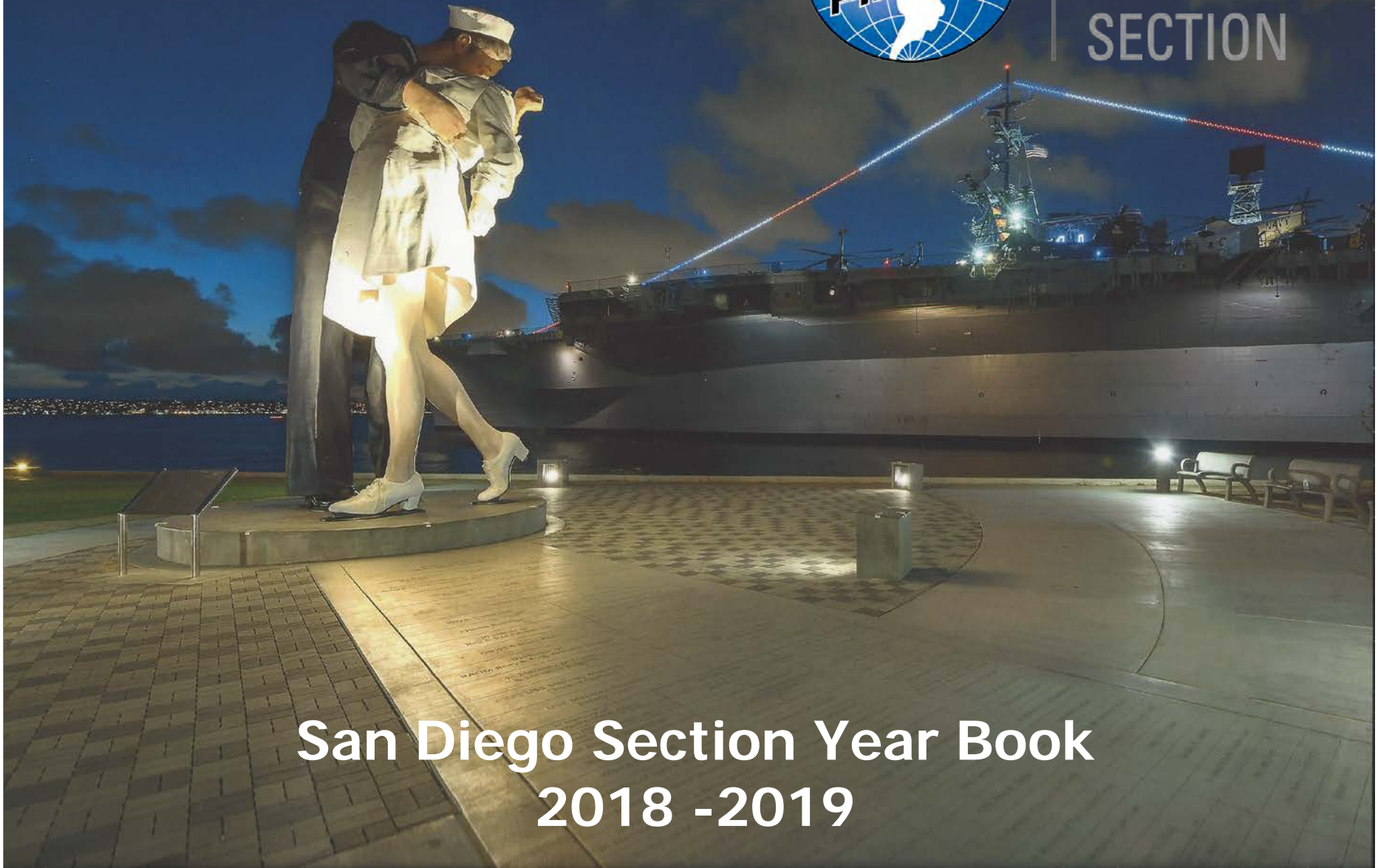


**“AMERICA’S FINEST CITY”**



**ASNT  
SAN DIEGO  
SECTION**



**San Diego Section Year Book  
2018 -2019**

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ASNT  
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- Advanced Test Equipment Rentals [www.atecorp.com](http://www.atecorp.com)
- Chemetall US, Inc. [www.chemetallNA.com](http://www.chemetallNA.com)
- FlawTech [www.FlawTech.com](http://www.FlawTech.com)
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- Willick [www.willick.com](http://www.willick.com)



ASNT  
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SECTION

## Chairman's Message to Members of San Diego Section of ASNT

Dear Members,

- I am honored to serve as the chairman of the board as we move forward into this new year. I pledge my best to lead the San Diego section further in fulfilling ASNT's mission statement in creating a safer world by advancing scientific, engineering, and technical knowledge in the field of nondestructive testing.
- I would like to continue the high standard set by my predecessors by maintaining our section's status of Gold in the President's Award Program as well as increasing member participation and continuing to offer NDT training courses.
- I would also like to take this time to recognize those before me who have worked so hard to make our section thrive. I realize that we will not always have the pleasure of their involvement and experience and would like to make it our goal to pass this knowledge on to a new generation of section leadership.

Respectfully,

*Ramon Thomson* - Chairman

San Diego Section of American Society For Nondestructive  
Testing, Inc.



