



Gun Show Vendor Application

Name

Business Name (if applicable)

Mailing Address

City, State, Zip Code

Phone Number

E-Mail

Type of Merchandise / Exhibit

TABLE FEE: \$65.00 per table

Number of Tables _____ = \$ _____

JACKSON COUNTY EXPO SHOW RULES AND REGULATIONS

Setup February 23, 2024, 3pm to 7pm

FEBRUARY 24, 2024, 9am TO 5pm

FEBRUARY 25, 2024, 10am TO 3pm

1. **Table rental fees and signed applications are due by February 1, 2024. NO REFUNDS WILL BE MADE ON RESERVATIONS CANCELLED IN THE MONTH OF FEBRUARY 2024.**
2. Vendors will be issued 2 admission passes when reserving tables.
3. Vendors are responsible for the actions of their employees, agents, and other parties. **NO PETS OR UNSUPERVISED MINOR CHILDREN ALLOWED.**
4. Display or items for sale that glamorize racism, hatred, or criminal activity are **NOT** allowed.
5. All firearm sales at the show must have the required background check before the firearm leaves the building. A licensed FFL dealer is available for a fee.
6. Vendors will not possess or disperse any drugs, drug paraphernalia, or alcohol at the show.
7. All firearms displayed at the show will be unloaded, in a safe condition, with actions tied.
8. Southern Oregon Shooting Sports, event coordinator, the show's sponsors, employees, volunteers, officers, and agents are not responsible for vendor's property. Vendor agrees to indemnify and hold the above harmless from and against all liabilities, damages, losses, legal action, or causes of legal action, cost and expenses (including attorney fees) caused by the vendor while participating in this show or after the event.

I AGREE TO COMPLY WITH THE ABOVE RULES AND CONDITIONS AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL LAWS AND REGULATIONS WHILE EXIBITING AT THE SOUTHERN OREGON SHOOTING SPORTS GUN SHOW AT THE JACKSON COUNTY EXPO IN CENTRAL POINT OREGON.

Vendor's Signature

Date

Email completed application to info@soshootingsports.com
Mail check to 6661 Hugo Rd. Ste.5, Grants Pass, OR 97526