

Chapter 1:1 - 13

1:1 The-Burden for-NiYNauWaH*. The-scroll of-NaCHauWM the AL'QuaSHiY**.

2 YaHuWaH is zealous, and YaHuWaH is avenging, YaHuWaH is-avenging with wrath; YaHuWaH is-avenging those-hostile to-Him, and exalting Himself over-His enemies.

3 YaHuWaH is-longsuffering, and His strength is great, and the-unpunished-one YaHuWaH shall-not-let-go-unpunished. His way is-in the-consummation-of-a-scheme and in the-commotion-of-the-Earth-or-air, and the-clouds are-the-dust of-His feet.

4 He-threatens the-Sea, and it dries-up, and all the rivers He-makes-quite-desolate; BaSHaN* and KaRaMaL** have-been-diminished, and the-blossoming of LaBaNauWN*** has-ceased.

5 The mountains do-shake from Him, and the-hills are-shaken. The Earth has-drawn-back from His presence, the-whole-world, and all those dwelling in it.

6 Who shall-stand before His anger? Who shall-stand-against the anger of-His wrath? His wrath does-melt rulers, and the large-rocks have-been-broken-in-pieces from Him.

7 YaHuWaH is-good to-those abiding-with Him in the-Day of-affliction; and acknowledging those paying-honor to-Him.

8 And in the-passage of-a-flood He-shall-execute an-end to-those rising-up-against Him, and Darkness shall-pursue His enemies.

9 What do-you-all-devise against YaHuWaH? He-Himself shall-execute an-end: He-shall-not-avenge twice for the same-thing with affliction.

10 Because in-that-place it-shall-be-left-dry-and barren as-far-as the-foundation, and as bindweed* being-entwined-round-about it-shall-be-devoured, and as stubble fully desiccated.

11 From-out-of you shall-go-forth a-device* against YaHuWaH, planning evil-things hostile-to-Him.

12 Thus YaHuWaH does-say to-him-ruling-over many waters, "And so they-shall-be-sent-away, and the-report of-you shall-not-be-heard any-more.

13 And now I-shall-break-into-shivers his rod from you, and I-shall-break-in-two your bonds."

* - The Hebrew 5151 מַיְחִיָּם means comfort. Circa 612 B.C.

1:1

* - The Hebrew 5210 תְּזַרְעֵנִי; Ninevah in modern English; the Ancient Hebrew meaning is "the seed whose hand moves to the seed (offspring) which is attached, behold" as ABRaHaM was an attached seed from this offspring. This is the area of modern day Iraq called Mosul. The capital of the ancient kingdom of Assyria.

** - The Hebrew 512 יָצַח meaning ALuHiYM + QuaSHaH (יָצַח), He is firm, hard). YaHuWaH is Firm. Native of Elkosh, a town in Galilee. KJV Elkoshite

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* - The Hebrew 1316 פְּרִיָּה in modern Hebrew meaning fruitful, or fat. See BaSHaN in Numbers 21:33. Those of BaSHaN are Nephilim seed. In Ancient Hebrew it is "The-house speaking as-seed" but the "as-seed" means they are not ADaMkind seed.

** - The Hebrew 3760 גַּרְדֵּן meaning garden-land, plantation, orchard. KJV Carmel

*** - The Hebrew 3644 שֵׁנִיָּה meaning whiteness. Circa the modern country of Lebanon.

5**6****7**

8 Gen 6:1 - 6 (LXX), 13, 7:10 - 12; Exo 10:21 - 22; Deu 28:27 - 29

9**10**

* - The Greek σμλαξ meaning bindweed and is a species of convolulus. This plant wraps around other plants and chokes them out.

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* - The Greek λογισμός, meaning thoughts, imaginations, reasoning, plan, but here a device. 1828 Webster's:

DEVICE, n. [L.]

1. That which is formed by design, or invented; scheme; artificial contrivance; stratagem; project; sometimes in a good sense; more generally in a bad sense, as artifices are usually employed for bad purposes.

12**13**