2024 UBIC BOOTH CONTRACT

This agreement sets forth your rights and responsibilities. Please read carefully, including the second page. When filling out this application please write legibly.

1.	Responsible Party (Print) Name: Address (Mailing): Phone (Best Contact): Email:	
2.	Please list the type of item/food/service you will be selling/providing:	
Food Booth definition "Any edible item including candy." O selling merchandise, you cannot also sell		
3.		ge)No@\$300.00 each generators.)No@\$100.00 each
4.	Physical Booth Information Food Truck/Trailer (We Side of Service window Left or Right Tent Limited water hook ups. Mark if nec	
You	•	ktension cords, lighting, containers for water.
	Payment Method: Cash/Check	
	Office Use	Date Payment Received:
	Check No.:	Payment Amount:
	Please mail signed contract and Payment to the following address:	
	UBIC P.O. Box 156	2, Roosevelt, Ut 84066
Signat	ture:	Dated:
•	Booth Manager/Vendor (See page 2 for Rule	es and Requirements)

Thank you for your interest in UBIC. Completing an application does not constitute or guarantee a vendor space. The UBIC Committee has the right to choose and select any vendor they deemed appropriate for this event. You will receive an acceptance or denial letter as we receive payment and applications.

If you have any questions contact
Mary Mortensen at 435-823-3221 or maryimortensen3@gmail.com

RULE AND REQUIREMENTS

- 1. You are responsible for cleaning around your booth, 30 feet in each direction. Please bring a broom, dustpan, cleaning supplies, and garbage container.
- 2. Booth setup can begin Wednesday July 31, 2024 between 5pm and 10pm. All setup must be completed no later than Thursday August 1, 2024 by 4pm.
- 3. Booth spots are designed as follows:
 - A. Those having a booth in 2023 will have the same booth space this year, provided that application and the full amount of the fee is received by July 17, 2024. After July 17th, if your booth space is not paid for it will be relocated or declined.
 - B. All other booth spaces will be allocated on July 18th. No booth space will be allocated unless full payment is received.
- 4. 10X25ft booths are 10 feet wide and 25 feet deep, providing 10 feet of frontage. The 10 feet must include tongue or extension. (The size of a pull in parking spot)
- 5. Vehicles are allowed in the booth area only from 6am to 4pm daily. Vehicles remaining in the booth area at any time will be towed out of the booth area. By signing this contract, you agree to be responsible for the towing fees.
- 6. The 10X10 spots do not have electricity. If you need electricity for lights, you must provide your own electrical source. Generators are not allowed. The fumes and the noise are a distraction and health risk. The electrical source must be battery powered.
- 7. Any power failure of power surges which could cause damage to your equipment, company or personal cannot be controlled. This is your responsibility to protect your equipment. U.B.I.C. Committee, Roosevelt City, or Duchesne County will not be liable for any damage to your equipment.
- 8. No-Sale Items: These are items that are prohibited from sale.
- a. Invisible Ink
- b. Firecrackers
- c. Pepper mace or tear gas items of any kind
- d. No real or fake guns, rifles, knives, or any other weapons
- e. Smoke Bombs
- f. Lasers

g. Gang materials or colors

h. Vulgar sayings or materials

i. Obscene Materials

j. Colored hair spray

k. String in a can

I. Pop snaps

These items give rise to safety concerns and annoyance concerns. To avoid these concerns, these items are not permitted to be sold. You will be asked to remove from your sales any items that become a problem to the public or other booths.

- All food booths must have a food-handlers permit and licensed person there at all times.
 All food booths must abide by Duchesne County Health Departments rules and regulations.
- PROOF OF INSURANCE WILL BE REQUIRED FOR ALL GAMES OR RIDE BOOTHS.
- 11. No booth will be held unless a contact is signed, payment in full is received, and your check clears the bank. There will be no refunds.
- 12. Please understand that problems may arise. We agree to work with you, but understand that the U.B.I.C. Committee may change the contract if necessary. The U.B.I.C. Presidency reserves all rights.