

## MHR MANAGEMENT, INC 43-55 11th STREET LONG ISLAND CITY, NY 11101

**Updated August 2023** 

## APPLICATION FOR HOUSING Bedford-Stuyvesant & Williamsburg

## **PLEASE PRINT**

Please complete all sections and questions and sign the last page. If a question does not apply, please draw a line through the question or write "N/A". If additional space is required please use blank space and/or attach a sheet of paper and clearly label the specific question you are answering (i.e. "Continuation from Question D1").

| 1. Name:                        |   |             |            |                           |                           |  |
|---------------------------------|---|-------------|------------|---------------------------|---------------------------|--|
| First                           |   | Middle Init | ial        | Last                      |                           |  |
| 2. Street Address:              |   |             |            |                           |                           | Apt:   |
| 3. City:                        |   |             | State:     |                           |                           | Zip:   |
| 4. Home/Cell Phone:             |   |             | Alt phone: |                           |                           |  |
| 5. Email (if applicable):       |   |             | -          |                           |                           |  |
| B. Household Comp               | osition                                 |             |            |                           |                           |  |
| 1. How many people plan         | on living in the                        | apartment?  |            |                           |                           |  |
| 2. Please list each person      |   |             | partment:  |                           |                           |  |
| Household Member (Full<br>Name) | Relationship<br>to Head of<br>Household | Birth Date  | Sex        | Full-time<br>student? Y/N | Part-time<br>student? Y/N | Full-time student at any point in the current calendar year? |
|                                 | Head/Self                               |             |            |                           |                           |  |
|                                 |   |             |            |                           |                           |  |
|                                 |   |             |            |                           |                           |  |
|                                 |   |             |            |                           |                           |  |
|                                 |   |             |            |                           |                           |  |
|                                 |   |             |            |                           |                           |  |

If yes, please explain:

☐ Yes

 $\square$  No

| C. Housing informat           | ion  |                       |                |             |  |
|-------------------------------|--|-----------------------|----------------|-------------|--|
| 1. Present Landlord:          |  |                       | Phone:         |             |  |
| 2. Landlord Address           |  |                       |                |             |  |
| 3. Is the apartment leased    | directly to you?   | ☐ Yes                 |                |             |  |
| 4. Monthly rent:              |  |                       |                |             |  |
| 5. How long have you live     | d at this address?   |                       | -              |             |  |
| 6. Do you, or any member ☐ No | on this application have a tenant b  | ased rental voucher s | uch as Section | 8?          |  |
| D. Income and Asse            | t Information  |                       |                |             |  |
| If you freelance or do con    | e employment information, includin<br>tract work, please list all current cor<br>from the prior 12 months. |                       |                | _           |  |
| Household Member              |  |                       |                |             |  |
| Name                          | Employer Name and Address  | Dates Employed        | Gro            | ss Earnings |  |
|                               |  | from:                 |                |             |  |
|                               |  | to:                   | \$             | per         |  |
|                               |  | from:                 |                |             |  |
|                               |  | to:                   | \$             | per         |  |
|                               |  | from:                 | _              |             |  |
|                               |  | to:                   | \$             | per         |  |
|                               |  | from:                 | _              |             |  |
|                               |  | to:                   | \$             | per         |  |
|                               |  | from:                 | 1              |             |  |
|                               | <del> </del>   | to:                   | \$             | per         |  |
|                               |  | from:                 |                |             |  |

to:

\$

per

2. List all other sources of income such as Public Assistance, Supplemental Security Income, Social Security, Disability, Pension, unemployment compensation child support, ongoing gifts/recurring financial support, alimony, and/or grants.

| Household Member |                |              |
|------------------|----------------|--------------|
| Name             | Type of Income | Gross Amount |
|                  |                | \$<br>per    |

| 3. | What is your household's total annual income? |  |
|----|---|--|
|    |   |  |
|    |   |  |

