say to Him, “Master, do you wash my feet?”
  - 7 YaHuWSHuWāH did-answer and said to him, “What I am doing, you don’t yet perceive, but you will know after these things;”
  - 8 Petros did-say-to Him, “You may not wash my feet into the age. YaHuWSHuWāH answered him, “If I may not wash you, you do-have no part with Me;”
  - 9 SHiMoN Petros did-say-to Him, “Master, not my feet only, but also the hands and the head.”
  - 10 YaHuWSHuWāH did-say to him, “The-one having-been-bathed does-have no need, save to wash his feet, but is wholly clean; and you-all are clean, but not all;”
  - 11 For He-did-perceive him delivering Him up; because of this He did-say, “You are not all clean.”
  - 12 When, therefore, He had-washed their feet, and had-taken His garments, having reclined again, He did-say to them, “Do-You-All-know what I-Have-Done to you-all?
  - 13 You-all do-call Me, The Teacher and YaHuWaH, and You-All-Do-Say well, for I-Am;
  - 14 If then I did-wash your feet, YaHuWaH and the Teacher, you-all ought to wash the feet of one-another.
  - 15 For an-example I did-give-to you-all, that, just-as I did-do-to you-all, you-all-may-do;
  - 16 Surely, truly, I-Do-Say-To you-all, a-slave is not greater than his master, nor an-apostle greater than he-who-sent him;
  - 17 If these things you-all-have-perceived, you-all are-happy, if you-all-may-do them;”
- \* - (□⊗⊗, ללמד – to teach as by a rod)

**BEGINNING WITH THE LEADER, THE WATER IS Poured FROM THE VESSEL OVER EACH OF THE PARTICIPANTS HANDS ALL THE WAY UP TO THE WRISTS, AND IS CAUGHT IN ANOTHER VESSEL. THE USED WATER IS DISCARDED. THE HANDS ARE THEN DRIED WITH A TOWEL.**

**1st WASHING. THE HANDS ARE WASHED STARTING WITH THE LEADER AND GOING AROUND THE TABLE OR GROUP COUNTERCLOCKWISE.**

**VEGETABLE APPETIZER – קרפס (KaRaPaS)**

**THE KaRaPaS AND THE CONTAINERS FOR THE WINE VINEGAR, OR WINE, ARE BROUGHT AND SET ON THE TABLE.**

**THE LEADER SITS UP AND TAKES THE KaRaPaS IN HIS HAND, AND SAYS THE FOLLOWING:**

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְרִי הָאֲדָמָה:

Baruch ATH YaHuWaH Elohiynu melekh ha’Olam borey p’ri ha’adamah.  
OR

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְרִי הָאֲדָמָה:

BaRaK ATaH YaHuWaH ALuHiYNuW MaLaK Ha’OLauWM BōRĀ PariY Ha’ADaMaH

BaRaKed are You, YaHuWaH our ALuHiYM, the Eternal King, Creator of the fruit of the Earth.  
Psalm 10:16, 29:10; Gen 1:11 - 12)



7 And I shall take you all (Fourth cup) to-Myself as-My people, and I shall-be your ALuHiYM. And you-all shall-know that I-Am YaHuWaH your ALuHiYM, the-One leading you-all from-out-of-the oppression of-the MaTSaRaiYMites (Egyptians)...

**John 15:4** (Transcribed from the LITV Greek) You-All-Abide in Me, and-I in You-all! Just-as the branch is-not-able to-bear fruit from itself, unless it-may-abide in the vine, so neither-*can* you-all, unless you-all-may-abide in Me.

5 **I Am** the vine, you-all-*are* the branches. The-one abiding in Me, and-I in him, does-bear much fruit, because without Me you-all-are-not-able to-do anything.

PARTICIPANTS SAY: AMaNaH !

**ALL DRINK THE SECOND CUP.**

**BaRaKaH OF THE MaTSaH - אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם - (BaRaKaH Ha'MaTSaH)**

John 6:35 (Transcribed from the LITV Greek) YaHuWSHuWäH did-say unto them, "**I AM\*** the bread of Life; the-one coming unto Me shall not-at-all hunger, and the-one believing into Me shall not-at-all thirst, at-any-time..."

Matthew 26:26 (LITV) And *as-they were-eating*, YaHuWSHuWäH having-taken the bread, and having BaRaKed-*it*, He-did-break-*it*, and was-giving-*it* to-the disciples, and He-did-say "**You-All-Take, You-All-Eat, this is My body.**"

Luke 22:19 (LITV) And having-taken a-loaf, and having-BaRaKed-*it*, He-did-break-*it*, and was-giving-*it* saying "This is My body that is-being-given to you-all; This you-all-do to call Me to remembrance."

