

U B I C

UINTAH BASIN IN CELEBRATION

P. O. Box 1562, Roosevelt, Utah 84066

Hi,

The U.B.I.C. Committee is getting ready for their annual event. Last year was very successful. We had a fun time and appreciate all who participated. We hope to continue growing and learning every year.

This year's featured events are on August 1st, 2nd, and 3rd, 2019. Every night is going to be packed with fun and entertainment. The Community looks forward to this event and already has it scheduled on their calendars. We want everyone to come.

Especially You !!!!!!!!!

This is a great opportunity for Vendors. A lot of people will be roaming around all three days. Booth spaces are \$300.00 for a 10 ft. X 25 ft. space with power. The spaces are 10 feet wide and 20 feet deep, providing 10 feet frontage. If you need more than 10 feet frontage you will need to purchase additional booth spaces. The 10 foot restriction must also include any trailer hitch or tongue. We can not accommodate tongue or hitches in excess of the 10 feet. We do offer a 10 X 10 space, but it is without a power source. These spaces are \$100.00. Please find the information for booth reservations enclosed and please call if you have any questions. If you had a space last year you can have the same space as long as we receive your payment by July 19th. All remaining spaces will be allotted after July 31st.

Thanks again,

/s/ Roland Uresk
Roland Uresk, Chairman
Booth Committee

2019 U.B.I.C. BOOTH CONTRACT

This agreement sets forth your rights and responsibilities. Please read carefully, including the back page. When filling in this application please write legibly.

1. Booth Name: _____

Responsible Party (Please Print) Name: _____

Address: (Mailing) _____

Phone: (Best contact Number) _____

Email: _____

2. Please list the type of items/food/service you will be selling/providing:

3. Booth size requested

☐ 10x25 (Electricity and 10 feet of frontage)-----No. _____ @ \$300.00

ea. _____

☐ 10x10 (No electricity No generators are allowed)-No. _____ @ \$100.00 ea. _____

Total _____

4. Payment method:

☒ Cash **All money must be paid by July 19, 2019**

☐ Check (See Booth Assignment on page two (2))

5. Food booth definition: "Any edible item including candy". Only food booths may sell edible items. If you are selling merchandise you cannot also sell food booth items in the same booth.

Dated: _____

Signed: _____

U.B.I.C. Booth Manager/ Vendor

Thank you for your participation: Please mail signed contract and signed check to the following address:

U.B.I.C. P. O. Box 1562, Roosevelt, Utah 84066

If you have any questions, call: Roland Uresk at 435-722-4668.

See page two (2) for further Rules and Requirements.

Office Use:

Date Check Received: _____

Check No.: _____

Check Amount: _____

RULES AND REQUIREMENTS

1. You are responsible for cleaning around your booth, 30 feet in each direction. Please bring a broom, dust pan and garbage container.
2. Booth setup can begin Wednesday, the 31st day of July, between 6 p.m. and 10:00 p.m. All setup must be completed no later than Thursday, the 4th day of August, by 4:00p.m.
3. Booth spots are designated as follows:
 - A. Those having a booth last year will have the same booth space this year, provided the application and the full amount of the fee is received by July 19th, 2019. After July 18th, 2019 if your booth space is not paid for it shall be reallocated.
 - B. All other booth spaces will be allocated on July 29th. No booth space will be allocated unless full payment is received. No checks will be taken after July 19th. Cash will be required.
4. 10X25 ft booths are 10 feet wide and 25 feet deep, providing 10 feet of frontage.
5. Vehicles are allowed in the booth area only from 6:00 a.m. to 4:00 p.m. daily. Vehicles remaining in the booth area at any other time will be towed out of the booth area. By signing this contact you agree to be responsible for the towing fees.
6. The 10X10 spots do not have electricity. If you need electricity for lights, you must provide your own electrical source. Generators are not allowed. The fumes and the noise are a distraction and a health risk. The electrical source must be battery powered
7. Any power failure or power surges which could cause damage to your equipment, company or personnel cannot be controlled. This is your responsibility to protect your equipment. U.B.I.C. Committee, Roosevelt City or Duchesne County will not be liable for any damage to your equipment.
8. No-Sale items: These are items that are prohibited from sale.
 - A. Invisible Ink
 - B. Firecrackers
 - C. Pepper mace or tear gas items of any kind
 - D. No real or fake guns, rifles, knives or any other weapons
 - E. Smoke bombs
 - F. Fart spray
 - G. No gang materials or colors
 - H. Vulgar sayings or material
 - I. Obscene material
 - J. Colored Hair Spray
 - K. String in a can
 - L. Pop SnapsThese items give rise safety concerns and annoyance concerns. To avoid these concerns, these items are not permitted to be sold. You will be asked to remove from your sales any items that become a problem to the public or other booths.
9. All food booths must have a food-handlers permit and a licensed person there at all times. All food booths must abide by the Duchesne County Health Department rules and regulations.
10. Food booths must use **GAS GRILLS and GAS GRIDDLES ONLY and ONE CROCK POT. NO ELECTRIC GRIDDLES.**
11. **PROOF OF INSURANCE WILL BE REQUIRED FOR ALL GAMES OR RIDE BOOTHS.**
12. No booth will be held unless a contract is signed, payment in full is received, and your check clears the bank. There will be no refunds.
13. Please understand that problems may arise. We agree to work with you, but understand that the U.B.I.C. Committee may change the contract if necessary. The U.B.I.C. Presidency reserves all rights.