ASNT  
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SECTION

## SECTION MEETINGS

Meetings are held on the First Tuesday of each Month  
(except: **(Dark)** January, July & August 2019)

Location:

**Best Western Seven Sea's  
411 Hotel Circle South San Diego, CA 92108**

Technical Meeting:

**5:00 - 6:00 pm Social Time.**

**6:00 - 7:00 pm Dinner**

**7:10 - 8:10 pm Program**

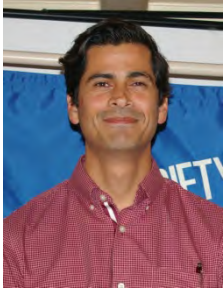
**Board meetings are held 8:10 - 8:45 pm  
(after the Technical Meeting)  
Everyone is invited.**

Email: [bod@sd-asnt.org](mailto:bod@sd-asnt.org) Website: [www.sd-asnt.org](http://www.sd-asnt.org)



# ASNT SAN DIEGO SECTION

## ASNT San Diego Section Officers / Directors 2018 – 2019



**Ramon Thomson**  
Chairman



**Michael Diaz**  
Vice Chairman



**Aurapong  
"Jerry"  
McAnulty**  
Treasurer



**William Harris**  
Secretary



**Denise McKay**  
Past Chairperson



**Gary Bass**  
Director



**Erik Roed**  
Director



**Larry Olsen**  
Director



**Hans Weber**  
Director



**Michael McGloin**  
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Arizona  
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Website: [www.sd-asnt.org](http://www.sd-asnt.org)





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# San Diego Section ASNT Meeting Schedule Speaker List - 2018-2019

- **2018:**
- **September 4<sup>th</sup>:** John Stewart, Executive Director of AATA, **“Evaluating the shortage of NDT Technicians in the USA”**.
- **October 2<sup>nd</sup>:** Peter Cawley, CEO of Kimtron Inc., **“Total Cost of Ownership (TCO) of NDT X-ray Equipment”**.
- **October 28<sup>th</sup>- October 31<sup>st</sup>:** ASNT Annual Conference 2018 at George R. Brown Convention Center / Houston, Texas.
- **November 6<sup>th</sup>:** Dan Guerrero, Willick Engineering Company, Inc., **“Qualifying your CR System per ASTM 2445-14”**
- **December 4<sup>th</sup>:** Mike Grubb, San Diego Sheriff Crime Lab **“A New Sheriff's Crime Lab – and an Interesting DNA Case”** Christmas Event– Spouses / Companion / Guest night: All spouses (significant others) will have dinner provided by the section. Each couple in attendance to bring a wrapped white elephant gift (\$10.00 - \$15.00)
- **2019:**
- **January 1<sup>st</sup>:** Happy New Year (**Dark—No Meeting**)
- **February 5<sup>th</sup>:** “Past Chairman’s Night”, TBA
- **March 5<sup>th</sup>:** TBA
- **April 1<sup>st</sup> - 4<sup>th</sup>** ASNT 28<sup>th</sup> Research Symposium 2019. Hyatt Regency Orange County Garden Grove, CA
- **April 9<sup>th</sup>:** **Note change** – Research Symposium 2019 - **during meeting original scheduled day** Speaker TBA
- **May 7<sup>th</sup>:** “Annual Science Fair Awards” (NDT-related projects).
- **June (TBA) :** Ramon Thomson, Change of Gavel
  
- **November 18 - 21 ASNT Annual Conference 2019** - Westgate Las Vegas Resort and Casino / Las Vegas, Nevada

## ASNT Mission Statement:

*ASNT exists to create a safer world by promoting, the profession and technologies of nondestructive testing.*



## Past Chairman's Message

Dear Members,

The 2017-2018 business year for the San Diego Section of ASNT Inc. was a good year by many measures.

Membership stayed steady. The Board of Directors welcomed two new members as well with only one current member stepping down and the remainder continuing to serve. We had one attendee to the Section Leaders Conference and he has expressed that there was a lot to be learned in the management of an active section like San Diego.

Last fall the Section was honored at the 2017 Annual Conference with award winners. Juan Diaz for Mentoring, Michael Diaz for the Lou DiValerio Technician of the Year, Mont Booth for the Advancement of Active Military and Veterans and Larry Olsen for the Charles N. Sherlock Meritorious Service Award as well as the San Diego Section was a Gold Award winner for Presidents Points.

This was San Diego's 5<sup>th</sup> consecutive Gold Award. We again had a strong education program; we were able to locate instructors, classroom locations and filled; RT Level I/II, PT Level I/II and MT Level I/II. We are still looking for Instructors for this upcoming year as we have several requests for new classes.

The Section financial situation continues to be very strong and we are meeting our goals. We have worked hard at trying to keep meeting costs down and provide a good venue for our technical meetings.

We try to provide good speakers for the technical meetings as well as having a vendors night where our vendors can present their goods that sometimes not all Level II's have an opportunity to see without going to the annual conference.

Last but not least the word **Support** comes to mind when you mention the San Diego Section of ASNT Inc. This section has a lot to offer to our members, potential members and our vendor support.

I would encourage anyone interested in NDT, NDI or NDE to come to a monthly technical meeting and start networking with those in attendance. Who knows you may be looking for employment, need an answer to a NDT/NDI related question(s), want NDT/NDI training course, or just to meet with colleagues in the NDT/NDI business.

I look forward to seeing you at a San Diego Section technical meeting.