**2nd HANDWASHING. THE HANDS ARE WASHED AGAIN AS BEFORE.**

**THE LEADER SITS UP AND TAKES A LOAF OR DISH OF MaTSaH IN HIS RIGHT HAND AND SAYS THE FOLLOWING:**

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמּוֹצֵיא לֶחֶם מִן הָאָרֶץ:

Baruch ATH YaHuWaH Elohiynu melek ha'Olam ha'motzi lekhem min ha'aretz.

OR

BaRaK ATaH YaHuWaH ALuHiYNuW MaLaK Ha'OlaWM HaMöTSiYA LeCheM MaN Ha'ARaTS.

BaRaKed be YaHuWaH our ALuWHiYM, the Eternal King, Who brings forth bread from the Earth.

PARTICIPANTS SAY: AMaNaH !

**THE LEADER BREAKS OFF A PIECE OF MaTSaH AND PASSES IT TO EACH PARTICIPANT.**

**ALL EAT THE MaTSaH.**

**PaSaCH - BaRaKaH AND EATING THE MEAL - III☞○**

Mark 14:18 (LITV) And *as-they were-reclining*, and were-eating, YaHuWSHuWäH did-say, "**Surely I may-say to you-all that one of you-all shall-deliver-Me-up, the-one eating with Me.**"

19 But they had-begun to-be-sorrowful, and to-say-to Him, one by one, "Is it I?" and another, "Is it I?"

20 And He answering did-say-to them, "One of the twelve, who is dipping with Me into the dish.

21 Truly the Son of Man does-go, just-as it-has-been-written concerning Him, but woe to that man which through whom the Son of Man is-delivered-up! For him it-were good if he-had never been-born, that-one man.”

John 13:21 (Transcribed from the LITV Greek) YaHuWSHuWăH having-said these-things was troubled in RuWaCH, and He-did-testify, and He-did-say, “Surely, truly, I-do-say to-you-all, ‘That one of you-all shall-betray Me.’”

22 The-disciples looked upon one-another, being-at-a-loss concerning whom He-is-speaking-of.

23 There-was one of His disciples\* reclining in the bosom of YaHuWSHuWăH, whom YaHuWSHuWăH did-Love.

24 Then SHaMăuWN KĒPHăS did-nod to-him, and he-does-tell him to-inquire who it is concerning whom He-is-speaking?

25 Then that-one lying upon YaHuWSHuWăH’s breast, he-does-say to-Him, “Master, who is-it?”

26 Then, YaHuWSHuWăH does-answer, “He it-is whom I; I-shall-dip the morsel and shall-give-it.” Then He-Himself having-dipped the morsel, then He-does-take-it, and He-does-give-it to-YaHuWDaH, the son-of-SHaMăuWN, AiYSH QuaRiYuWTH.

27 And after the morsel, then SaTeN did-enter into him. Therefore, YaHuWSHuWăH does-say to-him, “What you-do-do, You-Do quickly.”

**EACH PARTICIPANT SAYS FOR HIMSELF THE FOLLOWING BaRaKaH OVER THE PaSaCH:**

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מִלְךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ מִצִּוְתֶךָ צוֹיְתִי אֲכַלְנוּ הַפֶּסַח:

Baruch ATH YaHuWaH Elohiynu melekh ha’olam qodeshanu miztvatak tzuivyty aklunaw ha’Peçach.  
OR

BaRaK ATaH YaHuWaH ALuHiYNuW MaLaK Ha’OlauWM ASHaR QuaDuSHaNiY MaTSauWTHaKa TSuWiYTHaiY AKaLuNuW Ha’PaSaCH.

BaRaKed are You, YaHuWaH our ALuHiYM, The Eternal King, Who has made us QuaDaSH by Your Commandments, and commanded us to eat the PaSaCH.

(Exodus Chapter 12, 31:13)

**\* ALL EAT THE PaSaCH MEAL. \***

**THE CUPS CAN BE REFILLED WITH WINE, JUICE OR WATER DURING THE MEAL AS DESIRED.**

(MaTSaH is the only eating utensil. Modern silverware is optional. MaRauWR is usually dipped into the LaBaNaH before eating it to counter the bitterness. The PaSaCH was customarily eaten last; and also PaSaCH can be eaten as a sandwich with MaTSaH and MaRauWR as in Exodus 12:8 “8 And they shall eat the flesh in this night, roasted with fire, and they shall eat it with unleavened *bread* and bitter herbs.” A sandwich style could have been dipped also into the LaBaNaH. It is possible this style of dipping was used by YaHuWSHuWaH for the signaling of the one who would deliver Him up.)

