

Chapter 1:1 - 10

1:1 The-burden-of-the **Word** of YaHuWaH to YaSHaRAL by the-hand of MaLAKiY. Now, You-All-Lay them upon your hearts.
2 YaHuWaH does-say, “**I-did-Love* you-all.**” And you-all-do-say, “In what-way did-You-Love us? YaHuWaH did-say, “**Wasn’t aSHauW** YaHãQuaB’s brother, but I-did-Love YaHãQuaB,**
3 And **I-did-hate aSHauW** and **I-did-arrange his borders unto obliteration, and his inheritance unto dwellings of-the-wilderness.**
4 Because ADauWM* shall-say, ‘He-was-subdued, and-we-shall-return and we-shall-rebuild that-having-been-made-desolate.’” Thus YaHuWaH TSaBa’ATH** does-say, “**They shall-build and I shall-subdue; and they shall-be-named ‘The-Borders of THauWRaHlessness’, and the people against whom YaHuWaH has-drawn-up-in-order-of-battle until the age.**”
5 And your eyes shall-see and you shall-say “YaHuWaH has-been-magnified far-above the borders-of-YaSHaRAL.”
6 A-son does-extol a-father, and a-slave his master. And YaHuWaH TSaBa’ATH does-say, “**If I Am* a-Father, where is My KaBauWD? And if I Am a-master where is My fear? You-all the KaHaNs are the-ones disparaging** My Name: and you-all have-said, ‘In what have-we disparaged Your Name?’**
7 In-bringing to My altar polluted* breads; and you-all-have-said, ‘In what have-we-polluted it?’ “In that you-all say, “**The-Table of-YaHuWaH is a-thing-of-no-account, and the-foods being-placed-upon-it are-of-no-account.**”
8 YaHuWaH TSaBa’ATH does-say, “**Because if you-all-should-bring-in the-blind for sacrifice, isn’t it evil? And if you-all-should-bring-in the-lame or the-sick, isn’t it evil? Now bring-it to your ruler, see-if-he-shall-receive you, and shall-he-hospitably-receive your face?’**
9 YaHuWaH TSaBa’ATH does-say, “**And then, You-All-Sound-Forth-to the Face of your ALuHiYM and you-all-beseech Him! By your hands these-things have-been-done! Shall-I-hospitably-receive-it from your face?’**
10 YaHuWaH TSaBa’ATH does-say, “**Because-of-this, even among you-all the-doors shall-be-shut* and you-all shall-not-kindle-a-fire**

* - The masculine singular suffix of iY for H4401 מַלְאָכִי (MaLAKiY) is a proper name meaning ‘my messenger’ or ‘my angel’ from מַלְאָכִי (MaLAK) for messenger or angel. Written Circa **425 B.C.**; others think 445 - 416 B.C.
1 Jer 23:38
2
 * The Greek 25 ἀγάπω is Agape love, meaning to love dearly or intimately, but not physical love; This answers to the Hebrew 157 אָהַב is AHaB or AHaBaH love, meaning to love dearly or intimately, but not physical love. So to differentiate this kind of love it will be capitalized as “Love” throughout the entire text.
 ** The Hebrew 6215 יָלַח meaning red and hairy. KJV Esau
3
4
 * - The Hebrew 123 מִיַּדְּעֵדוֹם means Edom, as the red and hairy ones. KJV Edom
 ** - The Greek 3841 παντοκράτωρ meaning almighty. The Hebrew 6635 תְּיָדָם is incorrect and it should be תְּיָדָם meaning angels placed in array for battle, or armies in formation.
5
6
 * - The Greek εγω ειμι (Ego eimi) answers to the Hebrew אֲנִי הוּא יְהוָה (ANiY HaYaH) as the I Am.
 ** - The Greek φαυλιζοντες means to hold cheap; here idiomatically as to disparage, or to hold in contempt. Webster’s 1828 **Disparage:**
 2. To match unequally; to injure or dishonor by union with something of inferior excellence.
 3. To injure or dishonor by a comparison with something of less value or excellence.
 4. **To treat with contempt; to undervalue; to lower in rank or estimation; to vilify; to bring reproach on; to reproach; to debase by words or actions; to dishonor.**
 7 Isa 65:11
 * The Greek ηλισγησαμεν meaning polluted from G234 ἀλισγέω : ηλιος - is for helios or the sun-god plus γημαίεος as the infinitive, active particle and middle of γαμεο meaning to wed or marry. So the bread seems to have been polluted by prior offering to another so-called diety.
8
9
10 Hebrews 10:7; Rev 2:7
 * - The Greek 4788 συγκλείω to shut, implies locked shut because one must have a key G2807 κλείς to open a G2808 κλείω shut door.