Kind Regards,

*Denise McKay*

## Past Chairman of San Diego Section The American Society for Nondestructive Testing Inc.

San Diego Section Charter was issued February 1955  
Reactivated - May 14, 1962

### 1955-1962

1955-1956 Charles L. Gilpert  
1956-1957 Charles L. Gilpert  
1957-1958 Cletus E. Klein  
1958-1959 George F. Grunion

### -Lost Charter-

1959-1960 No Section Reports  
1960-1961 No Section Reports

### -Reactivated- May 14, 1962

### 1962-1972

1961-1962 Don Emerton  
1962-1963 Don Emerton  
1963-1964 Bob Kurtz  
1964-1965 Konrad Boekamp  
1965-1966 Joe Wilkins  
1966-1967 Fred Redmond  
1967-1968 Jerry Sherkenback  
1968-1969 Denver Dressel  
1969-1970 Robert Anderson  
1970-1971 Ken Marlow  
1971-1972 Paul May Sr.



# Past Chairman of San Diego Section The American Society for Nondestructive Testing Inc.

San Diego Section Charter was issued February 1955 Reactivated - May 14, 1962

### 1972-1982

1972-1973 Howard Ward  
 1973-1974 Don Plaskon  
 1974-1975 Tom Delacy  
 1975-1976 Finley Demoss  
 1976-1977 Urbon Jones  
 1977-1978 Dick Staley  
 1978-1979 Ed Edgerton  
 1979-1980 Russ Okerwall  
 1980-1981 Lloyd Wright  
 1981-1982 Paul May Jr.

### 1982-1992

1982-1983 Juan Diaz  
 1983-1984 Michael May  
 1984-1985 Dave Suydam  
 1985-1986 Jack Stromp  
 1986-1987 Larry Dougherty  
 1987-1988 Jim Engel  
 1988-1989 Jinny L. (Lyn) Garcia  
 1989-1990 Rick Riewer  
 1990-1991 Larry Dougherty  
 1991-1992 Gordon Ellenson

### 1992-2002

1992-1993 Raymond Morasse  
 1993-1994 Janet Ellenson  
 1994-1995 Bill Huston  
 1995-1996 David Homen  
 1996-1997 Gordon Ellenson  
 1997-1998 Raymond Morasse  
 1998-1999 Larry Olsen  
 1999-2000 Larry Olsen  
 2000-2001 Raymond Morasse  
 2001-2002 Donald Tippett

### 2002-2012

2002-2003 Edward E. Hall (resigned Jan.03)  
 Jan-June 03 Kevin O'Steen  
 2003-2004 Kevin O'Steen  
 2004-2005 Norman Miller  
 2005-2006 Donald Tippett  
 2006-2007 Alan Hartwell  
 2007-2008 Denise McKay  
 2008-2009 Jim Miller  
 2009-2010 Denise McKay  
 2010-2011 Jim Miller  
 2011-2012 Denise McKay

### 2012-Present

2012-2013 Hans Weber  
 2013-2014 Larry Olsen  
 2014-2015 Hans Weber  
 2015-2016 John Morris  
 2016-2017 Aurapong (Jerry) McNulty  
 2017-2018 Denise McKay

Pictured below are Past Chairmen attending the February 2018 Meeting: Hans Weber (2012-2013, 2014-2015); Juan Diaz (1982-1983); Denise McKay (2017-2018, 2011-2012, 2009-2010, 2007-2008); Aurapong "Jerry" McNulty (2016-2017); John Morris (2015-2016); Alan Hartwell (2006-2007); Larry Olsen (1998-1999, 1999-2000, & 2013-2014)





SAN DIEGO SECTION of  
The AMERICAN SOCIETY FOR NONDESTRUCTIVE TESTING INC.  
MEMBERSHIP ROSTER

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Inspec Testing Inc

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[rogere@inspectesting.com](mailto:rogere@inspectesting.com)

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Mr. Ernesto Aguilar  
Mr. Abdul Y Ahmed  
Mr. David B Alderson  
Mr. Ryan D Archer  
Mr. Alexander A Bagarry III  
Dr. John P Barton  
Mr. Gary E Bass  
Mr. Mario L Battaglio  
Mr. David Brady  
Mr. Roger D Browne  
Mr. Miguel Buenrostro  
Mr. Yakov Bulayev  
Mr. Douglas D Burleigh  
Ms Margherita Capriotti  
Ms Rhonda Chapman  
Mr. Richard D Costantino  
Mr. Jonathan Covarrubias  
Mr. Timothy A Crowder  
Mr. Timothy W Crundwell  
Mr. Jason Czajkowski  
Mr. Douglas L Davies  
Mr. David W Dayton  
Ms Marie DeYesso  
Mr. Juan R. Diaz  
Mr. Michael J Diaz  
Mr. Jacob Eddleman  
Mr. Roger Ehlers  
Mr. Cody Engstrand  
Mr. Terence M Faley  
Mr. Eduardo J Flores  
Mr. Andres M Garcia  
Mr. Keith R Garrett  
Dr. Hormoz Ghaziary  
Ms Rachel P Gilmore

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Mr. Jimmy L Ham  
Mr. Thomas B Harrington  
Mr. William Harris  
Mr. Jorge Hernandez  
Mr. James W Hofer  
Mr. Bill H Huston  
Mr. Charles Jenkins  
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Mr. Michael R May  
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Mr. Chris Reed  
Mr. Erik C Roed  
Mr. Joshua Drew Rogers  
Mr. Dustin R Rosendahl

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ASNT  
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SECTION

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Mr. David R Soto  
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Michael L. White



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**March 2018 - Vendor Night – Huge Success!**





