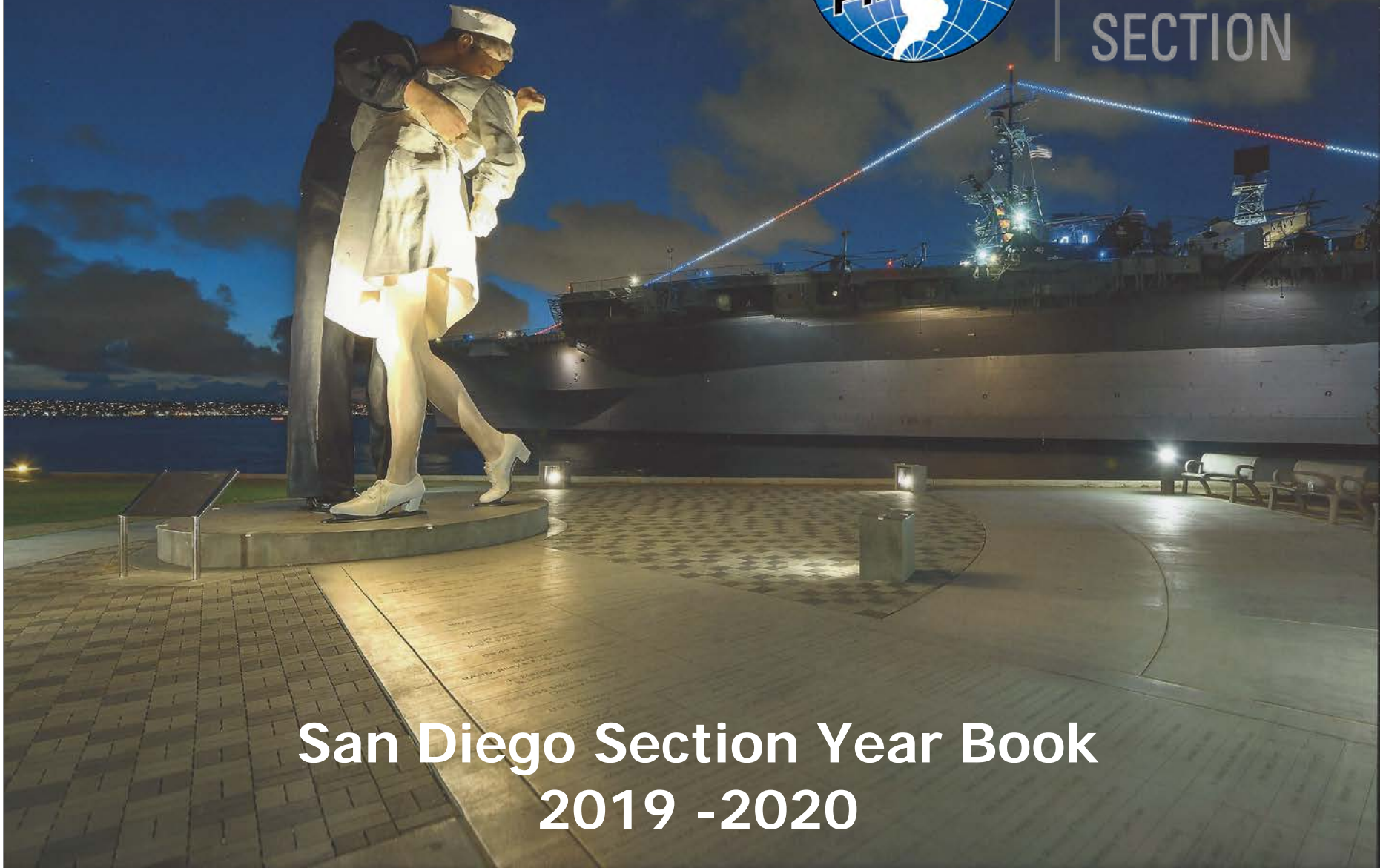


**“AMERICA’S FINEST CITY”**



**ASNT  
SAN DIEGO  
SECTION**



**San Diego Section Year Book  
2019 -2020**

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## ASNT SAN DIEGO SECTION

### Chairman's Message

Dear Members,

As the incoming Chairman of the American Society of Non-Destructive Testing, San Diego Section Board of Directors, I am incredibly honored and excited to represent such a thriving and economically important industry in our City. As someone who has spent my entire career in San Diego, working in this field, I am humbled to be able to represent such a fine Board.

