

CHRIST EPISCOPAL CHURCH

Lockport, New York

SUNDAY EUCHARIST

OCTOBER 24, 2021

8:00 AM & 10:00 AM

22ND SUNDAY AFTER PENTECOST



“Jesus, Son of David, have mercy on me!”

Welcome!

We are glad you are here! Our wish is that we might provide a safe environment for all. Our protocols are based on CDC recommendations and Diocesan mandates and apply to everyone who enters.

- Fully vaccinated are encouraged to wear a mask and maintain social distance.
- Unvaccinated must wear a mask and maintain social distance at all times inside the building.
- If anyone who is less than twelve years of age is present, everyone must wear a mask at all times to protect those who are not able to be vaccinated.
- When singing, everyone must wear a mask at all times.



PRELUDE

Be Thou My Vision – Gordon Young

Timothy McQueen

ENTRANCE RITES

The People stand

GATHERING HYMN

Praise, my soul, the King of heaven

ELW # 865



1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
 2 Praise him for his grace and fa - vor to our fore - bears in dis - tress.
 3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.
 4 An - gels help us to a - dore him, who be - hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.
 Praise him, still the same for - ev - er, slow to chide and swift to bless.
 In his hands he gent - ly bears us, res - cues us from all our foes.
 Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
 Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847

Music: PRAISE, MY SOUL, John Goss, 1800–1880

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Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

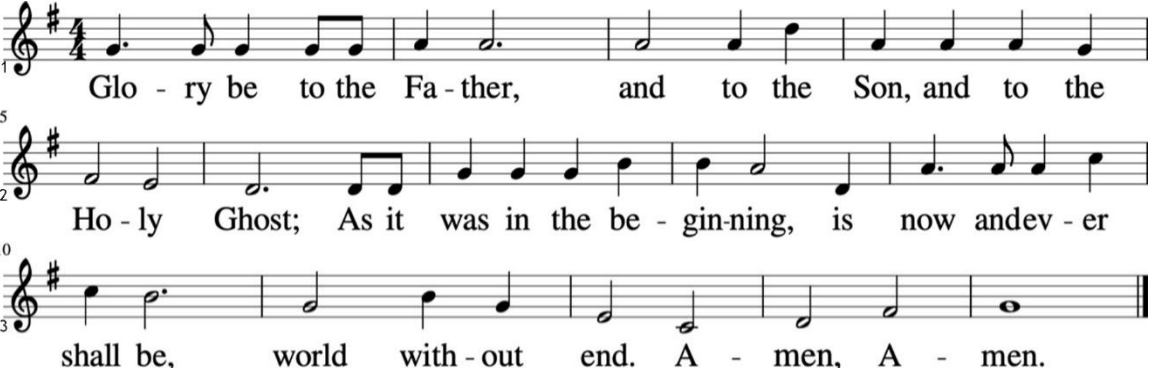
GLORIA

8 am

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

10 am

Meineke



1
Glo - ry be to the Fa - ther, and to the Son, and to the

5
2
Ho - ly Ghost; As it was in the be - gin - ning, is now and ev - er

10
3
shall be, world with - out end. A - men, A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Our living God, you are very near to us in our joys and pains. Give us the eyes of faith and love to see the mission you have given us in life and the courage and grace to carry it out. Make us also clear-sighted enough to see the needs of people who cry out their misery or suffer in silence, that we may bring them your healing compassion and lead them to you. We ask this through Christ our Lord. **Amen.**

The people sit

FIRST READING Jeremiah 31:7-9

A Reading from the book of the prophet Jeremiah.

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Reader Listen to what the Spirit is saying to God's people

People **Thanks be to God**

PSALM 126

Read responsively by *half* verse

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.

6 Those who sowed with tears *
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

SECOND READING Hebrews 7:23-28
A Reading from the letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Listen to what the Spirit is saying to God's people
People **Thanks be to God**

The people stand
SEQUENCE HYMN

Amazing Grace
LBW # 448

1 A - maz - ing grace, how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.

Text: John Newton, 1725-1807

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

GOSPEL Mark 10:46-52

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory to you, Lord Christ**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ**

HOMILY

A period of reflective silence is maintained after the homily.