4. List all assets of household members who will live in the apartment.

| Household Member | Type of Asset (direct deposit card, checking, savings, IRA/Retirement, money markets, trusts, life insurance,  |                       |
|------------------|--|-----------------------|
|                  | The state of the s | Financial Institution |
| Name             | stocks/bonds, etc.)  | Financial Institution |
|                  |  |                       |
|                  |  |                       |
|                  |  |                       |
|                  |  |                       |
|                  |  |                       |
|                  |  |                       |
|                  |  |                       |
|                  |  |                       |
|                  |  |                       |

| 5. List any ass                          | ets disposed of for less tha                       | n market val                  | ue in the past two years.                                     |  |  |
|--|--|-------------------------------|---|--|--|
|  |  |                               |   |  |  |
| 6. Do you own real estate?               |  | □ No                          | ☐ Yes   |  |  |
|  | If yes, what is the current                        | market value                  | e?  |  |  |
|  | What is the value less any                         | mortgage oi                   | r lien?   |  |  |
|  | Do you or any member of ☐ No                       | your househ<br>□ Yes          | nold receive any rent from ten If yes, how much?              | ants living at this property?                        |  |
| 7. Do you anti                           | icipate any change in house<br>□ No                | ehold income<br>□ Yes         | e in the next 12 months?<br>If yes, please explain            |  |  |
|  | <b>ng Information</b><br>u hear about these apartm | ents?                         |   |  |  |
|  | ☐ Newspaper  | ☐ City "af                    | fordable housing" website                                     | ☐ Website/Internet                                   |  |
| ☐ Friend/Family                          |  | ☐ Sign posted on the property |   | ☐ Local organization or church                       |  |
|  | □ Other  |                               |   |  |  |
| F. Racial Group/Ethnicity Identification |  |                               |   |  |  |
| •  |  |                               | Housing and Urban Developme<br>tion which identifies the Head | ent. It will not affect the processing of Household. |  |
| A.                                       | ☐ White ☐ Black/Afric                              | an Americar                   | n 🗆 American Indi   | an/Alaskan Native                                    |  |
|  | ☐ Asian ☐ Native Hav                               | vaiian/Pacifi                 | c Islander  |  |  |
| В.                                       | ☐ Hispanic or Latino                               |                               | ☐ Not Hispanic or Latino                                      |  |  |

| I hereby affirm that, to the best of my knowledge, the above listed information is true, correct, and complete. I understand that misleading or false statements, misrepresentations, or incomplete information in this application will be grounds for rejection. I authorize MHR Management, Inc. to contact my agencies, offices, other groups or organizations to obtain any information or materials deemed necessary to process my application, including verifying my financial, credit, housing, and legal history. I understand that this information will be considered when determining my eligibility. |  |   |  |  |
|--|--|---|--|--|
| Head of Hous   | ehold Signature  |   | Date   |  |
| disability or far<br>presence of fed<br>accommodatio   | milial status in the admissi<br>deral financial assistance.<br>In requests for modificatio | ion or access to, or treatment o<br>Under Section 504 of the Reha<br>ons in policies, practices and fac | the basis of race, color, religion, sex, national origin, or employment in its programs or activities regardless of the bilitation Act of 1973 the owner honors reasonable cilities, when such modifications may be necessary to afford velopment and are not fundamental program changes. |  |
| Office Use Or  | nly  |   |  |  |
| Verified hous  | ehold size:  | Site eligib   |  |  |
| Total verified   | household income:  |   | 101-105 South 8 <sup>th</sup> Street Brooklyn, NY, 11211   |  |
| Unit size:   | □ Studio   |   | 176 South 8 <sup>th</sup> Street, Brooklyn, NY, 11211  |  |
|  | □ 1 Bedroom  |   | 918 Kent Avenue, Brooklyn, NY, 11205   |  |

 $\hfill\Box$  72 Lewis Avenue, Brooklyn, NY, 11206

□ 2 Bedrooom

□ 3 Bedroom