I can tell you that our industry is something very special in this city. We are so fortunate to have such a broad array of industries represented in the region, from Aerospace, Commercial, Medical, Military and Water Districts to name a few.

As Vice President of Testing Services & Inspection, Inc., a local materials testing laboratory, I have grown to learn the importance of performing "quality assurance" on behalf of your customer. I have been fortunate to come across others in this field who exemplify the very best of our profession's values and to witness caring individuals that perform high quality work, which is a true testament to the commitment of each and every person who works in our industry.

Please know, I am all ears as it pertains to insight and feedback related to NDT in America's Finest City. I want to hear from you about the good, the bad and the ugly. Tell me what's important to you so that I can better serve your interests. To be effective, we need an engaged membership whose priorities are aligned and representative of the entire industry.

There is so much good within our industry in spite of the difficulties we, at times, may face. It is up to us as a culture, to provide guidance to up and coming Technicians, striving to make a name for themselves in this industry.

I would like to thank my Father and former Chairman, Mr. Juan R. Diaz, for getting me involved in this industry, fostering a deep enjoyment for this type of work, and a relentless drive to keep learning more. I am truly grateful for his continued support.

So, as I begin this incredible journey representing you, our valuable and respected members, please know that I pledge to do my very best to ensure that all of our collective interests are well represented. If you're already involved, stay involved. If you haven't had the time, please make time. Get your peers involved. This is important and together, we can ensure that our industry remains vibrant, celebrated and important in our beautiful city

Respectfully,

**Michael Diaz - Chairman**

San Diego Section of the American Society for Non-destructive Testing



## ASNT SAN DIEGO SECTION

### Past Chairman's Message

Dear Members,

It has been my pleasure to serve as your Chairman for this past year of 2018-2019. I would like to take this time to thank those who served with me on the board of directors for volunteering your time to keep the San Diego section running smooth. Your efforts are evident by the fact that we continue to maintain our status of Gold in the President's Awards Points Program.

The past year our section has continued to operate at a high level by organizing monthly technical meetings with engaging speakers and interesting topics and by offering NDT training to the community, with two courses completed this year in Visual and Liquid Penetrant Testing.

The 2019-2020 board of directors with leadership from our new Chairman, Michael Diaz, have stepped into their new roles with commitment and are well into organizing next year's meeting calendar. We are very pleased with the addition of two directors at large, Rachel Gilmore and Cody Engstrand, whose contributions as future leaders of the section are much anticipated.

In closing, I would like to encourage those of you who are reading this to get more involved in the San Diego section of ASNT and attend some of our meetings. Speaking from the experience of my involvement with ASNT, you will find that your career in NDT is filled with more possibilities than you initially realize and that in networking with your peers you will meet lifelong friends.

Sincerely,

**Ramon Thomson**



# ASNT SAN DIEGO SECTION

## San Diego Section-ASNT Officers / Directors 2019 – 2020



**Michael Diaz**  
Chairman



**William Harris**  
Vice Chairman  
And  
Treasurer



**Erik Roed**  
Secretary



**Ramon Thomson**  
Past Chairman



**Denise McKay**  
Director



**Hans Weber**  
Director  
Program Chair



**Gary Bass**  
Director  
Education Chair



**Cody Engstrand**  
Director



**Rachel Gilmore**  
Director



**Larry Olsen**  
Director  
Publisher/Awards



**Michael McGloin**  
Region 15 Director  
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Website: [www.sd-asnt.org](http://www.sd-asnt.org)



