

## **East Coast Outlaws**

45 Hook Lane Lewisburg, PA 17837 570-847-2344 ecoshooters@gmail.com 2023 Membership Application

Date:

Name			
Address:		City:	
State:	Zip:	Date of Birth:	
Home Phone: ()		Cell Phone: ()	
Email:	Email: USMS #:		
Membership is good for	r the USMS Calend	dar Year	
	name, Date of Birt	Family (living under the same roof) th, CMSA #, CMSA Level.)	
Liability Release: I hereby request familiar with all of its rules and regulation UNITED STATES MOUNTED SHOOTING STATES MOUNTED SHOOTING productions.	membership with UNITE ns and I will abide by and IG LLC,, arena owners, e ced and endorsed events	oots to be eligible for Year End Awards*  ED STATES MOUNTED SHOOTING,LLC I hereby agree to become be bound by them. I further agree to release and hold harmless event promoters, sponsors, and any person connected with UNITE is from losses, damages, or injury to me, my equipment, and/or my D STATES MOUNTED SHOOTING produced or endorsed event.	
		ability to those who have not read these conditions and having not mitting this order, I agree to the disclaimer of liability.	
Signature: Points start once memb	ership has been p	Date: paid.	
Checks can be made ou	ıt to East Coast Օւ	utlaws & mailed to the above address.	

Paid by Cash:\_\_\_\_\_ Check #:\_\_\_\_\_ Amount:\_\_\_\_