**THE CHILDREN’S QUESTION - (MaH Ha’ăBaDaH Ha’ZATH) מָה הָעֵבֶרֶה הַזֹּאת**

**A SINGLE CHILD ASKS THE QUESTION; OR SEVERAL CHILDREN ASK THE QUESTION IN TURN. THE QUESTION IS AS FOLLOWS:**

מָה הָעֵבֶרֶה הַזֹּאת :

מָה הָעֵבֶרֶה הַזֹּאת : מָה הָעֵבֶרֶה הַזֹּאת

MaH Ha’ăBaDaH Ha’ZATH?

What is this service to you? (Exodus 12:26)

Exodus 12:26 And it shall be, when your sons say to you, What *is* this service to you?  
27 Then you shall say, A sacrifice of a PaSaCH (Passover) of YaHuWaH, who passed over the houses of the sons of YaSHaRAL (Israel) in MaTSaRaiYM (Egypt) when He struck MaTSaRaiYM (Egypt). And He delivered our houses. And the people bowed and worshiped.

## THE NARRATIVE - (NaGaD) - ׀׀׀׀

\* HANDWASHING FOR THE LEADER TO BE ABLE TO PERFORM THE SERVICE \*

### THE LEADER SAYS THE FOLLOWING:

- Joshua 24:2** (LXX) And YaHuWSHuWă said to all the people, Thus says YaHuWaH the ALuHiYM of YaSHaRAL (Israel), Your fathers at first sojourned beyond the river, *even* THaRaCH , the father of ABRaHaM and the father of NaCHauWR; and they served other gods.
- 3 And **I** took your father ABRaHaM from the other side of the river, and **I** guided him through all the land, and **I** multiplied his seed;
- 4 and **I** gave to him YiTSaCHaQ (Isaac), and to YiTSaCHaQ (Isaac), YaHăQuaB (Jacob) and ĀSHauW (Esau): and **I** gave to ĀSHauW (Esau) mount SaiYR for him to inherit: and YaHăQuaB (Jacob) and his sons went down to MaTSaRaiYM (Egypt), and became there a great and populous and mighty nation: and the MaTSaRaiYMites (Egyptians) afflicted them.
- Deu 26:5** (LXX) and he shall answer and say before the YaHuWaH your ALuHiYM, My father abandoned Syria, and went down into MaTSaRaiYM (Egypt), and sojourned there with a small number, and became there a mighty nation and a great multitude.
- 6 And the MaTSaRaiYMites (Egyptians) afflicted us, and humbled us, and imposed hard tasks on us:  
7 and we cried to the YaHuWaH our ALuHiYM, and YaHuWaH heard our voice, and saw our humiliation, and our labour, and our affliction.
- Exodus 12:1** (Transcription from the Septuagint Greek) Then YaHuWaH did-say unto MaSHaH and AHaRauWN in the-land of MaTSaRaiYM, saying,
- 2 “This month is-to-you-all the beginning of months. It-is the-first-one to-you-all among the-months of the year.
- 3 You-Speak unto the-whole synagogue of the sons of-YaSHaRAL, saying, “The tenth of-this month, each-one-of You-All-Take a-sheep according to-the houses of-paternity; a-sheep according-to a-household!
- 4 But if there-may-be too-few in the household, so-as not to-be sufficient for a-sheep, he-shall-take-hold-of-together with himself his neighbor close-by, according-to the-number of-souls. Both to-be-sufficient for-him to-make-a-reckoning for a-sheep.
- 5 It-shall-be to-you-all a-perfect unblemished male sheep, a-yearling; you-all-shall-take-it from the-sheep, and the-young-goats.
- 6 And it-shall-be for-you-all to-watch-closely until the fourteenth of this month, and all the-synagogue of the sons of YaSHaRAL shall-slaughter it towards evening.
- 7 And you-all-shall-take from the blood, and you-all-shall-put it upon the two door-posts, and upon the-lintel, in the houses in whichsoever you-all-may-eat it.
- 8 And you-all-shall-eat the-flesh in this Night, roasted by-fire, and they-shall-eat unleavened-bread with bitter-herbs.
- 9 You-all-shall-not-eat it raw, nor boiled in water, but roasted by-fire, the-head with the feet, except the entrails.
- 10 You-all-shall-not-leave-behind from it until the-morning, and you-all-shall-not-break a-bone of it. But that-which is-left-over from it until morning you-all-shall-burn-up in fire.