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# San Diego Section ASNT Meeting Schedule Speaker List - 2019-2020

- **2019:**
- **September 3<sup>rd</sup>:** Albert Liang, “**3D Ultrasonic Imaging of Structures Using SAFT and Wave Compounding with Application to Rail**”.
- **October 1<sup>st</sup>:** Randy Jones, “**Corrosion Is Where You Find It**”.
- **November 5<sup>th</sup>:** Flynn Spears, “**Theory and Application of Laser Shearography NDT (Aerospace, Marine, Wind)**”
- **November 18<sup>th</sup>—21<sup>st</sup>,** 2019 ASNT Annual Conference 2019 - Westgate Las Vegas Resort and Casino -Las Vegas, Nevada
- **December 3<sup>rd</sup>:** Sgt. Greg Hampton – San Diego Sheriff’s Department- Bomb/Arson Unit – “**Rising to the Challenge: Investigations Involving Bomb/Arson Threats in San Diego County**” Christmas Event-Spouse / Companion / Guest night: All spouses (significant others) will have dinner provided by the section. Each person in attendance to bring a wrapped white elephant gift (\$10.00 - \$15.00)
  
- **2020:**
- **January 7<sup>th</sup>:** (Dark-No Meeting)
- **February 4<sup>th</sup>:** “Past Chairman’s Night”, David Mitchell
- **March 3<sup>rd</sup>:** Michael Mc Gloin “**Value of Mentoring**”
- **March 23<sup>rd</sup> - 26<sup>th</sup>** ASNT 29<sup>th</sup> Research Symposium 2020-Williamsburg Lodge-Williamsburg, VA
- **April 7<sup>th</sup>:** Mark Bell “**What is Important in Metallurgical Failure Analysis, including NDT**”
- **May 5<sup>th</sup>:** “Annual Science Fair Awards” (NDT-related projects).
- **June (TBA) :** Michael Diaz, Change of Gavel
  
- **November 9<sup>th</sup>–12<sup>th</sup>** ASNT Annual Conference 2020 - Disney's Coronado Springs-Lake Buena Vista, FL

## ASNT Mission Statement:

*ASNT exists to create a safer world by promoting, the profession and technologies of nondestructive testing.*



ASNT  
SAN DIEGO  
SECTION

## SECTION MEETINGS

Meetings are held on the First Tuesday of each Month  
(except: **(Dark)** January, July & August 2020)

Location:

**Best Western Seven Sea's  
411 Hotel Circle South San Diego, CA 92108**

Technical Meeting:  
**5:00 - 6:00 pm Social Time.**  
**6:00 - 7:00 pm Dinner**  
**7:10 - 8:10 pm Program**

**Board meetings are held 8:10 - 8:45 pm  
(after the Technical Meeting)  
Everyone is invited.**

Email: [sd-asnt@cox.net](mailto:sd-asnt@cox.net) Website: [www.sd-asnt.org](http://www.sd-asnt.org)

## Past Chairman of San Diego Section The American Society for Nondestructive Testing Inc.

San Diego Section Charter was issued February 1955  
Reactivated - May 14, 1962

### 1955-1962

1955-1956 Charles L. Gilpert  
1956-1957 Charles L. Gilpert  
1957-1958 Cletus E. Klein  
1958-1959 George F. Grunion

### -Lost Charter-

1959-1960 No Section Reports  
1960-1961 No Section Reports

### -Reactivated- May 14, 1962

### 1962-1972

1961-1962 Don Emerton  
1962-1963 Don Emerton  
1963-1964 Bob Kurtz  
1964-1965 Konrad Boekamp  
1965-1966 Joe Wilkins  
1966-1967 Fred Redmond  
1967-1968 Jerry Sherkenback  
1968-1969 Denver Dressel  
1969-1970 Robert Anderson  
1970-1971 Ken Marlow  
1971-1972 Paul May Sr.



