

CHRIST EPISCOPAL CHURCH

Lockport, New York

SUNDAY EUCHARIST

8:00 AM & 10:00 AM

AUGUST 1, 2021

TENTH SUNDAY AFTER PENTECOST

Then Jesus declared, "I am the bread of life.
Whoever comes to me will never go hungry, and
whoever believes in me will never be thirsty.



Welcome!

We are glad you are here! And we are honored that you have joined us for our Worship.

You will find the complete service, including readings, for this morning's celebration in this bulletin. Do not be afraid to participate, or to allow your children to participate. Jesus said, "Let the children come to me." This is a CELEBRATION and we are praising God as a family for the gift of his Son.

Know, too, that you are welcome at the table of the Lord; the invitation is from Jesus himself. However, if you do not wish to receive Communion but would like a blessing, simply come forward at the time for Communion and cross your arms over your chest and the priest will give you a blessing. Gluten free hosts are available; just tell the deacon/priest.

Please feel free to sit, stand, or kneel during the Eucharist as may be most comfortable for you.

Again, Welcome!!



ENTRANCE RITES

*Music is only at the 10:00 am Service**The People stand*

GATHERING HYMN

All who hunger, gather gladly

ELW # 461 v3



1 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



2 Come from lone - li - ness and long - ing. Here in peace we have been fed.



3 Blest are those who from this ta - ble live their days in grat-i - tude.



4 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825Text © 1991 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com

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Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

8 am

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

10 am

Henry Greatorex

1
Glo - ry be to the Fa - ther, and to the Son, and to the

5
2 Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

10
3 shall be. world with - out end. A - men, A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Our living God, we hunger for lasting life and happiness and the fulfillment of all our hopes. Satisfy all our hungers through your Son Jesus Christ, our bread of life. And when he has filled us with himself, may he lead and strengthen us to bring to a waiting world the food of reconciliation and joy which you alone can give to the full. We ask this through Christ our Lord. Amen

The people sit

FIRST READING Exodus 16:2-4, 9-15

A Reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Reader

Listen to what the Spirit is saying to God's people

People

Thanks be to God

PSALM 78:23-29

Read responsively by *half* verse

- 23 So he commanded the clouds above *
and opened the doors of heaven.
- 24 He rained down manna upon them to eat *
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; *
he provided for them food enough.
- 26 He caused the east wind to blow in the heavens *
and led out the south wind by his might.
- 27 He rained down flesh upon them like dust *
and winged birds like the sand of the sea.
- 28 He let it fall in the midst of their camp *
and round about their dwellings.
- 29 So they ate and were well filled, *
for he gave them what they craved.

SECOND READING Ephesians 4:1-16

A Reading from Paul's letter to the Church in Ephesus.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge

of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader Listen to what the Spirit is saying to God's people
People **Thanks be to God**

The people stand
SEQUENCE HYMN

What feast of love
 ELW # 487 v 1-2



1 What feast of love is of - fered here, what ban - quet come from heav - en?
 2 What light of truth is of - fered here, what cov - e - nant from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
 What hope of ev - er - last - ing life, what won - drous word is giv - en?



This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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GOSPEL John 6:24-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ**

HOMILY

A period of reflective silence is maintained after the homily.

The Rev. Thomas J. Mitchell

THE APOSTLES CREED

All stand and say together

**I believe in God, the Father almighty,
creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

The people remain standing; the Presider continues

As we are gathered here in the name of Jesus our Lord, we bring before him the needs of his people and the hungers of the whole world, saying: You are the Bread of Life; give us this bread always.

Leader

O God, your people are hungry for your presence. Teach us to put our trust in you. Let us not forget the wonders you have shown us. You are the Bread of Life; **Give us this bread always.**

Your church is hungry for your presence. Give our leaders hearts for your truth and wisdom as they guide us. Bless our Presiding Bishop Michael, our Bishop Sean, and our priests and deacons. Empower us all to live the covenant we have made with you. You are the Bread of Life; **Give us this bread always.**

Your world is hungry for peace. We pray for the leaders of all the nations, that their hearts are intent on the common good for all people. We pray for Joseph, our President, those who serve in local governments, and for the courts and Congress of our land. You are the Bread of Life; **Give us this bread always.**

Your world is hungry for relief from hardship. We pray for your people in all corners of the world who want for food and shelter, who suffer from oppression and war. Sustain them with your presence and lead us to come to their aid. You are the Bread of Life; **Give us this bread always.**