- 11 But thusly you-all-shall-eat it; your loins being-girded-about, and your shoes on your feet, and your staff in your hands. You-all-shall-eat it with haste. It-is the PaSaCH of-YaHuWaH.
- 12 And I-shall-go-through in the-land of-MaTSaRaiYM in that Night, and I-shall-smite all the-firstborn in the-land of-MaTSaRaiYM from the ADaMkind-man unto the-cattle; and I-shall-execute vengeance on all the gods of MaTSaRaiYM, **I Am** YaHuWaH.
- 13 And the-blood shall-be the-sign with you-all, upon the houses in which therein you-all are, and I-shall-see the-blood and I-shall-protect you-all, and the-plague of-the destruction shall-not-be upon you-all, when I-do-strike the-land of MaTSaRaiYM.
- 14** And this Day shall-be to-you-all a-memorial. And you-all-shall-celebrate-it-as the-Feast unto YaHuWaH unto all your generations; as-an-eternal statute you-all-shall-celebrate-it.
- 15 Seven Days you-all-shall-eat unleavened-bread, and from the first Day you-all-shall-remove the-leaven from-out-of-your houses. And all who-shall-eat leaven, that soul shall-be-utterly-destroyed from-out-of YaSHaRAL, from the first Day until the seventh Day.
- 16 And the first Day shall-be-called QuaDaSH; and the seventh Day shall-be a-QuaDaSH convocation for-you-all. All servile work you-all-shall-not-do on them, except you-shall-do as-much-as-is-necessary for each soul, only that you-all shall-do.
- 17 And You-all-shall-guard this commandment, for in this Day I-shall-lead-you-all-out by-force from-out-of the-land of-MaTSaRaiYM. And you-all-shall-make this Day an-eternal statute unto your generations.
- 18 Beginning on the fourteenth Day of-the first month at evening you-all-shall-eat unleavened-bread until the twenty-first Day of-the month until evening.
- 19 For-seven Days leaven shall-not-be-found in your houses. All whosoever shall-eat leaven that soul shall-be-utterly-destroyed from-out-of the-synagogue of-YaSHaRAL, both the proselyte and the-native of-the land.
- 20 All-things leavened you-all-shall-not-eat, in all your habitations You-all-shall-eat unleavened-bread.”
- 21 And MaSHaH did-call the whole Council-of-Elders of-YaSHaRAL, and he-did-say unto them, “You-all-departing, You-All-Take a-sheep according-to your kindred and You-All-Sacrifice the PaSaCH!
- 22 And You-all-shall-take a-bundle of capers\*, and you-all-dip from the blood by the door, and you-all-shall-touch on the lintel and both of-the door-posts, from the blood which is by the door. And you-all each-one shall-not-go-forth from the door of his house until morning.
- 23 And YaHuWaH will-pass-by to-strike the MaTSaRaiMites. And He-shall-see the blood upon the lintel, and upon both of-the door-posts. So-that YaHuWaH will-pass-by the door; but-if-not He-shall-not-leave-you-unpunished of-the destroying to-enter into your houses to-smite.
- 24 So-then you-all-shall-guard the-spoken-word of this statute to-yourself, and to your sons for ever.
- 25 And if you-all-may-enter into the-land which YaHuWaH shall-give to-you, according-to-what He-did-speak, you-all-shall-guard this service.
- 26 And it-shall-be if your sons should-say unto you-all, “What-is this service?”;
- 27 Then you-all-shall-say to-them, “This-is the sacrifice for YaHuWaH’s PaSaCH, as He-did-cover the houses of-the sons of-YaSHaRAL in MaTSaRaiYM, when He-did-strike the MaTSaRaiYMites, but our houses He-did-rescue.”
- 28 And the people bowing-down they-did-worship. And they-going-forth the sons of-YaSHaRAL did-do just-as YaHuWaH had-commanded MaSHaH and AHaRauWN, thus they-did-do.
- 29** And it-came-to-pass in-the-middle of-the Night, that YaHuWaH did-strike all the first-born in the-land of-MaTSaRaiYM, from the firstborn of-Pa-RaH, the-one sitting upon the throne, unto the firstborn of-the captive in the prison-pit, and every firstborn of-the cattle.
- 30 So-then Pa-RaH rose-up in-the-Night, and all his attendants, and all the MaTSaRaiYMites, and there-did-come-to-be a-great outcry in all the-land of-MaTSaRaiYM; for there-was not a-house in which there-was not in-it one-dying.

