



***They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither;  
everything they do shall prosper. [Psalm 1:3]***

**Christ Episcopal Church**  
7145 Fieldcrest Drive  
Lockport, New York 14094  
(p)716.433.9229

## PLANNING A FUNERAL OR MEMORIAL SERVICE

*Eternal God, your grace gives life to all: Accept our prayers, and receive our beloved one into the land of light and joy, into the company of your saints; for the sake of Jesus Christ, our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

It is a privilege to assist your family with the planning of a funeral or memorial service at Christ Episcopal Church. The Burial Office is to be found in the 1979 Book of Common Prayer and in *Enriching our Worship*. The Rector will meet with the family to plan the service and to make arrangements for burial either at Christ or elsewhere, working closely with the Funeral Director. The purpose of this booklet is to offer guidelines to planning a service that honors with thanksgiving the life of your loved one.

### PLANNING

Full name of the Deceased \_\_\_\_\_

Date of Birth \_\_\_\_\_ Date of Death \_\_\_\_\_

Place of Death \_\_\_\_\_ State \_\_\_\_\_

Affiliation with Christ \_\_\_\_\_

Contact Person \_\_\_\_\_

Preferred phone/email \_\_\_\_\_

Phone/Email \_\_\_\_\_

Address \_\_\_\_\_

Funeral Director \_\_\_\_\_

## SERVICE

Date & time \_\_\_\_\_

Type of Service:  Casket       Cremains      or  Memorial Service

Place of Interment \_\_\_\_\_

Arrangements for Christ Church columbarium have been made:  Yes     No

Visiting Clergy:     Yes     No

Name(s) \_\_\_\_\_

Eulogy:       Yes     No

Name(s) of speaker(s) \_\_\_\_\_

Would you like the service live streamed to YouTube?     Yes     No

## Readings

Hebrew Scripture \_\_\_\_\_ Reader \_\_\_\_\_

Psalm \_\_\_\_\_ Reader \_\_\_\_\_

New Testament \_\_\_\_\_ Reader \_\_\_\_\_

Gospel \_\_\_\_\_

Prayers of the People Leader(s) \_\_\_\_\_

Holy Communion:       Yes     No

Who will present the bread and wine? \_\_\_\_\_

\_\_\_\_\_

## Music

Congregational Hymns:

Opening \_\_\_\_\_

Sequence/Psalm \_\_\_\_\_

Sermon/Offertory \_\_\_\_\_

Communion \_\_\_\_\_

Closing \_\_\_\_\_

Anthems/Soloists \_\_\_\_\_

**Service Leaflets:**    Yes    No      **Picture:**    Yes    No

Approximate Number \_\_\_\_\_

Production:    Christ Church    Other:

**Reception Following the Service at:**    Christ Church    Other

Church Facilities:    Cloister Room    Kenan Hall

Women of Christ Church will host the reception; food options:

Lunch (wraps, sandwiches, veggie tray, fruit tray, beverages, homemade cookies)

Meal catered by \_\_\_\_\_

Other: \_\_\_\_\_

Catered by: \_\_\_\_\_

Approximate number: \_\_\_\_\_

## Memorabilia

For display will need:  Table(s)       Easel(s)

Other special arrangements: \_\_\_\_\_

Memorials, etc. \_\_\_\_\_

*Please return the above info to [office@ChristLockport.info](mailto:office@ChristLockport.info). Thank you.*

## HEBREW SCRIPTURE (OLD TESTAMENT) READINGS – Select One

### Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

### Isaiah 61:1-3

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to

proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

### **Ecclesiastes 3:1-8**

- 1 There is a time for everything,  
and a season for every activity under heaven:
- 2 a time to be born and a time to die,  
a time to plant and a time to uproot,
- 3 a time to kill and a time to heal,  
a time to tear down and a time to build,
- 4 a time to weep and a time to laugh,  
a time to mourn and a time to dance,
- 5 a time to scatter stones and a time to gather them,  
a time to embrace and a time to refrain,
- 6 a time to search and a time to give up,  
a time to keep and a time to throw away,
- 7 a time to tear and a time to mend,  
a time to be silent and a time to speak,
- 8 a time to love and a time to hate,  
a time for war and a time for peace.