The Rev. Thomas J. Mitchell

THE APOSTLES CREED

All stand and say together

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

The people remain standing

Let us ask the Father to listen to his people as we turn to him in prayer.

Leader

We humbly bring our prayers before you and ask you to make of us what you created us to be: faithful followers, vessels of your love. We praise you, and we bless you. **Jesus, Son of David, have mercy on us.**

We pray for all those seeking God's will that each may see clearly the path forward be it in marriage, the single life, or ordained ministry. We praise you and we bless you. **Jesus, Son of David, have mercy on us.**

We offer our prayers of gratitude for all you are and all you have done for us. Work through us, O God, and increase in us faith, hope, and charity. We praise you, and we bless you. **Jesus, Son of David, have mercy on us.**

We hear you calling us, your People, to get up and keep moving. Expand our vision of your mission in the world, and don't let fear of discomfort hold us back. We pray for all who follow you, for those who bear the joys and burdens of leadership, for those who are crying out for more of you. We praise you, and we bless you. **Jesus, Son of David, have mercy on us.**

We thank you for the freedoms and abundance many of us enjoy in this land. May we not take them for granted and keep them to ourselves. Give us courage to participate in civic life and to speak up for those values you have instilled in us for the good of all people. We pray for wisdom for our president, the Congress, and courts of this land. May they conduct themselves with integrity. We praise you, and we bless you. **Jesus, Son of David, have mercy on us.**

We lift to your presence those who are in the throes of physical pain or anxiety, difficult relationships and the weight of financial insecurity. Be their hope and their strength. Make them whole. We pray today for *(Here pray for all those on our prayer lists)*. We praise you, and we bless you. **Jesus, Son of David, have mercy on us.**

That the Lord may deliver us from all forms of physical and spiritual blindness, so that we may open our eyes and ears to the plight of the needy, the lonely, and those in prison. We praise you, and we bless you. **Jesus, Son of David, have mercy on us.**

We praise you for the lives of those who have gone before us and now have come to eternal joys and unending glory with you and the host of heaven. We pray for those who have died. We praise you, and we bless you. **Jesus, Son of David, have mercy on us.**

COLLECT

Lord God, let your light shine on us so that we may walk without stumbling along the road to your kingdom. We ask this through Christ our Lord. Amen.

CONFESSION OF SIN

The Presider says:

Let us confess our sins to God.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant concludes with an absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

LITURGY OF THE EUCHARIST

The Priest says

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

OFFERING

The Lord Bless You and Keep You – John Rutter

Women's Choir

THE GREAT THANKSGIVING

The people stand

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Presider
 It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

8 am

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

10 am

"Land of Rest" Richard Proulx

1 Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:
 2 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

3
Bless - ed is he who comes in the name of the Lord.

4
Ho - san - na in the high - est, ho - san - na in the high - est.

Music: LAND OF REST, American folk tune
Text: "Sanctus," fr. English Language Liturgical Consultation

People remain standing if able; presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

The people respond

AMEN!

LORD'S PRAYER

Presider: As our Savior Christ has taught us, we now pray,

People and Presider

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the Host so that those receiving the bread may share in the Body of Christ
This is the true bread which comes down from heaven and gives life to the world.
Whoever eats this bread will live for ever.

Lamb of God

Aaron David Miller

Lamb of God, Lamb of God, you
take a - way the sin of the world, have mer - cy on us, have
mer - cy on us, Lamb of God.
Lamb of God, Lamb of God, you
take a - way the sin of the world, grant us peace,
grant us peace, Lamb of God.

The Priest invites the people to Communion

This is Jesus, who meets us on the road, heals us from our blindness, and invites us to follow him. Blessed are we called to share at this banquet of the Lord.

COMMUNION MUSIC

Timothy McQueen

Take the Bread and Wine – Faye López
Just As I am – David Lasky

POST COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may

proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

The people stand

May the Lord – the God of infinite power – open your eyes, enlighten your minds and guide your hearts. **Amen.**

And may he bless you in the name of the Father, + and of the Son, and of the Holy Spirit. **Amen.**

CLOSING HYMN

Oh, for a thousand tongues to sing
LBW # 559



1 Oh, for a thousand tongues to sing my great re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
3 The name of Je-sus charms our fears and bids our sor-rows cease,
4 He breaks the pow'r of can-celed sin; he sets the pris-'ner free.
5 To God all glor-y, praise, and love be now and ev-er giv'n



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
His blood can make the foul-est clean; his blood a-voids for me.
by saints be-low and saints a-bove, the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829

DISMISSAL

Our Eucharist is ended. **“Go, your faith has made you well.”**

Thanks be to God.