Your world is hungry for healing and compassion. We pray for those we hold dear to our hearts who suffer from any illness of body, mind or spirit: (*Pray for those on our prayer list*), . . . We pray also for those who have no one to pray for them. You are the Bread of Life; **Give us this bread always.**

Your world is hungry for comfort and eager for new life. Enfold those who have died into your embrace. May they rest in your eternal presence. May we all come to know the life that is eternal. You are the Bread of Life; **Give us this bread always.**

COLLECT

God of mercy, you have heard the prayers of your people in the desert. Hear our prayers now as we journey towards the eternal life promised by your Son, Jesus Christ our Lord. Amen

CONFESSION OF SIN

The Presider says:

Let us confess our sins to God.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,**

to the glory of your Name. Amen.

The Celebrant concludes with an absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

LITURGY OF THE EUCHARIST

The Priest says

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

OFFERING

Offertorium –Gorden Young

Timothy McQueen

THE GREAT THANKSGIVING

The people stand

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

8 am

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10 am

1 Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
2 ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
3 heav-en and earth are full, full of your glo - ry.
4 Ho - san - na in the high - est, ho - san - na in the high - est.
5 Bless-ed is he who comes in the name of the Lord.
6 Ho - san - na in the high - est, ho - san - na in the high - est.

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The music is in a simple, hymn-like style with a steady rhythm. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The second staff continues the lyrics: "ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The third staff continues: "heav-en and earth are full, full of your glo - ry.". The fourth staff continues: "Ho - san - na in the high - est, ho - san - na in the high - est.". The fifth staff continues: "Bless-ed is he who comes in the name of the Lord.". The sixth staff concludes with: "Ho - san - na in the high - est, ho - san - na in the high - est.". The score ends with a double bar line.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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People remain standing if able; presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The people respond

Amen!

LORD'S PRAYER

Presider: As our Savior Christ has taught us, we now pray,

People and Presider

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the Host so that those receiving the bread may share in the Body of Christ

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

10 am

1
Je - sus, Lamb of God, have mer - cy on us.

2
Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,
grant us peace, grant us peace.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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The Priest invites the people to Communion

This is the BREAD come down from heaven; whoever eats of it will never die.
This is the CUP of eternal life: whoever drinks of it will live forever.

COMMUNION MUSIC

Timothy McQueen

Blessed Assurance – Greg Bottomley

POST COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

The people stand

May the **Father**, who fed his children with bread and honey in the wilderness, strengthen you in your pilgrimage to the Promised Land. **Amen.**

May the **Son**, who gave his flesh for food and his blood for drink, keep you in eternal life and raise you up on the last day. **Amen.**

May the **Holy Spirit**, who leads us into all truth, empower you to proclaim the death of Jesus until he comes.. **Amen.**

May our loving God bless you, + the Father, and the Son, and the Holy Spirit. **Amen.**

CLOSING HYMN

Glories of your name are spoken

LBW # 358 v 1-3



1 Glo - ries of your name are spo - ken, Zi - on, cit - y of our God;
2 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3 Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear



he whose word can - not be bro - ken formed you for his own a - bode.
well sup - ply your sons and daugh - ters, and all fear of want re - move.
for a glo - ry and a cov - 'ring, show - ing that the Lord is near.



On the Rock of A - ges found - ed, what can shake your sure re - pose?
Who can faint, while such a riv - er ev - er will their thirst as - suage?
Thus de - riv - ing from their ban - ner light by night and shade by day,



With sal - va - tion's walls sur - round - ed, you may smile at all your foes.
Grace which, like the Lord, the giv - er, nev - er fails from age to age.
safe they feed up - on the man - na which God gives them on their way.

Text: John Newton, 1725–1807, alt.

Music: AUSTRIA, Franz Joseph Haydn, 1732–1809

DISMISSAL

You have been created in the likeness of God.

GO in true righteousness and holiness.

Thanks be to God.

POSTLUDE

Promenade from Jubilee Suite – Gordon Young

Timothy McQueen

TODAY'S MINISTERS

	8:00 am	10:00am
Rector	The Rev. Thomas J. Mitchel	
Music Director & Organist		Timothy McQueen
Eucharistic Minister	Cindy Theurer	Bill Conley
Reader	Ken Miller	Gloria Bryant
Acolyte		Mat Heschke
Ushers	Ken Miller & Carol Ackerman	
Altar Guild		Joan Weet

FLOWERS

The flowers today are given to the glory of God and in loving memory of our fathers, Dutch and Earl from Brenda & Jim Glaser

ANNOUNCEMENTS

Coffee Hours are resuming. Debbie Bronschidle is scheduling hosts so please let her know when you can do the coffee hour. Listen for announcements each Sunday for the details for that day.

