

# UBIC

## 2025 Vender Application

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Address: \_\_\_\_\_

Tax ID Number: \_\_\_\_\_

(If you don't have a Tax ID # then your Social Security #)

Please list the type of item/food/service you will be selling/providing: \_\_\_\_\_

### Booth Size Request and Fee

10X25 (Electricity and 10ft of frontage) No. \_\_\_\_\_ @ \$300.00 each

10X10 (No electricity. No personal generators.) No. \_\_\_\_\_ @ \$100.00 each

### Booth Information

Tent \_\_\_\_\_ Food Trailer/Trucks what side do you serve out of? \_\_\_\_\_

Trailor \_\_\_\_\_ Limited water hook ups. Mark if necessary. \_\_\_\_\_

Truck \_\_\_\_\_ \*Food Trailer/Trucks: We recommend 3 10X25 booth sapces to fit flush with the  
vendor area 2 10X25 booth spaces for a diagonal fit.

You will be responsible for your own awnings, extension cords, adaptors, lighting, container for water, etc.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

UBIC Booth Manager (See page 2 for Rules and Requirements)

**The application and payment deadline is June 4, 2025**

Please mail signed application and payment  
(Cash/Check) to the following address:

UBIC Attn: Vender  
PO Box 1562, Roosevelt, UT 84066

If you have any questions contact:

Mary Mortensen at 435-823-3221  
or maryimortensen3@gmail.com

Thank you for your interest in UBIC! Completing an application does not constitute or guarantee a vendor space. The UBIC Committee has the right to choose and select any vendor they deemed appropriate for this event. We may contact you to get more information, if application is not complete. You will receive an acceptance or denial letter June 11, 2025, if denied payment will be refunded at this time.

# Rules and Requirements

1. Booth spots are designated as follows:

Application and payment should be postmarked no later than June 4, 2025.

2024 vendors will have priority, if requirements are met.

2. Booth Set up will begin Wednesday July 30, 2025. (More information to come)

All set up must be completed no later than Thursday July 31st by 4pm.

3. Vehicles are allowed in the booth area only from 6am to 4pm daily. Vehicles remaining in the booth area at any time after will be towed out of the booth area. By signing this contract, you agree to be responsible for the towing fees.

4. 10X25ft booths are 10 feet wide and 25 feet deep, providing 10 feet of frontage. The 10 feet must include tongue or extension. (The size of a pull in parking spot)

5. The 10X10 spots do not have electricity. If you need electricity for lights, you must provide your own electrical source. Generators are not allowed due to fumes and noise are a distraction and health risk. We recommend battery operated or solar.

6. You are responsible for cleaning around your booth, 30 feet in each direction. Please bring a broom, dustpan, cleaning supplies, garbage container, etc.

7. Any power failure or power surges which could cause damage to your equipment, company, or person cannot be controlled. This is your responsibility to protect your equipment. UBIC Committee, Roosevelt City, or Duchesne County will not be liable for any damage to your equipment.

8. No-Sale Items:

A. Invisible Ink

B. Firecrackers

C. Pepper Mace or Tear Gas items

D. No real or fake guns, rifles, knives, or any other weapons

E. Smoke Bombs

F. Lasers

G. Gang Materials or Colors

H. Vulgar sayings or materials

I. Obscene materials

J. Colored hair spray or dyes

K. String in a can

L. Pop snaps

These items give rise to safety concerns and annoyance concerns. To avoid these concerns, these items are not permitted to be sold. You will be asked to remove from your sales any items that become a problem to the public or other booths.

9. All food booths must have food-handler permit and licensed person there at all times.

All food booths must abide by Duchesne County Health Department rules and regulation.

10. PROOF OF INSURANCE WILL BE REQUIRED FOR ALL GAMES OR RIDE BOOTHS.

11. No booth will be held unless the application is signed, paid in full, and your check clears the bank.

12. Please understand that problems may arise. We agree to work with you, but understand that the UBIC Committee may change the contract if necessary. The UBIC Presidency reserves all rights.