- 31 And Pa-RaH did-summon-for MaSHaH and AHaRauWN at-Night, and he-did-say to-them, “You-All-Rise-Up and You-All-Go-Forth from-out-of My people, both you-all and the sons of-YaSHaRAL! You-All-Proceed and You-All-Serve YaHuWaH your ALuHiYM, just-as you-all-did-say!
- 32 And you-all-take the sheep, and your oxen, you-all-proceed, You-All-BaRaK me also!”
- 33 And the MaTSaRaiYMites did-constrain the people greatly to-cast them from the land; for they-did-say that, “We all shall-die.”
- 34 But the people having-taken-up their spelt-dough before the-leavening of-their batters, it-being-bound in their garments upon their shoulders.
- 35 And the sons of-YaSHaRAL did-do just-as MaSHaH did-command them. And they-did-ask from the MaTSaRaiYMites implements of-silver, and of-gold, and of-clothing.
- 36 And YaHuWaH did-give favor to his people before the MaTSaRaiYMites, and they-did-use them, and they-did-plunder MaTSaRaiYM.
- 37** And the sons of-YaSHaRAL departing from-out-of Ra’äMSaS and SaKaTHaH, *was*-unto six-hundred thousand footmen of-the men, besides the belongings.
- 38 And a great intermixed-company did-go-up-with them, and the-sheep, and the-oxen, and exceedingly many cattle.
- 39 And they-did-bake the spelt-dough, which they-did-carry from-out-of MaTSaRaiYM, *into* unleavened cakes-baked-in-hot-ashes, for it-was-not-leavened; for the MaTSaRaiYMites had-cast-them-out, and they-were-not-able to-remain, nor did-they-make provisions for-themselves for the journey.
- 40 But the-dwellings of-the sons of-YaSHaRAL, in-which they-did-dwell in the-land of-MaTSaRaiYM, and in the-land of-KaNa’än, *was* four hundred and thirty years.
- 41 And it-came-to-pass after the four hundred and thirty years they-all-did-go-forth by-the power of YaHuWaH from-out-of the-land of-MaTSaRaiYM.
- 42 It-is the-Night of-the-vanguard of-YaHuWaH, so-as to-lead-them-out from-out-of the-land of-MaTSaRaiYM. For-this-reason this-one Night vanguard of-YaHuWaH, is to-all the sons of-YaSHaRAL to their generations.
- 43 And YaHuWaH did-say unto MaSHaH and AHaRauWN, “[This-is the-statute of-the PaSaCH. Another-race shall-not-eat of it.](#)
- 44 [And every domestic-servant, any which was-bought-with-silver, he shall-be-circumcised, and then he-shall-eat of it.](#)
- 45 [A-resident-stranger or hireling shall-not-eat of it.](#)
- 46 [It shall-be-eaten in one house, and you-shall-not-carry the-flesh out from-out-of the house outside. And you-all-shall-not break a-bone of it.](#)
- 47 [All the-synagogue-of the-sons of-YaSHaRAL shall-do it.](#)
- 48 [And if any proselyte\\* shall-approach unto you-all to-do the PaSaCH of-YaHuWaH, he-shall-be circumcised and every male of-his, and then he-shall-approach to-do it. And he-shall-be just-as even one native-born of-the land. Every uncircumcised-one shall-not-eat of it.](#)
- 49 [There-shall-be one THauWRaH to-the native-born and to-the proselyte coming-in among you-all.”](#)
- 50 And the sons of-YaSHaRAL, did-do just-as YaHuWaH had-commanded MaSHaH and AHaRauWN for them, thus they-did-do.
- 51 And it-came-to-pass in that Day, YaHuWaH did-lead-out the sons of-YaSHaRAL from-out-of the-land of-MaTSaRaiYM with their host.

THE QUESTION OF WHAT THE SERVICE IS ABOUT HAS BEEN EXPLAINED TO ALL.

## EXPLANATION OF THE FOODS

### THE LEADER EXPLAINS THE FOODS TO THE CHILDREN, AND THE GROUP; BY SAYING THE FOLLOWING:

We dipped the KaRaPaS (vegetable appetizer) into the wine before the meal because:

**Exo 12:22** And You-all-shall-take a-bundle of capers\*, and you-all-dip from the blood by the door, and you-all-shall-touch on the lintel and both of-the door-posts, from the blood which is by the door. And you-all each-one shall-not-go-forth from the door of his house until morning.

We eat only MaTSaH (unleavened bread) this night because:

**Exo 12:34** But the people having-taken-up their spelt-dough\* before the-leavening of-their batters, it-being-bound in their garments upon their shoulders.

**Exo 12:39** And they-did-bake the spelt-dough, which they-did-carry from-out-of MaTSaRaiYM, *into* unleavened cakes-baked-in-hot-ashes, for it-was-not-leavened; for the MaTSaRaiYMites had-cast-them-out, and they-were-not-able to-remain, nor did-they-make provisions for-themselves for the journey.

We eat the PaSaCH (Passover Offering) because:

**Exo 12:27** Then you-all-shall-say to-them, “This-is the sacrifice for YaHuWaH’s PaSaCH, as He-did-cover the houses of-the sons of-YaSHaRAL in MaTSaRaiYM, when He-did-strike the MaTSaRaiYMites, but our houses He-did-rescue.”

**Hebrews 9:12** (Transcription from the LITV Greek) Nor through the-blood of-goats and calves, but through His-own blood, He-did-enter once-for-all into the-QuaDaSH-places, having-obtained eternal redemption.

We eat only roasted meat this night because:

**Exodus 12:8** And you-all-shall-eat the-flesh in this Night, roasted by-fire, and they-shall-eat unleavened-bread with bitter-herbs.