# THE AMERICAN SOCIETY FOR NONDESTRUCTIVE TESTING INC. OFFICERS / DIRECTORS

## Executive Officers



**Chair of the Board**  
David Mandina



**President**  
Scott P. Cargill



**Vice President**  
David E. Savoy



**Secretary/Treasurer**  
Michael McGloin

## Council Directors

Martin Anderson  
**Certification Management Council**

Yi-Cheng Pan  
**Research Council**

William Via, Jr  
**Section Operations Council**

Danny Keck  
**Technical & Education Council**



**Executive Director**  
Army Bereson PhD

## Directors at Large

**Gregory A. Garcia - 2019**  
**Mohsen Hassanein - 2019**  
**Marybeth Miceli - 2019**

**John Z Chen - 2020**  
**John C Duke - 2020**  
**C Deal Moore - 2020**

**Sebastian Z. Fernandes - 2021**  
**John J. Kinsey - 2021**  
**David H. Mitchell, Sr. - 2021**



# ASNT Regional Directors and Sections

## **Region 1**

*Larry Mullins*  
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Connecticut Yankee  
Connecticut Valley  
Narragansett Bay  
Northern New England

## **Region 2**

*Larry Mullins*  
[nxtndt1@icloud.com](mailto:nxtndt1@icloud.com)  
Greater Philadelphia  
Metro New York /  
Northern New Jersey  
Mohawk Hudson  
Western New York

## **Region 3**

*William F. Via, Jr.*  
[wf.via@vdot.virginia.gov](mailto:wf.via@vdot.virginia.gov)  
Chesapeake Bay  
Susquehanna Valley

## **Region 4**

*William F. Via, Jr.*  
[wf.via@vdot.virginia.gov](mailto:wf.via@vdot.virginia.gov)  
Lynchburg  
Hampton Roads  
Old Dominion

## **Region 5**

*Hussein Sadek.*  
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Charlotte  
Piedmont  
Central Savannah River  
North Carolina Student

## **Region 6**

*Ahmed Hassen*  
[hassenaa@ornl.gov](mailto:hassenaa@ornl.gov)  
Atlanta  
Chattanooga  
Middle Tennessee  
Oak Ridge  
Central Alabama  
North Alabama

## **Region 7**

**Position not filled at this time**  
Central Florida  
Gold-n-Treasure Coast  
Northeast Florida  
South Florida

## **Region 8**

*David Savoy*  
[david.savoy@versaintegrity.com](mailto:david.savoy@versaintegrity.com)  
Acadiana  
Atchafalaya  
Gulf Coast  
New Orleans  
Emerald Coast

## **Region 9**

*Robert J Potter*  
[ndtkansas@yahoo.com](mailto:ndtkansas@yahoo.com)  
Air Capital  
OKC  
St. Louis  
Oklahoma

## **Region 10**

*David R. Bajula*  
[dbajula@acuren.com](mailto:dbajula@acuren.com)  
Capital of Texas  
Greater Houston  
Coastal Bend  
North Texas  
South Texas  
University of Texas at Austin

## **Region 11**

*Yi-Cheng (Peter) Pan.*  
[Yi.Pan@emerson.com](mailto:Yi.Pan@emerson.com)  
Central Ohio  
Cleveland  
Detroit  
Kentucky  
Miami Valley  
Pittsburgh

## **Region 12**

*Brenda Collins*  
[bcollins@magnaflux.com](mailto:bcollins@magnaflux.com)  
Chicago  
Mid Indiana  
Milwaukee  
Northern Indiana  
Northeast Wisconsin  
Western Michigan

## **Region 13**

**Position not filled at this time.**  
Missouri Valley  
Iowa  
Minnesota  
Ridgewater College

## **Region 14**

*Brad Hoskins*  
[brad@silean.com](mailto:brad@silean.com)  
Colorado  
Four Corners  
Great Salt Lake  
Los Alamos  
Southern Idaho

## **Region 15**

*Michael McGloin*  
[ndtenterprises@msn.com](mailto:ndtenterprises@msn.com)  
Golden Gate  
Greater Los Angeles  
San Diego  
Hawaii  
Arizona  
Don Bosco Tech. Institute

## **Region 16**

*Emery Roberts*  
[emery100@msn.com](mailto:emery100@msn.com)  
Columbia River  
Pacific Northwest  
Alaska  
Lewis & Clark

## **Region 17**

*Joaquin Pablo Gutierrez*  
[joaquin\\_gutierrez@infosel.net.mx](mailto:joaquin_gutierrez@infosel.net.mx)  
Mexico City Metro  
Mexico (Bajio)  
Mexico (Villahermosa)  
Monterrey Mexico  
Capital of Venezuela

## **Region 18**

*Mr. Mark Ormrod*  
[mark.ormrod13@gmail.com](mailto:mark.ormrod13@gmail.com)  
Angola  
Bulgarian  
Canaan (Israel)  
Greman  
Israel  
Nigeria  
North Atlantic  
Southern Africa

## **Region 19**

*Marwan Basrawi*  
[asnt-rd-@mail.com](mailto:asnt-rd-@mail.com)  
**Web:**  
[www.asntregion19.webs.com](http://www.asntregion19.webs.com)  
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India  
Turk  
Saudi Arabian  
United Arab Emirates  
Kuwait  
Qatar  
Oman

## **Region 20**

*Cindy Finley.*  
[cfinley@utex.com](mailto:cfinley@utex.com)  
Southwestern Ontario