# Past Chairman of San Diego Section The American Society for Nondestructive Testing Inc.

San Diego Section Charter was issued February 1955 Reactivated - May 14, 1962

## 1972-1982

1972-1973 Howard Ward  
 1973-1974 Don Plaskon  
 1974-1975 Tom Delacy  
 1975-1976 Finley Demoss  
 1976-1977 Urbon Jones  
 1977-1978 Dick Staley  
 1978-1979 Ed Edgerton  
 1979-1980 Russ Okerwall  
 1980-1981 Lloyd Wright  
 1981-1982 Paul May Jr.

## 1982-1992

1982-1983 Juan Diaz  
 1983-1984 Michael May  
 1984-1985 Dave Suydam  
 1985-1986 Jack Stromp  
 1986-1987 Larry Dougherty  
 1987-1988 Jim Engel  
 1988-1989 Jinny L. (Lyn) Garcia  
 1989-1990 Rick Riewer  
 1990-1991 Larry Dougherty  
 1991-1992 Gordon Ellenson

## 1992-2002

1992-1993 Raymond Morasse  
 1993-1994 Janet Ellenson  
 1994-1995 Bill Huston  
 1995-1996 David Homen  
 1996-1997 Gordon Ellenson  
 1997-1998 Raymond Morasse  
 1998-1999 Larry Olsen  
 1999-2000 Larry Olsen  
 2000-2001 Raymond Morasse  
 2001-2002 Donald Tippett

## 2002-2012

2002-2003 Edward E. Hall (resigned Jan.03)  
 Jan-June 03 Kevin O'Steen  
 2003-2004 Kevin O'Steen  
 2004-2005 Norman Miller  
 2005-2006 Donald Tippett  
 2006-2007 Alan Hartwell  
 2007-2008 Denise McKay  
 2008-2009 Jim Miller  
 2009-2010 Denise McKay  
 2010-2011 Jim Miller  
 2011-2012 Denise McKay

## 2012-Present

2012-2013 Hans Weber  
 2013-2014 Larry Olsen  
 2014-2015 Hans Weber  
 2015-2016 John Morris  
 2016-2017 Aurapong (Jerry) McAnulty  
 2017-2018 Denise McKay  
 2018-2019 Ramon Thomson



Pictured above are Past Chairmen attending the February 2019 Meeting: Jim Engel (1987-1988); Hans Weber (2012-2013, 2014-2015); Larry Olsen (1998-1999, 1999-2000, & 2013-2014); & Juan Diaz (1982-1983); Left is the Original Banner With Ed Edgerton (1978-1979), Larry Olsen, & Juan Diaz



SAN DIEGO SECTION of  
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MEMBERSHIP ROSTER

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Mr. Ernesto Aguilar  
Mr. Abdul Y Ahmed  
Mr. David B Alderson  
Mr. Jassen D. Andrus  
Mr. Alexander A Bagarry III  
Dr. John P Barton  
Mr. Gary E Bass  
Mr. Mario L Battaglio  
Mr. Douglas D Burleigh  
Mr. Jimmy Shane Berlew  
Ms Margherita Capriotti  
Mr. Hojo R Chijioke  
Mr. Richard D Costantino  
Mr. Rodolfo Cruz  
Mr. Ranting Cui  
Mr. Douglas A. Cushman  
Mr. Jason Czajkowski  
Mr. Douglas L Davies  
Mr. David W Dayton  
Mr. Brian E. Dennis  
Ms Marie DeYesso  
Mr. Juan R. Diaz  
Mr. Michael J Diaz  
Mr. Jacob Eddleman  
Mr. Roger Ehlers  
Mr. Cody Engstrand  
Mr. Terence M Faley  
Mr. Steve Galea  
Mr. Andres M Garcia  
Mr. Keith R Garrett  
Dr. Hormoz Ghaziary  
Mr. Justin D Ghramm  
Ms Rachel P Gilmore