### **Lamentations 3:22-26,31-33**

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. 'The Lord is my portion,' says

my soul, 'therefore I will hope in him.' The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

### **Wisdom 3:1-5,9**

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

### **Job 19:21-27a**

Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me, never satisfied with my flesh? 'O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock for ever! For I know that my Redeemer\* lives, and that at the last he\* will stand upon the earth; and after my skin has been thus destroyed, then in\* my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another. My heart faints within me!

## PSALMS – Select One

### Psalm 121

I lift up my eyes to the hills; \*  
    from where is my help to come?  
My help comes from the LORD, \*  
    the maker of heaven and earth.  
He will not let your foot be moved \*  
    and he who watches over you will not fall asleep.  
Behold, he who keeps watch over Israel \*  
    shall neither slumber nor sleep;  
The LORD himself watches over you; \*  
    the LORD is your shade at your right hand,  
So that the sun shall not strike you by day, \*  
    nor the moon by night.  
The LORD shall preserve you from all evil; \*  
    it is he who shall keep you safe.  
The LORD shall watch over your going out and your coming in, \*  
    from this time forth forevermore.

### Psalm 139:1-11

LORD, you have searched me out and known me; \*  
    you know my sitting down and my rising up;  
    you discern my thoughts from afar.  
You trace my journeys and my resting places \*  
    and are acquainted with all my ways.  
Indeed, there is not a word on my lips, \*  
    but you, O LORD, know it altogether.  
You press upon me behind and before \*  
    and lay your hand upon me.



Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.  
Where can I go then from your Spirit? \*  
where can I flee from your presence?  
If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.  
If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,  
Even there your hand will lead me \*  
and your right hand hold me fast.  
If I say, "Surely the darkness will cover me, \*  
and the light around me turn to night,"  
Darkness is not dark to you;  
the night is as bright as the day; \*  
darkness and light to you are both alike.

### **Psalm 46**

God is our refuge and strength, \*  
a very present help in trouble.  
Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;  
Though its waters rage and foam, \*  
and though the mountains tremble at its tumult.  
The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.  
There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.  
God is in the midst of her; she shall not be overthrown; \*  
God shall help her at the break of day.  
The nations make much ado, and the kingdoms are shaken; \*  
God has spoken, and the earth shall melt away.

The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.  
Come now and look upon the works of the LORD, \*  
what awesome things he has done on earth.  
It is he who makes war to cease in all the world; \*  
he breaks the bow, and shatters the spear,  
and burns the shields with fire.  
“Be still, then, and know that I am God; \*  
I will be exalted among the nations;  
I will be exalted in the earth.”  
The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.

### **Psalm 23 (King James Version)**

The LORD is my shepherd; \*  
I shall not want.  
He maketh me to lie down in green pastures; \*  
he leadeth me beside the still waters.  
He restoreth my soul; \*  
he leadeth me in the paths of righteousness for his Name's sake.  
Yea, though I walk through the valley of the shadow of death, I will fear no evil; \*  
For thou art with me;  
thy rod and thy staff, they comfort me.  
Thou preparest a table before me in the presence of mine enemies; \*  
thou anointest my head with oil;  
my cup runneth over.  
Surely goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

## **NEW TESTAMENT READINGS – Select One**

### **Romans 8:14-19,34-35,37-39**

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness\* with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

### **1 Corinthians 15:20-26,35-38,42-44,53-58**

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and

power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

But someone will ask, 'How are the dead raised? With what kind of body do they come?' Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: 'Death has been swallowed up in victory.'

'Where, O death, is your victory?  
Where, O death, is your sting?'

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

## **2 Corinthians 4:16-5:9**

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look

not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling—if indeed, when we have taken it off\* we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

### **1 John 3:1-2**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he\* is revealed, we will be like him, for we will see him as he is.

### **Revelation 7:9-17**

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated

on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

### **The Revelation to John 21:2-7**

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, “See, the home of God is with humankind, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, See, I am making all things new. And he said to me, Write: for these words are true and trustworthy. And he said to me, I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

## **GOSPEL READINGS – Select One**

### **John 5:24-27**

Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life.

‘Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgement, because he is the Son of Man.’

### **John 6:37-40**

‘Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.’

### **John 10:11-16**

‘I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.’

### **John 11:21-27**

Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

### **John 14:1-6**

'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me.'

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## **FEES**

**Priest: Family Discretion**

**Organist: \$200; When working with soloist \$225**

**Sexton: \$100**

**Light Reception (Mary Hunt): Donation**

**Columbarium Niche: \$350**

7/5/2019