## Cross References and Footnotes

\* - The Hebrew 6846 キンへの meaning

## Chapter 1:1 - 11

- 1:1 The-Word of-YaHuWaH which came unto TSaPaN'YaH the son of-KuWSHiY\*, the-son of-GaDaL'YaH\*\*, the-son of-AMaR'YaH\*\*\*, the-son of-CHaZaQYaH<sup>^</sup>, in the Days of-YASH'YaH^^ the-son of-AMauWN^^^, king of-YaHuWDaH.
- 2 YaHuWaH does-say, "He-shall-make-thenation extinct; Let-All-Be-Forsaken from theface of-the land!"
- 3 YaHuWaH does-say, "He-Is-Forsaking ADaMkind-man and beast, He-Is-Forsaking the birds of the Heaven, and the-fish of-the Sea! And the-profane He-shall-weaken, and **I**-shall-take-away the THauWRaHlessness from the face of the land.
- 4 And I-shall-stretch-out My hand upon YaHuWDaH, and upon all those dwelling in YaHRa'AHSHaLauWM, and I-shall-remove from-out-of this place the-names of Ba'ăL\* and the names of-the KauWMaRs\*\*;
- 5 And those worshipping upon the-housetops to-the hosts of-the Heaven; and those doingobeisance and swearing by YaHuWaH; and those swearing by their king\*,
- 6 And those turning-away from YaHuWaH, and those not seeking YaHuWaH, and those not cleaving-to YaHuWaH."
- 7 You-All-Be-Cautious before the-face of YaHuWaH ALuHiYM, because the Day of YaHuWaH is-near! For YaHuWaH hasprepared His sacrifice, and He-has-made-OuaDaSH His called-out-ones.
- 8 And it-shall-be in the-Day of-the-sacrifice of YaHuWaH: "That I-shall-exact-vengeance upon the-rulers, and upon the house of-the king, and upon all those putting-on foreign garments.
- 9 And I-shall-exact-vengeance visibly upon the Temple-gateways in that Day, those filling the house of YaHuWaH their ALuHiYM withprofaneness and deceit."
- **10** And it-shall-be in that Day, YaHuWaH doessay, "The-sound of-screaming from the-gate ofmen-being-pierced-through, and a-loud-cry from the-second-gate, and great ruin from the hills. 11 You-All-Wail, those dwelling-in the-placebeing cut-down! Because all the people are-like KaNa'ăN, and all those having-been-exalted-by silver they-shall-be-utterly-destroyed."

- treasured by YaHuWaH. Written 641 612 B.C. 1:1 \* - The Hebrew 3570 > LUYU meaning terror? From Arabic from Davidson's; Ancient Hebrew "The open hand that is attached to the words for the movement of the hand" implying didactic, as to
- teach, coach or mentor. However, in sorcery the hands are used to throw evil at another. KJV Cushi. \*\* - The Hebrew 1436 キンノロL meaning YaHuWaH is great. KJV Gedaliah.
- \*\*\* The Hebrew 568 \$\text{\$\ext{\$\text{\$}\ext{\$\text{\$\}\exititt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\tex YaHuWaH speaks. KJV Amon.
- ^ The Hebrew 2396 \\ \ → \ □ \ □ meaning YaHuWaH strengthens. KJV Hizkiah.
- ^^ The Hebrew 2977 Yサン とと. The first child root should be ШУ→ as from ♀УШ meaning a foundation. So this would correctly mean "his foundation is YaH." This is incorrect as it borders upon blasphemy of the nature of His name. ш ≥ → means despair, despond. KJV Josiah.
- ^^^ The Hebrew 526 **YM** & meaning craftsman, architect or artificer. KJV Amon.

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- 4 2 Kings 23:4 5; 2 Chr 34:4
- \* The Hebrew 1168 JOL meaning the supreme male divinity of the Phoenicians or Canaanites: ruler, or master, sometimes husband.
- \*\* The Hebrew 3649 NMYU / NMU meaning an idolatrous priest; people today still surnamed as Komar or Kamar. KJV Chemarians.
- **5** 1 Kings 11:7 (LXX)
- \* It is possible, and some would reference "their king" as a cross reference to 1 Kings 11:7 as the idol of the sons of Ammon as H4445 MUJM. Aka as UJYM (MoLaK), or H4445 MUJ/M (MaLKaM). All of these names supposedly mean 'king.' The Greek 3434 μολοχ so in Ancient Hebrew the spelling is  $\coprod JYM$  meaning "The blood attached to-a-staff of another tent-wall." An Ammonite, as well as a canaanite god, sometimes spelled molech, milcom, or malcam. KJV Moloch.

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\* - The Hebrew 3667 \O\U meaning a lowlander and one who carries or is laden with a pack or bundle on their backs. KJV Canaan