

**RESIDENTIAL RENTAL APPLICATION**

**Mailing Address: Richardson P.O. Box 432 Headland, AL. 36345**

**Phone: 334-701-4094**

Application Date:		<b>PLEASE COMPLETE BOTH SIDES OF APPLICATION</b>		
<b>APPLICANT INFORMATION</b>				
LEGAL NAME OF APPLICANT – FIRST	Last	MIDDLE	SS#	
CURRENT ADDRESS		CITY	STATE and ZIP	
DATE OF BIRTH	OCCUPATION – Full or Part Time	MONTHLY INCOME	HOME PHONE	CELL PHONE
EMPLOYER		EMPLOYER ADDRESS		
HOW LONG ON JOB	EMPLOYER CONTACT NUMBER	IN CASE OF EMERGENCY NOTIFY		
CURRENT LANDLORD	LANDLORD PHONE	YEARS WITH LANDLORD	LEASE EXPIRATION DATE	
CURRENT RENT	AUTO LIC PLATE	PETS? IF YES, WHAT KIND	HOW MANY and SIZE	
<b>CO - APPLICANT INFORMATION</b>				
NAME OF CO APPLICANT – FIRST	Last	MIDDLE	SS#	
CURRENT ADDRESS		CITY	STATE and ZIP	
DATE OF BIRTH	OCCUPATION	YEARLY INCOME	HOME PHONE	CELL PHONE
EMPLOYER		EMPLOYER ADDRESS		
HOW LONG ON JOB	EMPLOYER CONTACT NUMBER	IN CASE OF EMERGENCY NOTIFY		
CURRENT LANDLORD	LANDLORD PHONE	YEARS WITH LANDLORD	LEASE EXPIRATION DATE	
CURRENT RENT:	AUTO LIC PLATE	PETS? IF YES, WHAT KIND	HOW MANY and SIZE	
<b>APPLICANT'S REFERENCES (OTHER THAN RELATIVES)</b>				
	NAME	Address	PHONE	
1.				
2.				
<b>CO-APPLICANTS REFERENCES</b>				
1.				
2.				
<b>APPLICANT'S RENTAL HISTORY</b>				
LANDLORD/PHONE/#YEARS AT ADDRESS				
LANDLORD/PHONE/#YEARS AT ADDRESS				
LANDLORD/PHONE/#YEARS AT ADDRESS				
<b>CO-APPLICANTS RENTAL HISTORY</b>				
LANDLORD/PHONE/#YEARS AT ADDRESS				
LANDLORD/PHONE/#YEARS AT ADDRESS				
LANDLORD/PHONE/#YEARS AT ADDRESS				

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**YOUR CREDIT HISTORY**

Have you declared bankruptcy in the past seven (7) years? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you ever been evicted from a rental residence? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you had two or more late rental payments in the past year? Yes \_\_\_\_\_ No \_\_\_\_\_

**ADDITIONAL SOURCES OF INCOME**

If you have other sources of income for us to consider, please list income, source, and person (banker, employer, etc.) who we may contact. You do not have to reveal alimony, child support, or spouse's annual income unless you want us to consider it in this application.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

ADDITIONAL INFORMATION: Please give us any additional information that might help the owner/management to evaluate your application.

**NOTICES:**

I/We hereby warrant that all representations set forth above are true. To verify the above statements, I/We direct those persons named in this application to ask questions about me or us. I/We waive all rights of actions for consequences as a result of such information. I/We agree and authorize and give permission to the management company, owner or servicing company to perform a credit on me/us. I/We agree to pay \$\_\_\_\_\_ for the credit check as permitted by state law.

**If the application is not approved or accepted by the owner or agent, the deposit will be refunded, the application hereby waiving any claim for damages by reason of non-acceptance which the owner or agent may reject. I recognize that as a part of your procedure for processing my application, an investigative consumer report may be prepared whereby information is obtained through personal interviews with others with whom I may be acquainted. This inquiry includes information as to my character, general reputation, personal characteristics and mode of living as permitted by state law.**

Name of Applicants \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AUTHORIZATION  
Release of Information**

I authorize an investigation of my credit, tenant history, banking and employment for the purposes of renting a house, apartment, or condominium from this owner, manager, brokerage, finder, agent or leasing company

\_\_\_\_\_  
Name (please print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name (please print)

\_\_\_\_\_  
Signature