

Chapter 1:1 - 9

1:1 And the-Word of-YaHuWaH did-come-into-being unto MiYKiY'YaH* the MauWRaSHaTHite**, in the-Days of-YaHuWTHaM***, and ACHaZ****, and CHaZYaHuW^, kings of-YaHuWDaH, over that-which he-did-perceive concerning SHaMaRauWN^^, and concerning YaHRa'AHSHaLauWM.

2 You-All-Hear, people, the-Word, You-Take-Heed O-Earth and all the ones in it! And YaHuWaH ALuHiYM shall-be among you-all for a-testimony; YaHuWaH from-out-of His QuaDaSH House.

3 For behold, YaHuWaH does-go-out from-out-of His place, and He-shall-descend, and He-shall-walk upon the-heights of-the Earth.

4 And the mountains shall-be-shaken from-underneath Him, and the valleys shall-melt as bees-wax from the-fire of-His-Face, and as water being-brought-down in a-declivity*.

5 All these-things are because-of the-profaneness of YaHãQuWB, and because-of the-sinne of-the-house of-YaSHaRAL. What is-the profaneness of-YaHãQuWB? Is-it-not SHaMaRauWN? And what is the-sinne of-the-house of-YaHuWDaH? Is-it-not YaHRa'AHSHaLauWM?

6 And He-shall-make SHaMaRauWN into a-hut-of-a-garden-watcher of-the-field, and into a-planting of-a-vineyard. And I-shall-pull-down into a-chaos* her stones, and I-shall-uncover her foundations.

7 And all her carved-images I-shall-cut-down, and all her hired-houses I-shall-kindle with fire; and her idols I-shall-put to-destruction. Because from-out-of hired-houses she-has-gathered-together harlotry; and from-out-of the-hired-houses of-harlotry she-did-acquire-substance.

8 Because-of this she-shall-mourn, and she-shall-wail, she-shall-go barefoot and naked. She-shall-be mourning as-dragons, and grieving as-the daughters of-sirens*.

9 Because her plagues do-prevail-over her, because it-did-come unto YaHuWDaH, and it-has-touched unto the-gate of My people, unto YaHRa'AHSHaLauWM.

* - The Hebrew 4318 אֲשֶׁר־כִּי is defective and is really derived from the proper spelling of 4320 as אֲשֶׁר־כִּי־אֲשֶׁר־כִּי meaning "Who is like YaH." Written circa 722 - 701 B.C.

1:1

** - The Hebrew 4183 גַּת־שֶׁמֶן meaning one who is from MauWRaSHaTH (גַּת־שֶׁמֶן) most likely from MauWRaSHaH meaning "to take or seize or hold in possession." This also was likely the place of Gath referred to as MauWRaSHaTH-GaTH (winepress), where it appears that MiYKaH was from or lived at. KJV Morasthite

*** - The Hebrew 3147 מִיָּדָי is defective and is really from אֲדָמָה (3068) + מִתּוֹ = מִתּוֹ־אֲדָמָה (meaning morally pure, the M.S. form of this מִתּוֹ which is incorrect, means whole, or complete). KJV Jotham

**** - The Hebrew 271 אָחַז meaning to seize or to catch. KJV Ahaz.

^ - The Hebrew 2396 יָמִי־עֹז־אֱלֹהִים meaning YaH-is-my-strength from 3068 and 2388 עֹז־אֱלֹהִים meaning strength, so עֹז־אֱלֹהִים־יָמִי is third person nominative singular masculine meaning "my strength." KJV Hezekiah.

^^ - The Hebrew 8111 שָׂמַר־מִן meaning to-keep-watch from 8108 שָׂמַר meaning to guard or to watch. KJV Samaria.

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* - The Greek 2600 κατάβασις meaning a declivity. Webster's 1828:
DECLIVITY, n. [L. sloping.] Declination from a horizontal line; descent of land; inclination downward; a slope; a gradual descent of the earth, of a rock or other thing: chiefly used of the earth, and opposed to acclivity, or ascent; the same slope, considered as descending, being a declivity, and considered as ascending, an acclivity.

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* - The Greek χάος means a great chasm and not a form of anarchy or confusion as used today. Some dictionaries still list it as a chasm.

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* - The Greek σειρηνων meaning sirens, as per Greek mythology, but in reality the daughters of the nephilim or shape-shifted males as females of the nephilim.

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