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SECTION

**SAN DIEGO SECTION**  
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Mr. Peter Wong	<a href="mailto:pxw062@gmail.com">pxw062@gmail.com</a>

To the right - May 2019 – Science Fair Winners Evening –  
Receiving Gauss Meters from Western Instruments - Huge Success!  
Competed in the San Diego Science and Engineering Fair –  
Sebastian Manzo, Carlos Figueroa-Valdez and Nick Fonzo all 8<sup>th</sup>  
grade students. Congratulations!

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# THE AMERICAN SOCIETY FOR NONDESTRUCTIVE TESTING INC. OFFICERS / DIRECTORS

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**Immediate Past  
Chair of the  
Board**  
David Mandina



**Chair of the  
Board**  
Scott P. Cargill



**President**  
Michael V. McGloin



**Vice President**  
John T. Iman



**Secretary/  
Treasurer**  
Danny L. Keck

## Council Directors

John Kinsey  
**Certification  
Management  
Council**

Anish Poudel  
**Research  
Council**

William Via, Jr  
**Section  
Operations  
Council**

Lawrence Gill, Sr.  
**Technical &  
Education  
Council**

Ahmed Arabi  
Hassen  
**Engineering  
Council**

**Executive  
Director**  
Neal Couture

## Directors at Large

John Z Chen - 2020  
John C Duke - 2020  
C Deal Moore - 2020

Sebastian Z. Fernandes - 2021  
John J. Kinsey - 2021  
David H. Mitchell, Sr. - 2021

Marwan Basrawi - 2022  
Tsuchin (Philip) Chu - 2022  
James (Gerry) Churchwell - 2022



# ASNT Regional Directors and Sections

## **Region 1**

*Larry Mullins*  
Boston  
Connecticut Yankee  
Connecticut Valley  
Narragansett Bay  
Northern New England

## **Region 2**

*Antionette Bailey*  
Greater Philadelphia  
Metro New York /  
Northern New Jersey  
Mohawk Hudson  
Western New York

## **Region 3**

*William F. Via, Jr.*  
Chesapeake Bay  
Susquehanna Valley

## **Region 4**

*William F. Via, Jr.*  
Lynchburg  
Hampton Roads  
Old Dominion

## **Region 5**

*Hussein Sadek.*  
Charlotte  
Piedmont  
Central Savannah River  
North Carolina Student

## **Region 6**

*George Hodges*  
Atlanta  
Chattanooga  
Oak Ridge  
Central Alabama  
North Alabama

## **Region 7**

*Dick Hooper*  
Central Florida  
Gold-n-Treasure Coast  
Northeast Florida  
South Florida

## **Region 8**

*Stephone Elam*  
Acadiana  
New Orleans

## **Region 9**

*Joseph R. Clasen*  
Air Capital  
OKC  
St. Louis  
Oklahoma

## **Region 10**

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Greater Houston  
North Texas  
South Texas

## **Region 11**

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Central Ohio  
Cleveland  
Detroit  
Miami Valley  
Pittsburgh

## **Region 12**

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Chicago  
Rockford Stateline  
Milwaukee  
Northern Indiana  
Northeast Wisconsin  
Western Michigan

## **Region 13**

*Mark Dahn*  
Missouri Valley  
Iowa  
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## **Region 14**

*Doron Kishoni*  
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Four Corners  
Great Salt Lake  
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*Michael McGloin*  
Golden Gate  
Central Valley  
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Hawaii  
Arizona  
Southern Nevada

## **Region 16**

*Emery Roberts*  
Columbia River  
Pacific Northwest  
Alaska  
Lewis & Clark

## **Region 17**

*Joaquin Pablo Gutierrez*  
Mexico City Metro  
Mexico (Bajio)  
Mexico (Villahermosa)  
Monterrey Mexico