## **Region 21**

*John Kinsey*  
[jkinsey@caltrop.com](mailto:jkinsey@caltrop.com)  
Shanghai





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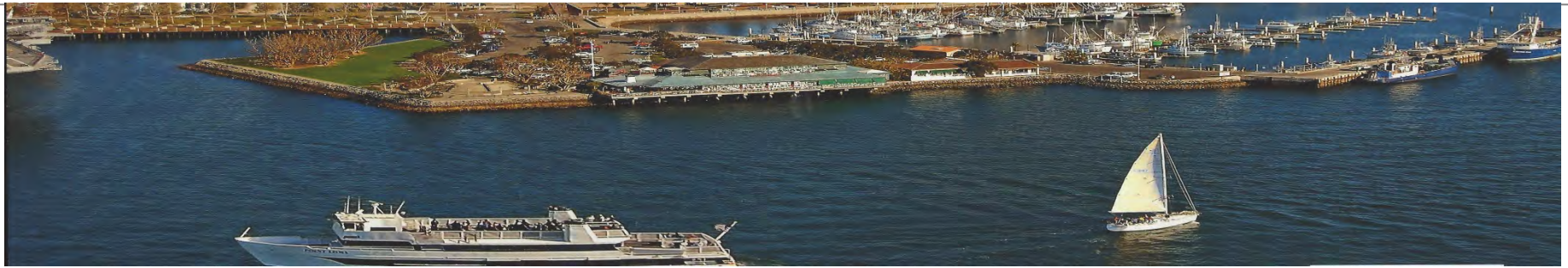
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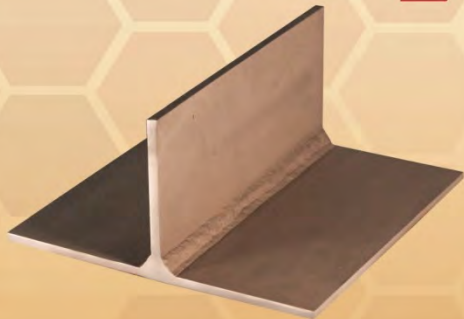


## December 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 	4  <b>ASNT SAN DIEGO SECTION</b> San Diego Meeting	5	6	7  	8
9	10 	11 GLAS Meeting	12 	13 Golden Gate Section Meeting	14	15
16	17 	18	19 GLAS Valley People Meeting	20 Arizona Section Meeting	21 Winter Solstice	22
23	24	25 Christmas 	26	27	28 	29
30	31	<b>Notes: December 4<sup>th</sup>: Speaker Mr. Mike Grubb, San Diego Sheriff Crime Lab “A New Sheriff's Crime Lab – and an Interesting DNA Case”</b>				

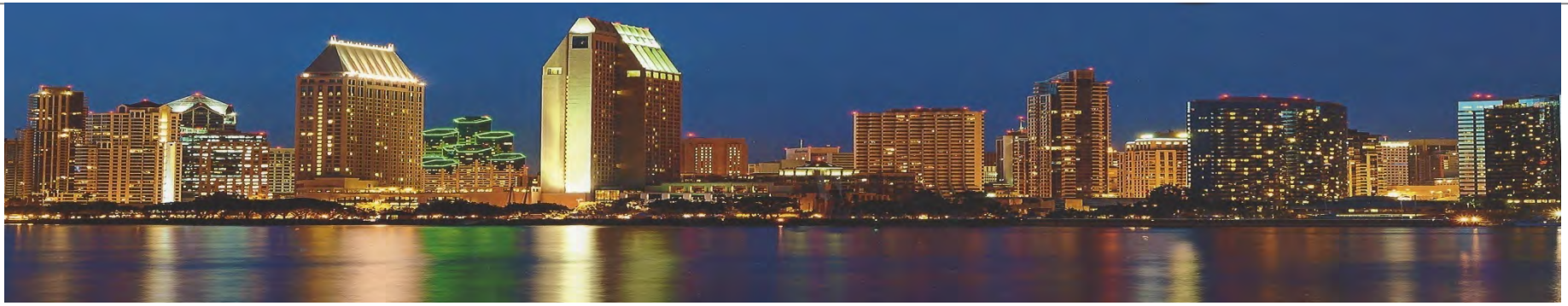


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## January 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b> New Year's Day San Diego Meeting <b>Dark</b> 	<b>2</b>	<b>3</b>	 	<b>5</b>
<b>6</b>		<b>8</b> GLAS Meeting		<b>10</b> Golden Gate Section Meeting	<b>11</b>	<b>12</b>
<b>13</b>		<b>15</b>	<b>16</b> GLAS Valley People Meeting	<b>17</b> Arizona Section Meeting	<b>18</b>	<b>19</b>
<b>20</b>	<b>21</b> Martin Luther King 	<b>22</b>	<b>23</b>	<b>24</b>		<b>26</b>
<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>Notes: January 1<sup>st</sup> San Diego Section Meeting is Dark due to it being "New Years Day"</b>	



# PH TOOL REFERENCE STANDARDS

*Reference Standards*

*Calibration Blocks*



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## February 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 Groundhog Day
					 	
3 Super Bowl	4	5 San Diego Meeting	6	7	8	9
		 ASNT SAN DIEGO SECTION				
10	11	12	13	14 Valentine's Day	15	16
		GLAS Meeting		Golden Gate Section Meeting		
17	18 Presidents Day	19	20	21 Int'l. Mother Language	22	23
			GLAS "Valley People" Meeting	Arizona Section Meeting		
24	25	26	27	28		

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## March 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 	2
3	4 	5 San Diego Meeting 	6	7	8 Int'l. Women's Day	9
10 Daylight Saving Begins	11 	12 GLAS Meeting	13 	14 Golden Gate Section Meeting	15	16
17 Saint Patrick's Day	18 	19	20 Spring Begins (Northern Hemisphere) GLAS Meeting "Valley People"	21 Arizona Section Meeting	22	23
24 World Tuberculosis Day	25	26	27	28	29 	30
31	 <span style="font-size: 1.2em; font-weight: bold;">April 1<sup>st</sup> – 4<sup>th</sup> 2019: ASNT 28<sup>th</sup> Research Symposium Hyatt Regency Orange County / Garden Grove, CA</span>					



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B310 - Shown with "A" kit items. Kit items are available with dry powder and wet fluorescent inspection mediums. Including black light and steel carrying case.



