



## EDWARD CROWLEY

- 4817 PALM TREE COURT, WINDERMERE, FL 34786 •
- EDWARD@EDWARDCROWLEY.COM •
- 352-494-0488 •

### OBJECTIVE

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To provide an employer a dedicated, hardworking employee that sees to the needs, wants and desires of the client and the employer, contributing to the advancement of the organization's productivity and goals.

### LICENSE AND CERTIFICATIONS

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#### **Landscape Architect**

State of Florida Department of Business and Professional Regulation Board of Landscape Architecture Registered Landscape Architect #LA6667183

#### **LEED AP**

United States Green Building Council's Leadership in Energy and Environmental Design Accredited Professional in New Construction

#### **Florida Water Star SM AP**

Florida Water Star SM Accredited Landscape Professional

#### **GI-BMP**

Florida Department of Environmental Protection with the University of Florida Institute of Food and Agricultural Sciences Green Industries Best Management Practices

#### **Landscape and Horticultural Specialist**

Valencia Community College Landscape and Horticultural Specialist Technical Certificate

#### **Landscape and Horticultural Professional**

Valencia Community College Landscape and Horticultural Professional Technical Certificate

#### **Antiterrorism Certificate**

JS-US007-14 Level I Antiterrorism Certificate Awareness Training Joint Chief of Staff, Department of Defense

### WORK EXPERIENCE

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#### **Sustainable Design and Consulting**

**Windermere, FL**

**July 2009- Present**

*Owner/Operator* Sustainable start up specializing in Landscape Architecture, Environmental Design and Ecological Consulting. Market and solicit work, interact with clients, ensure that customers understand proposed solution options and assist in implementation of solutions and making the customer satisfaction the priority.

- *SJRWMD Apopka Office, Apopka, FL*
- *Polk County Courthouse Parking Garage, Barton, FL*
- *Okeechobee Tax Collector, Okeechobee, FL*
- *Florida Poly Technical Recreation Building, Lakeland, FL*
- *Polk County Government Center, Lake Alfred, FL*
- *Polk County Courthouse Parking Garage, Barton, FL*
- *City of Minneola Fire Department, Minneola, FL*
- *Water Administration, Lakeland, FL*
- *Field House and Conference Center, Winter Haven, FL*
- *Berkeley Accelerated Middle School, Auburndale, FL*
- *Polk State College, Winter Haven, FL*
- *Florida Chemical, Winter Haven, FL*
- *Acharekar Residence, Windermere, FL*
- *Bullard Residence, Winter Park, FL*
- *Davidson Residence, Dr. Phillips, FL*
- *Esinaugle Residence, Gotha, FL*
- *Gooden Residence, Ocoee, FL*
- *Wagner Residence, Orlando, FL*

#### **City of Orlando Parks Department**

**Orlando, FL**

**January 2016- October 2021**

*Landscape Architect* Redesign and assist in park planning, including open areas, dog parks, playgrounds and ballfields, specifying playground equipment and park amenities, site analysis, design development, phasing of construction, detail organization, specification updates, construction documents, bid package preparation, review and response to comments.

- *Willows Parks, Orlando, FL*
- *Orange Robinson Pocket Park, Orlando, FL*
- *Festival Park Orlando, FL*
- *Lake Druid Park, Orlando, FL*
- *Malibu Grove Park, Orlando, FL*
- *Lake Eola Park, Orlando, FL*
- *Constitution Green Park, Orlando, FL*
- *Mathews Park, Orlando, FL*
- *Park of the Americas, Orlando, FL*
- *Waderview Park, Orlando, FL*
- *Delaney Park, Orlando, FL*
- *Dartmouth Park, Orlando, FL*

**Heery International/Bowyer-Singleton and Associates**      **Orlando, FL**      **June 2007-May 2009**

*Landscape Designer* Site analysis conceptual designs, design development, design of planting plans, hardscape plans, and water features, construction documents and bid package preparation, review and response comments, researched and performed code minimum landscape, computer drafting of landscape plans: planting plans, hardscape plans and construction documentation.

- *Medical College of Georgia Cancer Center, Augusta, GA*
- *Lake County Courthouse, Tavares, FL*
- *Disney Adventureland, Pecos Bill, Orlando, FL*
- *Okaloosa County Courthouse, Okaloosa County, FL*
- *Cornerstone Hospice, Tavares, FL*
- *Skyline Hospital, White Salmon, WA*
- *Osceola Center for the Arts, Osceola County, FL*

**Morris Architects**      **Orlando, FL**      **September 2005-Feb 2007**

*Landscape Architectural Designer* Accountable for computer drafting of planting plans, hardscape plans, construction documentation, conceptual design, redesign of signage entry features, redesign of club house and pool hardscape, new secondary area hardscape and planting upgrades, assisted in development of masterplan of themed beachside attraction, dune design.

- *Pleasure Island Revitalization, St. Cloud, FL*
- *City Mark Development, Orlando, FL*
- *Centex Tidelands Development, Palm Coast, FL*
- *Niteroi Masterplan, Niteroi Brazil*
- *Marriott, St. Petersburg, FL*
- *Paradise Island Resort, Cayman Islands*
- *Port Orange Revitalization, Port Orange, FL*
- *Hard Rock Park, Myrtle Beach SC*

**Biosphere Consulting**      **Winter Garden, FL**      **June 1998-May 2001**

*Nursery Manager* Assisted in preparation and initiation of yearly operating plan, assisted in selection, supervision and evaluation of crew members, conducted test to develop and modify practices and operational methods, implemented new methods for improvement of operational techniques and efficiency, propagation and maintenance of nursery stock.

**Good Samaritan Center**      **Jackson, MS**      **February 1992-June 1997**

*Case Manager* Coordinate pick-up and delivery of donations, screen clients in need, determine eligibility, dispense appropriate funds, delegated monies from FEMA emergency funds, coordinated with other area agencies to not duplicate assistance.

EDUCATION

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**University of Florida**      **Gainesville, FL**      **June 2001- June 2005**  
***Bachelors in Landscape Architecture May 2005***

- **Flabash.04 Chair**  
Florida LABASH, a student landscape architecture international conference. Supervised the organization and execution of a national student conference with over 400 attendees. Managed the entertainment and social events, supervised the Tours Committee, assisted in choosing national speakers, hosted speakers, tracked registrants, created and managed a project budget, oversaw and approved public relations, oversaw and participated in fundraising and additional events.
- **Architecture College Council Representative for ASLA**  
Act as a liaison between Board of College Council and American Society of Landscape Architects, Providing information and updates, soliciting for funds, planning of events, chairing of meetings.

**Valencia Community College**      **Orlando, FL**      **August 1998-December 1999**  
***Associate in Science in Environmental Horticulture***

OTHER

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**Moody Air Force Base: A Study in Defensible Planning**

*Senior Capstone Project University of Florida 20005*

**Defensible Spaces: Preventing Crime Through Landscape Design**

*Presentation Southern States Crime Prevention Conference October 2014*

SKILLS

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**Computer Related**

AutoCAD 2021, Vector Works 12.0, Sketch-Up, Word, Excel, PowerPoint, Outlook, Photoshop, In Design, Illustrator.



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