

Chapter 1:1 - 10

1:1 And the-Word of-YaHuWaH did-come-to-be unto YauWNaH the son of-AMaTHiY*, saying,

2 “You-Rise-Up and You-Go unto NiYNauWaH*, to-the great city, and You-Proclaim in it, because the scream of-wickedness is-come-up to-Me!”

3 And YauWNaH did-rise-up to-flee unto THaRSHiYSH* from the-face of-YaHuWaH. And he-did-go-down into YaPiY**; and he-did-find a-ship sailing to-THaRSHiYSH; and he-did-give his fare and he-did-embark onto it to-sail with them unto THaRSHiYSH from the-face of-YaHuWaH.

4 And YaHuWaH did-arouse a-wind upon the Sea, and there-came-to-be a-great billow in the Sea and the ship was-in-danger of-being-shipwrecked.

5 And the-crew were-frightened, and each-one did-shout-aloud unto his god, and they-did-execute throwing-over-board the-goods of-the-ship into the Sea, to-lighten them up. But YauWNaH did-go-down into the hold of-the-ship, and he-did-sleep and he-did-snore.

6 And the boatswain did-come unto him, and he-did-say to-him, “Why do-you-snore? You-Rise-Up, You-Call-Upon your god, that a-god should-preserve us, and in no way might-we-be-destroyed!”

7 And each-one did-say unto his neighbor, “You-All-Come-Hither, we-shall-cast lots, that we-should-discover on-what account this evil is to-us.” And they-did-cast lots, and the lot did-fall upon YauWNaH.

8 And they-did-say unto him, “You-Report indeed, on-what account this evil is to-us! What is your work? And from-where have-you-come? And from-out-of which country? And from-out-of what people are you?”

9 And he-did-say unto them, “I am a-slave of-YaHuWaH, and I do-worship the ALuHiYM of-the Heaven, Who did-make the Sea, and the dry-land.”

10 And the men were-frightened-with great fear, and they-did-say unto him, “What is this you-did-do?” Because the men did-know that

* - The Hebrew 3124 פֶּתִיחַ means a dove. Jonah as a prophet was during the reign of King Jeroboam II (793-753 BC). Some historical evidence does seem to suggest that during the reign of Ashurbanipal III (771-754 BC) that some kind of a religious awakening occurred; hence this was the most likely period of Jonah. Nineveh was not destroyed until 612 B.C.

1:1

* - The Hebrew 573 אֱמֶת based off of H571 אֱמֶת meaning truth and is the nominative singular masculine; meaning “he is truth” KJV Amittai.

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* - The Hebrew 5210 אֶרֶב; Ninevah in modern English; the Ancient Hebrew meaning is “the seed whose hand moves to the seed (offspring) which is attached, behold” as ABRaHaM was an attached seed from this offspring. This is the area of modern day Iraq called Mosul. The capital of the ancient kingdom of Assyria.

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* - The Hebrew 8659 טַרְשִׁישׁ the meaning comes from H8658, golden topaz. KJV Tarshish

** - The Hebrew 3305 יָפִי or יָפִי, but the preferred spelling seems to go with the older יָפִי from Joshua 19:46; meaning beautiful. KJV Joppa

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5 Wisdom of Solomon 14:1

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