

Chapter 1:1 - 8

1:1 At-the-time-of king YaHuW'YaQuWM* of YaHuWDaH, in-the-third year of-the-accruance, it-was-due^¹. Then NaBu-KuDuRRiY-USuR**, king of BaBaL***, he-did-beseige YaH Ra'AHSHaLauWM.

2 And YaHuWaH did-give-her-over into his hand, and YaHuW'YaQuWM the king of YaHuWDaH; and some part of-the vessels of YaHuWaH, and he-did-carry-them-away unto BaBaL, and he-did-put them in his idol's-temple.

3 And the king did-speak to Abiesdri*, his-own chief-eunuch, "Bring to-me from-out-of the sons of-the nobles of YaSHaRAL and from the king's racial-stock and from-out-of the chosen-ones;

4 Young-men without-blemish and comely, and well-instructed in all wisdom and grammar, and intelligent and wise, and strong, so-as to-be in the house of-the king. And teach them the grammar and dialect of-the-KaSaDiYM*;

5 And give them the-leftovers from-out-of the house of-the king according-to each Day, and from the king's table, and from the strong-wine which the king does drink, and do-educate them for-three years, and the-consequence of this is to-stand before the-king."

6 And there-were from-out-of the race of-the sons of-YaSHaRAL, from YaHuWDaH, DaNiY'AL, CHaNan'YaH*, MiYSH'AL**, āZaR'YaH***

7 And the-chief-eunuch did-give them names; to DaNiY'AL, Bala-Tsar-ucur*, and to CHaNan'YaH, Shudur-Aku**, and to MiYSH'AL, Mi-sha'aku***, and to āZaR'YaH, āBaD-NaBu^.

(Go to the next page to continue)

* - The Hebrew 1840 **וְיָמֵן** from two child roots H1835 **מַנְ** in the 3rd person nominative singular masculine as **מַנְ** plus H410 in the short form as **וְיָ** for ALuHiYM; meaning ALuHiYM, ALuHiYM He-is the Judge. Written starting circa 602 B.C. (Daniel 1:1) until 536 B.C. (Daniel 10:1). This book is transcribed from the 'Old Greek Daniel'; English DaNiY'AL; KJV Daniel.

1:1

(2 kings 24:1) According to Antiquities (X, vi, 1-3; vii, 1), Nebuchadnezzar, after having reigned "four years," or in the "eighth year" (600 B.C.) of Jehoiakim's rule (607 - 597 B.C.), came with mighty forces against Judah and demanded tribute from Jehoiakim, threatening to war against him if he refused to pay.

* - The Hebrew 3079 **וְיָמֵן** meaning YaHuWaH He shall raise up. KJV Jehoiakim.

** - "Nabû-kudurri-uṣur", which is a transliteration of the cuneiform. Foreign derivation meaning NaBuW preserve/protect-my-firstborn. He reigned from 605 to 562 B.C. So here in verse one it would be about 602 B.C.

*** - From the Hebrew H894 **וְיָמֵן** from H1101 **וְיָמֵן** meaning to mingle, or mix hence confound. KJV Babylon.

^ - Then, in the "third year" thereafter or in the eleventh year of his reign, Jehoiakim did not pay the tribute (the accruance thereof), circa 597 B.C.; hence Jehoiakim was captured in 595 B.C.

2

3

* - Abiesdri seems likely to be Akkadian, meaning unknown. KJV Ashpenaz

4

* - The Hebrew H3778 **וְיָמֵן** is incorrect it should be **וְיָמֵן** (KaSaDiYM), are also called Chaldeans in the KJV, and means an astrologer. This is spelled with a Samak and not a Shin. The ancient Hebrew is "a-hand that supports the door that is attached to force."

5

6

* - The Hebrew 2608 **וְיָמֵן** meaning the camp provision of YaHuWaH. KJV Hananiah.

** - The Hebrew 4332 **וְיָמֵן** meaning Who is what ALuHiYM is. From **וְיָמֵן** which is an interrogatory plus **לִ** as a relative pronoun of who, which or what. KJV Mishael

*** - The Hebrew 5838 **וְיָמֵן** meaning YaHuWaH helps. KJV Azariah.

7

* - The Chaldean BalaTsar-ucur means protect the life of the king, or perhaps also Bel protect the life of the king. KJV Belteshazzar.

** - The Chaldean Shudur-Aku means "command of Aku" the Babylonian moon god. KJV Shadrach.

*** - The Chaldean Mishaaku, it could mean, "Who is what Aku is?" KJV Meshach.

^ - The Chaldean āBaD-NaBu means servant of Nabu, Nabu was linked to the planet Mercury as the son of Marduk. Nabu is the patron god of literacy, and wisdom. KJV Abed-nego.