POSTLUDE

O Joyous Acclamation – Lani Smith

Timothy McQueen

TODAY'S MINISTERS

	8:00 am	10:00am
Rector	The Rev. Thomas J. Mitchell	
Music Director & Organist		Timothy McQueen
Eucharistic Minister	Mary Brennan-Taylor	Dave DeYoung
Reader	Cindy Theurer	Sue Heschke
Acolyte		Mat Heschke
Ushers	Bob & Cindy Theurer	
Altar Guild		

FLOWERS

The flowers today are given to the honor and glory of God and in thanksgiving for the gift of family from Fr. Thomas Mitchell.

ANNOUNCEMENTS

A Special Thank You to Richard Sciandra: Richard painted our red doors so the front of our church is now beautiful, and he didn't charge us! He did it to with thanks to Sue Lerch who used to care for his kids in her daycare and who has continued to send him work – thank you Sue and Richard.

2nd Saturday Food Drive: the next drive will be November 13th 11:00 am – 1:00 pm. We especially need protein of all kinds (canned chicken, tuna, peanut butter, canned meals, etc.). In November, we will also be collecting pet food & supplies. The annual peanut butter and jelly drive starts November 1st. Remember that you can bring food anytime.

Warm Up for Winter: until October 31st our Outreach Committee will be collecting hats, scarves, mittens and gloves. If you knit or crochet, please start working now, or please purchase these same items. If you sew, there are free patterns for hats online – it's a great way to use up leftover fleece or buy 1/3 yard and make a few hats. We need to help our neighbors stay warm this winter.

BIRTHDAYS AND ANNIVERSARIES

Best Wishes to Paula Shears and Cullen Reynolds. May you be blessed with many more years of life and love.

THOSE WE ARE HOLDING IN PRAYER

Paul (Bryant), Brayden (Bisher), William (Buchanan), Marcia (DiSanti), Gen (Nelson), Patti (Few), Dan (Buchanan), Audrey & Jonathan (Monica) & Family

Please Note: We are good about adding people to the prayer list, but not so good at cleaning the list up (many on the list had been on over two years), so after six weeks we will remove names. Please feel free to add people back in as needed – we want to include all who need prayers. Thanks.

THOSE SERVING IN THE ARMED FORCES AND FIRST RESPONDERS

Darren (Tinkham), Jon (Balzer), Marshall (Taylor), Thomas (Griffin), Bob (Urtel), Joe, David Andrew (DeYoung), Kevin (Morse), Shaun (Houseman), Ronald (Nowasell), William (Bisher), Ron (Steen), Tom (Lupo), James (Bindert), Gregory (Buchanan), David (Upson), John (Taylor), Rick (Rucci), Phillip (Sutton), Allen (Upson), Jason (Duffy), Ben (Farone), Richard (Salerno, Jr.), Rob (Winner), Adam (Dear), Jeremy (McKenzie), Jason (Jasinski), Shane (Woods), Ryan (Gassmann), and Nick (DeFilippo)

THOSE WHO HAVE DIED

**THE FLAME OF LOVE CAN NEVER
BE EXTINGUISHED**

Christ Episcopal Church

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CLERGY & STAFF

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THE REV. JOSEPH F. KOZLOWSKI, Supply
THE REV. CANON ABUID SAM, Supply
THE REV. MARTHA FARONE, Deacon
TIMOTHY MCQUEEN, Music Director and Organist
SUSAN BAUER, Office Manager
ELIZABETH COOK, Treasurer
DANIEL P. RUCCI, Sexton

WARDENS

JOHN T. TAYLOR
GLORIA BRYANT

VESTRY MEMBERS

MARY BRENNAN-TAYLOR
DEBORAH BRONSCHIDLE
PATRICIA O. FEW
THERESA MCCABE
KENNETH MILLER
ANN RUCCI
JOHN SCOTT
CHERYL URTEL
SUZANNE VENEZIA-WADDELL

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