## **Region 18**

*Mr. Mark Ormrod*  
German  
Israeli  
Nigeria  
North Atlantic  
Southern Africa

## **Region 19**

*Marwan Basrawi*  
India  
Turk  
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*Cindy Finely.*  
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## November 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Photo: Center of a Wave by Raymond Olsen					1  	2
3 Daylight Saving Time Ends	4  Improving Inspection <b>Met-L-Chek</b> Making Life Safer 1625 Pacific St. Santa Ana, CA 92704 P: 714-432-1111 F: 714-432-8888	5 Election Day  <b>ASNT</b> <b>SAN DIEGO SECTION</b> San Diego Meeting	6	7	8	9
10	11 Veterans Day  	12  GLAS Meeting	13  	14  Golden Gate Section Meeting	15	16
17	18 	19	20 GLAS Valley People Meeting	21 Arizona Section Meeting	22  	23
						
24	25  	26	27	28 Thanksgiving Day  	29	30

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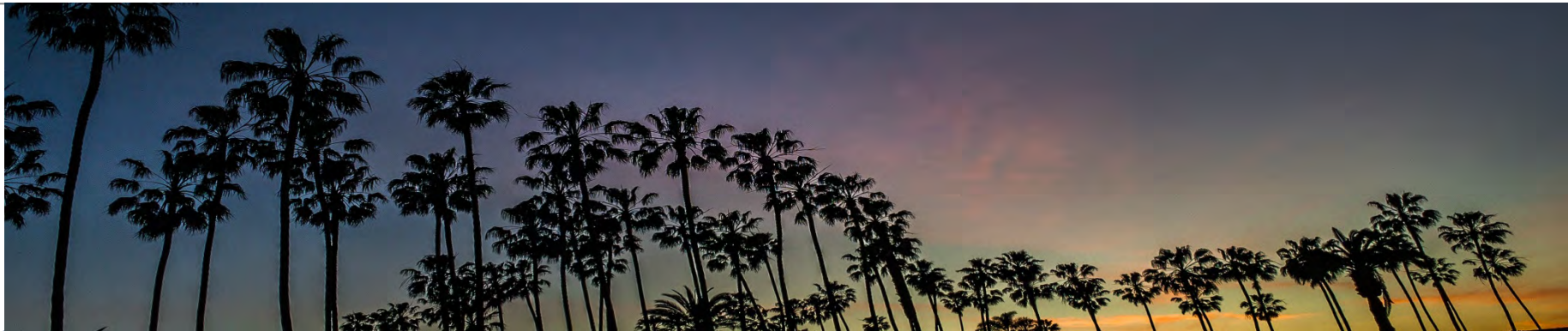
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San Diego Zoo by Raymond Olsen





## December 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 	3 San Diego Meeting 	4	5	6  	7
8	9	10 GLAS Meeting	11 	12 Golden Gate Section Meeting	13	14
15	16 	17	18 GLAS Valley People Meeting	19 Arizona Section Meeting	20	21 Winter Solstice
22	23 	24	25 Christmas 	26	27 	28
29	30	31	Above Palm Trees By Raymond Olsen			



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Coronado Bridge by Raymond Olsen

## January 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Notes: San Diego Section Meeting <b>Dark</b>			1 New Year's Day 	2	3  	4
5	6 	7 San Diego Meeting ( <b>Dark</b> )  ASNT SAN DIEGO SECTION	8 	9	10	11
12	13 	14 GLAS Meeting	15	16 Golden Gate Section Meeting	17	18
19	20 Martin Luther King 	21	22 GLAS "Valley People" Meeting	23 Arizona Section Meeting	24 	25
26	27	28	29	30	31	

