

Chapter 1:1 - 9

1:1 The-vision which YaSHā'YaHuW the son of āMauWS did-perceive concerning YaHuWDaH, and concerning YaHRa'AHSHaLauWM, during the-reigns of-āZ'YaHuW*, and YaH'QuWM**, and ACHaZ***, and CHaZaQ'YaH****, who were-kings-of-YaHuWDaH.

2 You-Hear, O-Heaven, and You-Hearken O-Earth! Because YaHuWaH has-spoken. “**I-have-begotten sons, and I-have-raised them, but they-have-disregarded Me.**”

3 The-ox does-know his-owner, and the donkey the manger-of-his master. But YaSHaRAL does-not-know Me, and the people do-not-perceive Me.”

4 Woe, O-sinful nation, a-people full-of sinnes, of-an-evil seed, sons-of-THauWRaHlessness. You-all-have-abandoned YaHuWaH, and you-all-have-provoked-to-anger the-QuaDaSH-One of-YaSHaRAL.

5 Why should-you-all-still-be-stricken, you-all-continuing in THauWRaHlessness? The-whole head is-in pain, and the-whole heart is-in grief.

6 From the-feet unto the-head there-is no soundness-in-all-the-parts-of-it. Neither trauma, nor bruise, nor a-wound being-festered *are-healed*; there-is no emollient to-place-on-it, nor olive-oil, nor bandages.

7 Your land is-desolate, your cities are-burned-with-fire. Your region before you-all, strangers* do-devour it, and it-is-made-desolate, being-overthrown by strange peoples.

8 The daughter of TSiYuWN shall-be-abandoned as a-booth* in a vineyard, and as a-fruit-storehouse in a-garden-of-cucumbers, and as a-city being-besieged.

9 And unless YaHuWaH TSaBa'ATH had-left-behind a-seed to-us, we-would-have-become as SaDaM*, and had-become-like as GHaMaRaH**.

(Go to the next page to continue)

* - The Hebrew 3470 **יְהוָה יִשְׁלַח** is composed of two child roots. H3467 **שָׁלַח** meaning to deliver, plus H3050 **יָצַא** as a short form of YaHuWaH used in onomastics. So this name means ‘YaHuWaH Delivers.’ The author is YaSHā'YaHuW the son of āMauWS (H5986 **אֶמְצִי** means “His burden.”) the prophet (2 Chr 32:32; Isa 37:2). The time of the writing was circa 754 B.C. to 681 B.C.

1:1

* - The Hebrew 5818 **יְהוָה יִצְחָק** meaning ‘YaHuWaH is strong.’ Uzziah was 16 when he became king of Judah and he reigned for 52 years. His reign was circa 767 to 754 B.C.; as the 13th king, but the 10th king of divided YaSHaRAL over YaHuWDaH. The first 24 years of his reign were as co-regent with his father, Amaziah. He began in good and ended in evil. KJV Uzziah.

** - The Hebrew 3147 **מְתַיָּשׁ** is incorrect. In Ancient Hebrew his name was **מְתַיָּשׁ** meaning YaHuWaH is perfect. His reign was circa 748 to 732 B.C.; as the 14th king, but the 11th king of divided YaSHaRAL over YaHuWDaH. He began in good and ended in evil. KJV Jotham.

*** - The Hebrew 271 **אֶחָז** meaning he-shall-perceive, as to be a seer. His reign was circa 732 to 716 B.C.; as the 15th king, but the 12th king of divided YaSHaRAL over YaHuWDaH. He began in evil and ended in evil. KJV Ahaz.

**** - The Hebrew 3169 **יְהוָה יִצְחָק** is incorrect. The Greek has Ἐζεκίου, so the Hebrew would be **יְהוָה יִצְחָק** meaning ‘YaHuWaH strengthens.’ His reign was circa 716 to 687 B.C.; as the 16th king, but the 13th king of divided YaSHaRAL over YaHuWDaH. He began in good and ended in good. KJV Hezekiah.

2

3

4 Psa 106:32 - 40; Hosea 4:14; John 8:43 - 44

5

6

7

* - The Hebrew 2114 **אֲרָם** meaning a stranger as an outsider. See Greek 245 definition in Isaiah 62:8.

8

* - The Greek 4633 σκηνή usually means a tent, also sometimes a-booth. The Hebrew 5521 **אֹהֶל** (SauWkaH) means a booth.

9

* - The Hebrew 5467 **מִצְרַיִם** of an uncertain derivation possible meaning scorched or burnt; Ancient Hebrew is “the support/thorning of a doorway by force”, implying different kinds of rape, since an unwanted male member can be referred to idiomatically as a thorn. KJV Sodom.

** - The Hebrew 6017 **אֲרָם** is a defective in the M.T. Aramaic/Hebrew because they are missing the Ghayin letter of Ancient Hebrew; hence this should be **אֲרָם** meaning “the twisted one forcing another head-one behold”, this again implies enslavement/maltreatment and different kinds of rape. KJV Gomorrah.