Parish Life Dinner: Saturday, August 7th at 6:00 pm at the Sunset Grill in Wilson. Sign up by August 1st.

2nd Saturday Food Drive: the next drive will be August 14th 11:00 am – 1:00 pm. We especially need canned veggies and fruits, pasta, and pasta sauce.

Warm Up for Winter: in October Outreach will be collecting hats, scarves, mittens and gloves. If you knit or crochet, please start working now, or please purchase these same items. We need to help our neighbors stay warm this winter.

BIRTHDAYS AND ANNIVERSARIES

Best Wishes to Lisa DeWaters, Beth Cook, Laurie Monaco, Wally Goodman, Phil & Lin Faust, and Ron & Joan Winter. May you be blessed with many more years of life and love.

THOSE WE ARE HOLDING IN PRAYER

Gen (Nelson), Sr. Patricia (Gilbert), The Family of Joyce Kaiser, Marie (Dunn), The Family of Elizabeth Rogers, Phil, Stephanie (Scott), Barbara (Cameron), Joanna (Southard)

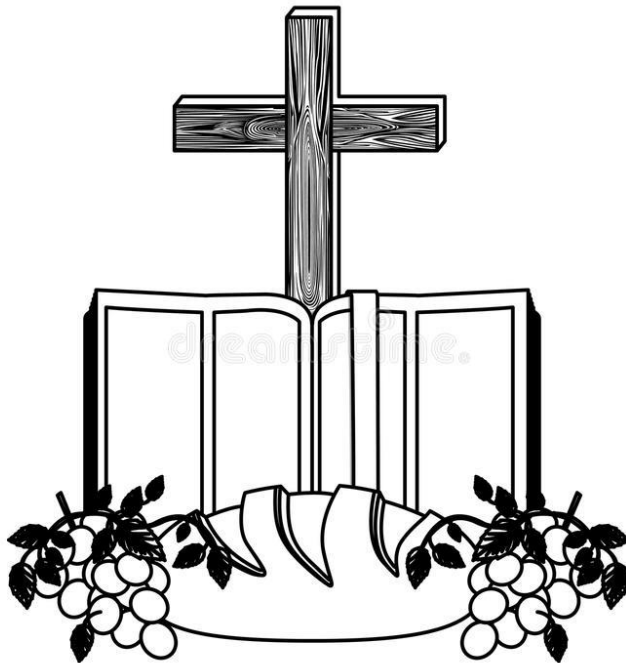
Please Note: We are good about adding people to the prayer list, but not so good at cleaning the list up (many on the list had been on over two years), so after six weeks we will remove names. Please feel free to add people back in as needed – we want to include all who need prayers. Thanks.

THOSE SERVING IN THE ARMED FORCES AND FIRST RESPONDERS

Darren (Tinkham), Jon (Balzer), Marshall (Taylor), Thomas (Griffin), Bob (Urtel), Joe, David Andrew (DeYoung), Kevin (Morse), Shaun (Houseman), Ronald (Nowasell), William (Bisher), Ron (Steen), Tom (Lupo), James (Bindert), Gregory (Buchanan), David (Upson), John (Taylor), Rick (Rucci), Phillip (Sutton), Allen (Upson), Jason (Duffy), Ben (Farone), Richard (Salerno, Jr.), Rob (Winner), Adam (Dear), Jeremy (McKenzie), Jason (Jasinski), Shane (Woods), Ryan (Gassmann), and Nick (DeFilippo).

THOSE WHO HAVE DIED

**THE FLAME OF LOVE CAN NEVER
BE EXTINGUISHED**



Christ Episcopal Church

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CLERGY & STAFF

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THE REV. JOSEPH F. KOZLOWSKI, Supply
THE REV. CANON ABUID SAM, Supply
THE REV. MARTHA FARONE, Deacon
TIMOTHY MCQUEEN, Music Director and Organist
SUSAN BAUER, Office Manager
ELIZABETH COOK, Treasurer
DANIEL P. RUCCI, Sexton

WARDENS

JOHN T. TAYLOR
GLORIA BRYANT

VESTRY MEMBERS

MARY BRENNAN-TAYLOR
DEBORAH BRONSHIDLE
PATRICIA O. FEW
THERESA MCCABE
KENNETH MILLER
ANN RUCCI
JOHN SCOTT
CHERYL URTEL
SUZANNE VENEZIA-WADDELL

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