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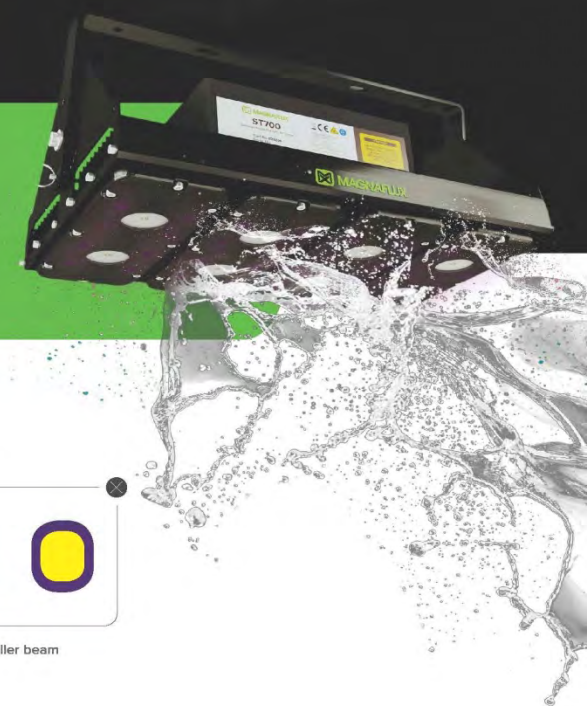
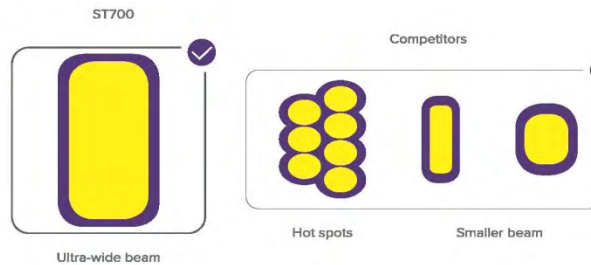
## April 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>San Diego Meeting</b> <b>Moved to the 9th of April</b>	<b>1</b> 	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>  	<b>6</b>
<div style="border: 1px dashed gray; padding: 5px; display: inline-block;"> <b>April 1<sup>st</sup> –4<sup>th</sup> 2019: ASNT 28<sup>th</sup> Research Symposium</b>  <b>Hyatt Regency Orange County /Garden Grove, CA</b> </div>						
<b>7</b> <b>GLAS Meeting still on the 9th</b>	<b>8</b> 	<b>9</b> Equal Pay Day  <b>ASNT SAN DIEGO SECTION</b> San Diego Meeting	<b>10</b> 	<b>11</b> Golden Gate Section Meeting	<b>12</b>	<b>13</b>
<b>14</b>	<b>15</b> 	<b>16</b> Tax Day (Taxes Due)	<b>17</b> GLAS "Valley People" Meeting	<b>18</b> Arizona Section Meeting	<b>19</b> Good Friday	<b>20</b>
<b>21</b> Easter 	<b>22</b> Earth Day 	<b>23</b>	<b>24</b> Administrative Professionals	<b>25</b>	<b>26</b> Arbor Day 	<b>27</b>
<b>28</b>	<b>29</b>	<b>30</b>				



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May 2019						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
					 	
5 Cinco De Mayo	6 	7  San Diego Meeting ASNT SAN DIEGO SECTION	8 	9           Golden Gate Section Meeting	10	11
12 Mother's Day	13 	14           GLAS Meeting	15           GLAS "Valley People" Meeting	16           Arizona Section Meeting	17	18 Armed Forces Day
19	20 	21	22	23	24 	25
26	27 Memorial Day	28	29	30	31	



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## June 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 	4 San Diego Meeting Change of Gavel Date TBA 	5	6	7 	8
9	10 	11 GLAS Meeting	12 	13 Golden Gate Section Meeting	14 Flag Day	15
16 Father's Day	17 	18	19 GLAS "Valley People" Meeting	20 Arizona Section Meeting	21 Summer Solstice	22
23	24	25	26	27	28 	29
30						

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## July 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<b>1</b> Canada Day <small>Improving Inspection</small>  <small>Making Life Safer</small> <small>1639 Euclid St. P. 310-450-1111</small> <small>Santa Monica, CA 90404 T. 310-452-0046</small>	<b>2</b> San Diego (dark)  <b>ASNT SAN DIEGO SECTION</b>	<b>3</b>	<b>4</b> Independence Day 	<b>5</b>  	<b>6</b>
<b>7</b>	<b>8</b> 	<b>9</b> GLAS Meeting	<b>10</b> 	<b>11</b> Golden Gate Section Meeting	<b>12</b>	<b>13</b>
<b>14</b>	<b>15</b> 	<b>16</b>	<b>17</b> GLAS Valley People Meeting	<b>18</b> Arizona Section Meeting	<b>19</b>	<b>20</b>
<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b> 	<b>27</b>
<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>Notes: San Diego Section Meeting Dark</b>		





