

Chapter 1:1 - 11

1:1 In the second year of DaRaiYauWaSH* the king, in the sixth month, the-first-Day of-the-month, the-Word of YaHuWaH did-come-to-be by the hand of CHaGaiY the prophet, saying, “You-Speak unto ZaRaBaBaL** the son-of SHa’ALaTHiYAL***, from-out-of-the-tribe of YaHuWDaH; even about YaHuWSHuWäH^ the Son as-MaLaKiYTSaDaQ^^, as-the KaHaN GaDauWL, saying,
 2 ‘Thus YaHuWaH TSaBa’ATH does-say, saying “This people does-say ‘The time is not-come to-build the House of YaHuWaH.’”
 3 And the-Word of YaHuWaH did-come-to-be by the-hand of-CHaGaiY, saying,
 4 “Is-it a-time for-you-all to-dwell in your houses of-coffered-ceilings*, but our House has-been-utterly-deserted?”
 5 And now, thus YaHuWaH TSaBa’ATH does-say, “You-All-Put your hearts In-Order, in your ways!
 6 You-all-have-sown much and you-all-have-brought-in little: you-all-have-eaten, and not unto your-satiation; you-all-have-drunk, but not unto intoxication; you-all-have-clothed-yourselves, and you-all-were-not-warmed by them; and the-one gathering wages, he-did-gather-them into a-tying-band having-a-hole-in-it.”
 7 Thus YaHuWaH TSaBa’ATH does-say, “You-All-Prepare your hearts, in your ways!”
 8 YaHuWaH does-say, “You-All-Go-Up upon the mountain, and You-All-Cut-Down timber! And You-All-Build the House, and I-shall-be-well-pleased in it, and I-shall-be-made-KaBauWD.
 9 You-all-did-look for much, and it-did-become little; and you-did-bring-it into the House, and I-did-blow-it-away. On-account-of-this, thus YaHuWaH TSaBa’ATH does-say, “Because My House is deserted; but each-one of-you-all did-seeK-after his-own house;
 10 Therefore shall the Heaven withhold its dew, and the Earth shall-draw-back its produce.
 11 And I-shall-bring the-sword upon the-land, and upon the mountains, and upon the wheat, and upon the-strong-wine, and upon the olive-oil, and as-much-as the Earth does-bring-forth, and upon the ADaMkind-men, and upon the

* - The Hebrew 2292 פֶּסַח meaning His feast, as the singular it usually means PaSaCH (Passover) as the Great Feast.
 Haggai's recorded first day of the sixth month of the second year of the Persian king Darius Hystaspes (522-486 B.C.). This is the month Elul, equivalent to Ulu of the Babylonian/Persian calendar and corresponding in the Julian calendar to August-September. Prior to the exile the year began in the spring, but by the exile the Jews adopted the Babylonian calendar, thus locating new year's day in the autumn. Haggai's precise date therefore is August 29, 520 B.C. He next refers to the response of Zerubbabel and Joshua, the dating is as the twenty-fourth day of the same month, or September 21, (Hag. 1:15). The prophet's second oracle is the twenty-first day of the seventh month (i.e., Tishri), or October 17, (Hag. 2:1). Finally, he cites the twenty-fourth day of the ninth month (Kislev), December 18, (2:10, 20). The term Jew did not formerly occur until 740 A.D., and is used in here to specify Edomites as those having displaced the Zadakian priesthood as the two religious sects of Israel until modern times. They are now the Khazarian/Edomites, fakers calling themselves YaHuWDaites and are not. True YaHuWDaites will be referred to as such.
1:1
 * - The Hebrew 1867 מְחַזְקֵי הַטֶּבֶל is a title of Persian origin, a shortened rendering of Old Persian five-syllable Dārayavauš, meaning the longer Old Persian *Dārayavauš* is composed of Dāraya- [hold] + va(h)u- [good] -- Translated from old Persian *Dārayavauš* translates to “he who holds the firm good” or more simply in English “Holder of the Good”. Also + va(h)u should be WaHuW as the Persian is a W and not a V.
 ** - The Hebrew 2216 מְחַמְמֵי הַחֵטְא comes from H2215 חֵטְא meaning heat or drying up from heat + H894 מְחַמְמֵי (BaBaL) from H1101 מְחַמְמֵי (BaLaL) meaning to mingle, or mix hence confound. So this is the heat of/or drying-up from mixing or mingling that causes confusion. This mixing implies what happens to a seed line, as crossbred, the same thing that happened in Nineveh. Here he is supposed to be a leader of YaHuWDaH (Judah).
 *** - The Hebrew 7597 שָׁאַל אֶל meaning “I have-asked of AL”
 ^ - YaHuWSHuWäH as the MaSHiYaCH.
 ^^ - The Hebrew 4442 מֶלְכִּי צְדָקָה meaning King of Righteousness. KJV Melchizedek
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 * - A coffered ceiling has inlaid panels in a design, but can also have painted or inscribed pictures or idols, like the Sistine chapel.
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