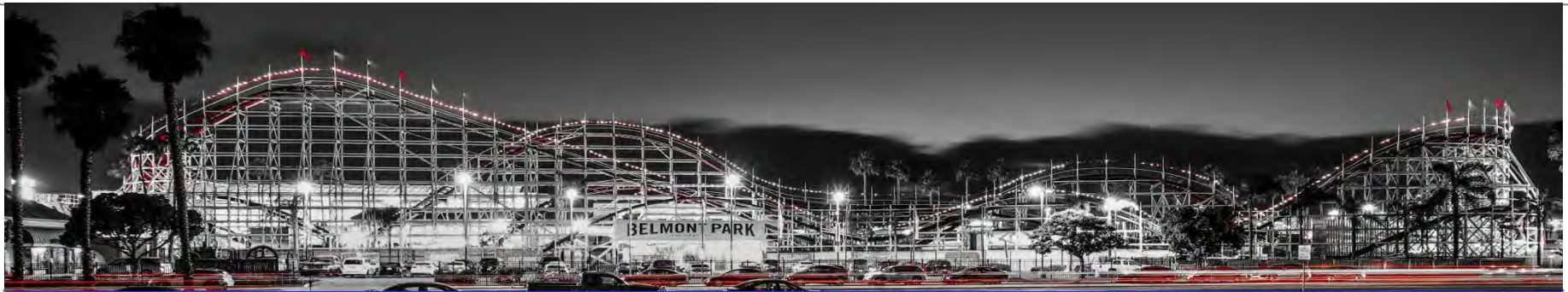
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## February 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>Belmont Park Roller Coaster at Night</b> by Raymond Olsen						1
2 Groundhog Day	3 	4 San Diego Meeting  ASNT SAN DIEGO SECTION	5	6	7  	8
9	10 	11 GLAS Meeting	12 	13 Golden Gate Section Meeting	14 Valentine's Day	15
16	17 Presidents Day 	18	19 GLAS Meeting "Valley People"	20 Arizona Section Meeting	21 Int'l. Mother Language 	22
23	24	25	26	27	28	29

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San Diego Skyline at Night by Raymond Olsen

## March 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1		<p>San Diego Meeting ASNT SAN DIEGO SECTION</p>	4	5		7
8 Daylight Saving Begins		<p>GLAS Meeting</p>		<p>Golden Gate Section Meeting</p>	13	14
15		17 Saint Patrick's Day	<p>GLAS "Valley People" Meeting</p>	<p>Arizona Section Meeting</p>	<p>20 Spring Begins (Northern Hemisphere)</p>	21
22		24 World Tuberculosis Day	25	26	27	28
29	30	31				



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## April 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Balboa Park Botanical by Raymond Olsen			1	2	3 	4
5	6 	7 San Diego Meeting 	8 	9 Golden Gate Section Meeting	10 Good Friday	11
12 Easter 	13 	14 GLAS Meeting	15 Tax Day (Taxes Due)  GLAS "Valley People" Meeting	16 Arizona Section Meeting	17	18
19	20 	21	22 Administrative Professionals	23	24 Arbor Day 	25
26	27	28	29	30		

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San Diego Skyline at Sunrise by Raymond Olsen

**May 2020**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1  	2
3	4  <small>Improving Inspection 16390 Republic St. Santa Monica, CA 90404 P: 310-450-1111 F: 310-452-8888</small>	5 Cinco De Mayo San Diego Meeting  ASNT SAN DIEGO SECTION	6	7	8	9
10 Mother's Day	11 	12 GLAS Meeting	13 	14 Golden Gate Section Meeting	15	16 Armed Forces Day
17	18 	19	20 GLAS "Valley People" Meeting	21 Arizona Section Meeting	22 	23
24	25 Memorial Day	26	27	28	29	30
31						

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Coronado Bay Bridge through the Thistle by Raymond Olsen