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## August 2019

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Notes: San Diego Section Meeting <b>Dark</b>				1 Nat'l. Girlfriend Day	2  	3
4	5 	6 San Diego (dark)  ASNT SAN DIEGO SECTION	7	8 Golden Gate Section Meeting	9	10
11	12 	13 GLAS Meeting	14 	15 Arizona Section Meeting	16	17
18	19 	20	21 GLAS Valley People Meeting	22	23	24
25	26	27	28	29	30 	31





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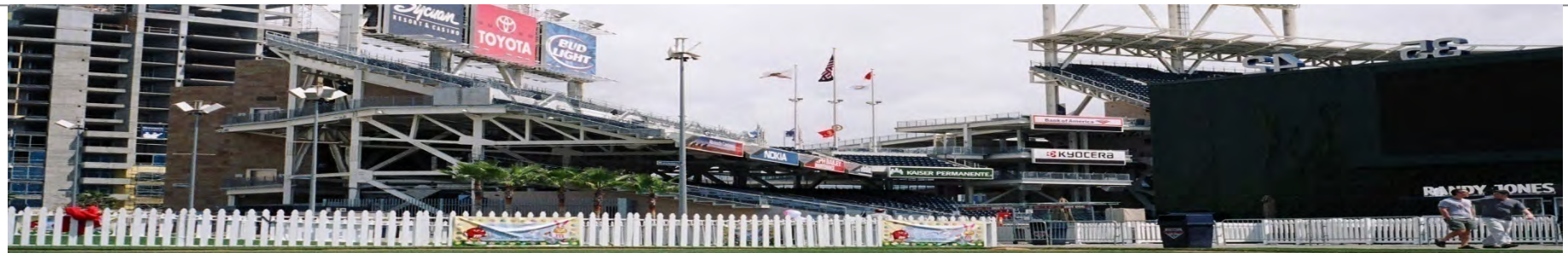
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## September 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	<b>2 Labor Day</b> <small>Improving Inspection</small>  <small>Making Life Safer</small> <small>1620 Euclid St. Santa Monica, CA 90404 P: 310-450-1111 F: 310-452-8888</small>	<b>3</b> San Diego Meeting  ASNT <b>SAN DIEGO SECTION</b>	4	5	<b>6</b>  <b>SHERWIN</b> <small>INCORPORATED</small>	7
8	<b>9</b> 	<b>10</b> GLAS Meeting	<b>11 Patriot Day</b> 	<b>12</b> Golden Gate Section Meeting	13	14
15	<b>16</b> 	17	<b>18</b> GLAS Valley People Meeting	<b>19</b> Arizona Section Meeting	20	21
22	<b>23</b> Fall begins	24	25	26	<b>27</b> 	28
29	30					

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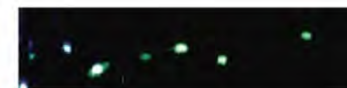


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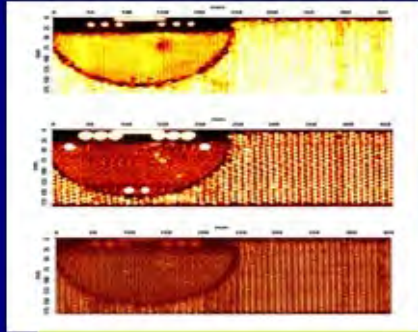
## October 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b> San Diego Meeting  ASNT SAN DIEGO SECTION	<b>2</b>	<b>3</b>	<b>4</b>  <b>SHERWIN</b> INCORPORATED	<b>5</b>
<b>6</b>	<b>7</b>  <small>Improving Inspection</small> <b>Met-L-Chek</b> <small>Making Life Safer</small> <small>1639 Kew-184 St. Santa Monica, CA 90404 P: 310-450-1111 F: 310-452-8866</small>	<b>8</b> GLAS Meeting	<b>9</b> 	<b>10</b> Golden Gate Section Meeting	<b>11</b> Come Out Day	<b>12</b>
<b>13</b>	<b>14</b> Columbus Day 	<b>15</b>	<b>16</b> GLAS Valley People Meeting	<b>17</b> Arizona Section Meeting	<b>18</b>	<b>19</b>
<b>20</b>	<b>21</b> 	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b> 	<b>26</b>
<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b> Halloween 		



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## November 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 Daylight Saving Time Ends	 <small>Improving Inspection Making Life Safer 1639 Euclid St. SANTA MONICA, CA 90404 P: 310-459-1111 F: 310-452-8866</small>	5 Election Day  San Diego Meeting ASNT SAN DIEGO SECTION	6	7 Golden Gate Section Meeting	8	9
10	11 Veterans Day  	12 GLAS Meeting	13 	14	15	16
17	18 	19	20 GLAS Valley People Meeting	21 Arizona Section Meeting	22	23
<p style="margin: 0;"><b>ASNT Annual Conference 2019 Westgate Las Vegas Resort &amp; Casino Las Vegas, NV /18 - 21 November 2019</b></p>						
24	25 	26	27	28 Thanksgiving Day  	29 	30



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## December 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 	3 San Diego Meeting  ASNT SAN DIEGO SECTION	4	5	6  	7
8	9 	10 GLAS Meeting	11 	12 Golden Gate Section Meeting	13	14
15	16 	17	18 GLAS Valley People Meeting	19 Arizona Section Meeting	20	21 Winter Solstice
22	23	24	25 Christmas 	26	27 	28
29	30	31				