9 You-all-shall-not-eat it raw, nor boiled in water, but roasted by-fire, the-head with the feet, except the entrails.

We eat MaRauWR (bitter herbs) because:

**Exodus 12:8** And you-all-shall-eat the-flesh in this Night, roasted by-fire, and they-shall-eat unleavened-bread with bitter-herbs.

We eat the LaBaNaH (fruit spice sauce) because:

**Exodus 1:14** And They-Did-Grievously-Afflict their Life in the hard works, in the-clay and in the-brick-making, and all the-works in the-plains, according to-all the works in-which they-did-reduce-them-to-slavery with force.

**Hebrews 2:14** Since, then, the children do-have-in-common flesh and blood, then He being-near-akin, He-did-partake-in the same, that through His Death He-might-make-inoperative the-one-holding the-strength-of Death, that is, Ha’SaTeN,

15 That He-might-set-free all those-who through-fear of-Death throughout all their life, were subjects to-its-slavery,

16 For doubtless He-does-not-lay-hold-of angels, but He-does-lay-hold-of the-seed of ABRaHaM.



PARTICIPANTS SAY: AMaNaH!

**ALL DRINK THE 3RD CUP.**

HaLaL - PRAISE - 𐤇𐤌𐤁

**POUR THE FOURTH CUP OF WINE.**

**Exodus 6:6** (Transcription from the Septuagint Greek) “You-Go, You-speak to-the sons of-YaSHaRAL, Saying, **I-Am** YaHuWaH, and **I-shall-lead you-all out (First Cup)** from the power of-the MaTSaRaiYMites (Egyptians), and **I-shall-be-the-kinsman-redeemer (Second Cup)** for-you-all from their slavery, and **I-shall-ransom you-all (Third Cup)** with a-high arm, and great crisis!  
7 **And I-shall-take you-all (Fourth cup)** to-Myself as-My people, and **I shall-be your ALuHiYM.** And you-all-shall-know that **I-Am** YaHuWaH your ALuHiYM, the-One leading you-all from-out-of-the-oppression of-the MaTSaRaiYMites (Egyptians). . .”

**Ma’ZaMauWRiYM (PSALMS) 113 THROUGH 118 MAKES UP THE HaLLaL.**  
**THE LEADER READS THE HaLLaL AND THE PARTICIPANTS SAY HaLaLuWYaH AT THE END OF EACH PSALM. THE OTHER OPTION IS FOR THE LEADER TO START THE FIRST VERSE AND THE PARTICIPANTS TO SAY THE NEXT VERSE SO AS TO ALTERNATE.**

ZaMauWR (PSALM 113)

**Psalm 113:1** (LITV) Praise YaHuWaH! Praise, servants of YaHuWaH; praise the name of YaHuWaH.  
2 Blessed *is* the name of YaHuWaH from now on and forevermore.  
3 From the rising of the sun to its going, YaHuWaH's name *is* to be praised.  
4 YaHuWaH *is* high above all nations; His KaBauWD (glory) above the heavens.  
5 Who *is* like YaHuWaH our ALuHiYM, who exalts *Himself* to dwell;  
6 Who humbles *Himself* to consider *all* in the earth and the heavens!  
7 He raises up the poor from the dust; He lifts the needy out of the dunghill,  
8 In order to make him sit with nobles, with the nobles of his people.  
9 He causes the barren to live in the house *as* the joyful mother of sons. Praise YaHuWaH!

ZaMauWR (PSALM 114)

**Psalm 114:1** (LITV) When YaSHaRAL (Israel) came out of MaTSaRaiYM (Egypt), the house of YaHāQuaB (Jacob) from a people of strange language;  
2 YaHuWDaH (Judah) became His sanctuary, YaSHaRAL (Israel) His kingdom.  
3 The sea looked and fled; the YaRaDaN (Jordan) turned back;  
4 The mountains skipped like rams; the little hills like lambs!  
5 What *ails* you, sea, *that* you flee? YaRaDaN (Jordan), *that* you turn back?  
6 mountains, *that* you skip like rams? little hills, like lambs?  
7 Tremble, earth, from the face of the ALuWaH, from the face of the ALuWaH of YaHāQuaB (Jacob);  
8 Who turned the rock *into* a pool of water, the flint into a fountain of waters.