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**Cell: 407-590-2107**

**[meddy@pine-environmental.com](mailto:meddy@pine-environmental.com)**



## January 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Notes: San Diego Section Meeting <b>TBA</b>			1 New Year's Day 	2	3  	4
5	6 	7 San Diego Meeting (TBA)  ASNT SAN DIEGO SECTION	8 	9 Golden Gate Section Meeting	10	11
12	13 	14 GLAS Meeting	15 GLAS Valley People Meeting	16 Arizona Section Meeting	17	18
19	20 Martin Luther King 	21	22	23	24	25
26	27	28	29	30	31 	



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## February 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 Groundhog Day	3 	4 San Diego Meeting 	5	6	7  	8
9	10 	11 GLAS Meeting	12 	13 Golden Gate Section Meeting	14 Valentine's Day	15
16	17 Presidents Day 	18	19 GLAS Valley People Meeting	20 Arizona Section Meeting	21 Int'l. Mother Language	22
23	24	25	26	27	28 	29



# ASNT Individual Membership Application

Source Code: WEB

Please complete both sides of this form.

## Member Information

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M.I. \_\_\_\_\_ Mr./Ms \_\_\_\_\_  
 Home Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_  
 Country \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 Cell Phone \_\_\_\_\_ Home E-mail \_\_\_\_\_ Birth Date (MM/DD/YYYY) \_\_\_\_\_  
 Company Name \_\_\_\_\_  
 Company Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_  
 Country \_\_\_\_\_ Business Phone \_\_\_\_\_ Business Fax \_\_\_\_\_  
 Business E-mail \_\_\_\_\_  
 Send Materials to:  Home  Office  
 Did you learn about ASNT through a member?  Yes  No  
 If "Yes", member's name: \_\_\_\_\_ Member's # (if known) \_\_\_\_\_  
 Former Member (more than 6 months lapse in membership):  
 Yes, Member # \_\_\_\_\_  No  
 Local Section (Chapter) Choice \_\_\_\_\_  
 Choices posted online at [www.asnt.org](http://www.asnt.org)

## Membership Profile

1. Year of Birth \_\_\_\_\_  
 2. Gender  Male  Female  
 3. Highest Educational Level  
 Grades 1-12  
 High School Diploma  
 Some College  
 2-Year Associate Degree  
 4-Year Undergraduate Degree  
 Master's Degree  
 Doctorate Degree  
 4. Years of Experience in NDT  
 0-5  6-10  11-15  16-20  21 & over  
 5. Number of people involved with NDT at your company  
 1-5  6-20  21-50  51-100  Over 100  
 6. Your Job Function—Choose the one which best describes your role. (select only one)  
 NDT Management  Sales/Marketing  
 Quality Management  Researcher  
 Engineer  Academic/Educator  
 Technician/Inspector  Trainer/Instructor  
 Consultant  Student  
 7. Purchasing Responsibility (select all that apply)  
 I recommend/approve purchase of equipment/instruments/supplies  
 I recommend/approve purchase of training & study materials/programs  
 I recommend purchase of services  
 I am not involved in purchasing  
 8. With which NDT method(s) do you work? (select all that apply)  
 Acoustic Emission  Liquid Penetrant  
 Alternating Current  Magnetic Flux Leakage  
 Field Measurement  Magnetic Particle  
 Electromagnetic/Eddy Current  Neutron Radiography  
 Ground Penetrating Radar  Radiography  
 Infrared & Thermal  Ultrasonics  
 Laser  Vibration Analysis  
 Leak  Visual  
 Complete both sides of this form and mail or fax to:  
 ASNT, PO Box 28518, Columbus, OH USA 43228-0518  
 Fax 614.274.6899.  
 Join online at [www.asnt.org](http://www.asnt.org).  
 For Questions Contact:  
 Phone 614.274.6003  
 Toll Free 800.222.2768 (US/Canada)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

## Membership Profile continued

9. Choose the one business industry segment that best describes your company. (select only one)  
 NDT Utilization Business  
 Aerospace/Aviation/Aircraft  Medical  
 Amusement Rides & Skiing  Nuclear  
 Automotive  Optical  
 Chemical & Petroleum  Ordnance  
 Construction  Pipeline  
 Commercial Labs  Pulp/Paper  
 Infrastructure (Roads & Bridges)  Railroad  
 Electronics  Semi Conductor  
 Marine  Utilities  
 NDT Supplier Business  
 Consulting  Robotics  
 Distributor/Manufacturers' Representative  Supplies  
 Equipment  Training  
 Research  Computer Software  
 Computer Hardware  
 10. Choose the primary type of application of NDT that you do? (select only one)  
 Design and Failure Analysis  
 Field Inspection  
 Incoming Inspection  
 In-service, Plant/Operation Maintenance & Process Control  
 Product Life Extension  
 QA/QC Reliability  
 None of the above  
 11. Highest Level of NDT qualification. (select only one)  
 None  ASNT NDT Level III  
 Level I  ACCP Level II  
 Level II  ACCP Level III  
 Level III  IRBSP  
 Other \_\_\_\_\_

## Membership Options

One-Year \_\_\_\_\_  
 Two-Year \_\_\_\_\_  
 Three-Year \_\_\_\_\_  
 Five-Year \_\_\_\_\_  
 Student, One-Year Must submit transcript or letter of enrollment \_\_\_\_\_  
 Military Rank E5 or lower \_\_\_\_\_

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