ZaMauWR (PSALM 115)

**Psalm 115:1** (LITV) Not to us, YaHuWaH, not to us, but to Your name give KaBauWD (glory); on account of Your kindness, on account of Your truth.  
2 Why do the nations say, Where *is* their ALuHiYM now?  
3 But our ALuHiYM *is* in Heaven; He has done all that He has pleased.  
4 Their idols *are* silver and gold, the work of man's hands;  
5 they *have* mouths, but they do not speak; they *have* eyes, but they do not see;

6 they *have* ears, but they do not hear; they *have* a nose, but they do not smell;  
 7 their hands do not feel; their feet do not walk; they do not mutter through their throat.  
 8 The ones who make them are like them, *and* everyone trusting in them.  
 9 The house of YaSHaRAL (Israel) trusts in YaHuWaH; He *is* their helper and their shield.  
 10 The house of AHaRauWN (Aaron) trusts in YaHuWaH; He *is* their helper and their shield.  
 11 Ones fearing YaHuWaH, trust in YaHuWaH; He *is* their helper and their shield.  
 12 YaHuWaH remembers us; He will bless; He will bless the house of YaSHaRAL (Israel); He will bless  
 the house of AHaRauWN (Aaron);  
 13 He will bless those who fear YaHuWaH, the small and the great.  
 14 YaHuWaH will add on to you; on you and on your sons.  
 15 You *are* blessed of YaHuWaH , *He who* makes heavens and earth.  
 16 The heavens; the heavens *are* YaHuWaH's, but He has given the earth to the sons of men.  
 17 The dead shall not praise you, YaHuWaH, nor any that go down to SHAuWL;  
 18 But we, the living, we shall bless YaHuWaH, from now on and forever. Praise YaHuWaH!

ZaMauWR (PSALM 116)

**Psalm 116:1** (LITV) I love YaHuWaH because He hears my voice, my prayers.  
 2 Because He has bowed His ear to me, I will also call in my days.  
 3 The cords of death hemmed me in; and the pains of SHAuWL found me; I find distress and sorrow;  
 4 Then I call on the name of YaHuWaH: YaHuWaH , I beseech You, deliver my soul!  
 5 YaHuWaH *is* CHaNaN (gracious) and righteous; yea, our ALuHiYM *is* compassionate.  
 6 YaHuWaH watches over the infants; I was humbled, and He saved me.  
 7 Return to your rest, O soul; for YaHuWaH has blessed you.  
 8 For You have delivered my soul from death, my eye from tears, my feet from stumbling.  
 9 I will walk before the face of YaHuWaH in the lands of the living.  
 10 I believed; so I speak; I was greatly afflicted;  
 11 I said in my alarm, All men *are* liars.  
 12 What shall I return to YaHuWaH *for* His benefits to me?  
 13 I will lift up the cup of salvation, and I will call on the name of YaHuWaH.  
 14 I will pay my vows to YaHuWaH now in the presence of all His people.  
 15 Precious in the eyes of YaHuWaH *is* the death of His like-kind-ones.  
 16 YaHuWaH, truly I *am* Your servant now; I *am* Your servant, the son of Your handmaid; You have  
 loosed my bonds.  
 17 I will sacrifice to You the sacrifice of thanks and will call on the name of YaHuWaH.  
 18 I will pay my vows to YaHuWaH now in the presence of all His people,  
 19 In the courts of the house of YaHuWaH; in your midst, YaHRa' AHSHaLoM (Jerusalem). Praise  
 YaHuWaH!

ZaMauWR (PSALM 117)

**Psalm 117:1** (LITV) Praise YaHuWaH, all nations; praise Him, all peoples;  
 2 For His kindness is mighty over us, and the truth of YaHuWaH *is* forever. Praise YaHuWaH!

ZaMauWR (PSALM 118)

**Psa 118:1** Give thanks to YaHuWaH, for *He is* good; because His kindness *endures* forever.  
 2 Let YaSHaRAL (Israel) say now that His kindness *endures* forever.  
 3 Let the house of AHaRauWN (Aaron) say now that His kindness *endures* forever.  
 4 Let those who fear YaHuWaH say now that His kindness *endures* forever.  
 5 Out of distress I called YaHuWaH; He answered me in the large place of YaHuWaH.  
 6 YaHuWaH *is* for me; I will not fear; what can man do to me?





**Hebrews 2:13** (Transcription from the LITV Greek) And again, “**I**-shall-trust upon **Him**.” And again, “Behold, **I** and the children\* which **ALuHiYM** did-give to-Me.”

14 Since, then, the children do-have-in-common flesh and blood, then **He** being-near-akin, **He**-did-partake-in the same, that through **His** Death **He**-might-make-inoperative the-one-holding the-strength-of Death, that is, Ha’SaTeN,

15 That **He**-might-set-free all those-who through-fear of-Death throughout all their life, were subjects to-its-slavery,

John 1:36 36 (Transcription from the LITV Greek) And having-looked-at YaHuWSHuWāH walking, he does-say, “Behold!, The **Lamb** of **ALuHiYM**.”

Revelation 5:9 (Transcription from the LITV Greek) And they-did-sing a-new song, saying, “Worthy are **You** to-take the scroll, and to-open the-seals of-it, because **You**-were-slain, and **You**-did-redeem us to **ALuHiYM** by **Your** blood, from-out-of every tribe, and tongue, and people, and nation,

10 And **You**-did-make us kings and KaHaNs to our **ALuHiYM**; and we-shall-rule upon the Earth.”

בְּרִיךְ אֱתָהּ יְהוָה אֱלֹהֵינוּ מִלְּךָ הָעוֹלָם הַמְתַּנְּה שֶׁל הַבֵּן שֶׁלְךָ פְּסַח שֶׁלֵּנוּ:

BaRaK ATH YaHuWaH ALuHiYNuW, MeLaK Ha’OLaM Ha’MaTaNaH SheL Ha’BeN ShaLaK PaSaCH ShaLaNuW

יְהוָה אֱתָהּ יְהוָה אֱלֹהֵינוּ מִלְּךָ הָעוֹלָם הַמְתַּנְּה שֶׁל הַבֵּן שֶׁלְךָ פְּסַח שֶׁלֵּנוּ:

BaRaK ATaH YaHuWaH ALuHiYNuW, MaLaK Ha’OLauWM aL Ha’MaTHaNaH SHaL Ha’BeN SHaLaK PaSaCH LaNauW.

BaRaKed are You YaHuWaH our ALuHiYM, the Eternal King, for the gift of Your Son, our PaSaCH (Passover).

**PARTICIPANTS: AMaNaH!**

**ALL DRINK THE 4TH CUP.**

**SINGING AND FURTHER PRAISES MAY BE DONE AT THIS POINT IF DESIRED.**

## FOODS TO BE PREPARED

**WINE OR GRAPE JUICE** – ENOUGH FOR ALL PARTICIPANTS TO HAVE FOUR CUPS OF ABOUT 4 OUNCES. (Preferably a natural wine, not GMO and not artificially flavored)

**WINE VINEGAR** – ALLOW ABOUT 2 OUNCES FOR EACH PARTICIPANTS' DIPPING BOWL.

**KaRaPaS** – USUALLY PARSLEY OR CELERY; ABOUT A BUNCH PER 4 PARTICIPANTS.

**MaRauWR** – USUALLY ROMAINE LETTICE, OR ANY DARK LETTUCE, OR ENDIVE ABOUT 1/2 HEAD PER 4 PARTICIPANTS.

**LaBaNaH** – FRUIT SPICE SAUCE; AS FOLLOWS FOR 4 PEOPLE

- 1) TWO PEELED AND CORED APPLES
- 2) ½ TEASPOON OF CINNAMON, WITH A DASH OF GINGER, OR NUTMEG
- 3) ½ CUP OF WALNUTS OR ALMONDS
- 4) ½ CUP OF DATES, RAISINS OR FIGS
- 5) ¼ TO ½ CUP OF WINE
- 6) ½ CUP OF HONEY, OR MORE TO TASTE
- 7) FINELY CHOP ALL INGREDIENTS AND MIX TOGETHER BUT DO NOT PUREE.

**MaTSaH** - UNLEAVENED BREAD; AS BELOW FOR 8 PARTICIPANTS; SPELT, WHOLE WHEAT, OR RYE.

- 1) 5 CUPS OF WHOLE WHEAT, BARLEY, OR RYE; WHOLE GRAIN FLOURS.
- 2) 2 CUPS OF WATER
- 3) 1 TO 2 TABLESPOONS OF OLIVE OIL
- 4) DIVIDE THE LUMP INTO ABOUT 16 PIECES
- 5) ROLLOUT FLAT AND ROUND LIKE A TORTILLA 6 TO 7 INCHES IN DIAMETER.
- 6) PIERCE THROUGH IN SEVERAL PLACES WITH A FORK TO AID COOKING.
- 7) BAKE AT 350 DEGREES FARENHEIT UNTIL DONE, OR MICROWAVE 30 TO 45 SECONDS PER SIDE
- 8) AN OPTION IS TO BUY MaTSaH. (Preferably not enriched.)

YOU MAY ALSO USE UNLEAVENED SHORT BREAD, OR SHORT BREAD COOKIES.

**PaSaCH** – THE PASSOVER OFFERING – A LEG OF LAMB FOR A SMALL GROUP. FOR A LARGE GROUP A ONE YEAR OLD MALE SHEEP OR GOAT. WITHOUT GROUPS LARGE ENOUGH TO CONSUME AN ENTIRE SHEEP OR GOAT; THEN THE ONLY ALTERNATIVE IS STORE BOUGHT SHEEP OR GOAT. THIS PRESENTS THE QUESTION OF IT BEING A PROPER SCRIPTURAL SACRIFICE. HOWEVER, THIS IS A MEMORIAL FOR THOSE IN COVENANT PARTICULARS WITH YaHuWSHuWäH MaSHiYaCH AND NOT A SACRIFICE. **THIS IS TO BE COOKED BY FIRE, OR IF THERE IS NO FIRE IT IS TO BE OVEN BROILED.**