June 2020						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<b>1</b> 	<b>2</b> San Diego (TBA)  ASNT <b>SAN DIEGO SECTION</b>	<b>3</b>	<b>4</b>	<b>5</b>  	<b>6</b>
<b>7</b>	<b>8</b> 	<b>9</b> GLAS Meeting	<b>10</b> 	<b>11</b> Golden Gate Section Meeting	<b>12</b>	<b>13</b>
<b>14</b> Flag Day	<b>15</b> 	<b>16</b>	<b>17</b> GLAS Valley People Meeting	<b>18</b> Arizona Section Meeting	<b>19</b> 	<b>20</b> Summer Solstice
<b>21</b> Father's Day	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>
<b>28</b>	<b>29</b>	<b>30</b>	<b>San Diego Meeting            Change of Gavel (TBA)</b>			



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## July 2020

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Notes: San Diego Section Meeting <b>Dark</b>			1 Canada Day	2	3  	4 Indep. Day 
5	6 	7 San Diego (dark)  ASNT SAN DIEGO SECTION	8 	9 Golden Gate Section Meeting	10	11
12	13 	14 GLAS Meeting	15 GLAS Valley People Meeting	16 Arizona Section Meeting	17 	18
19	20 	21	22	23	24	25
26	27	28	29	30	31	



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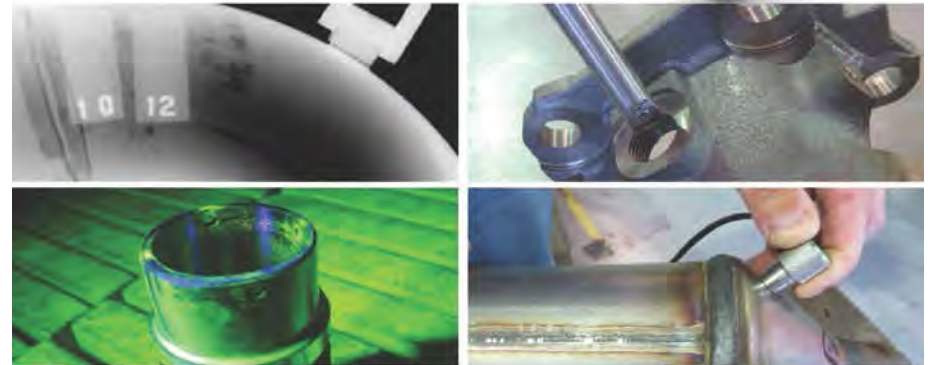
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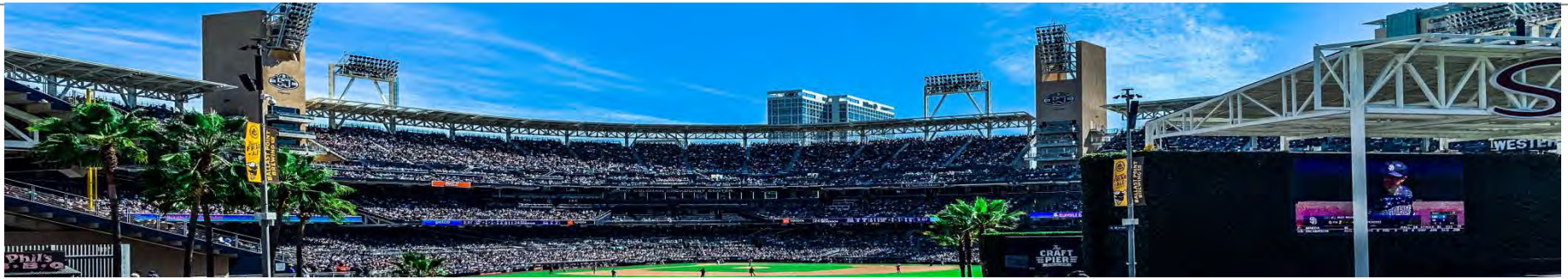


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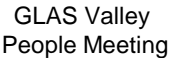
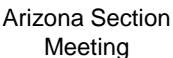
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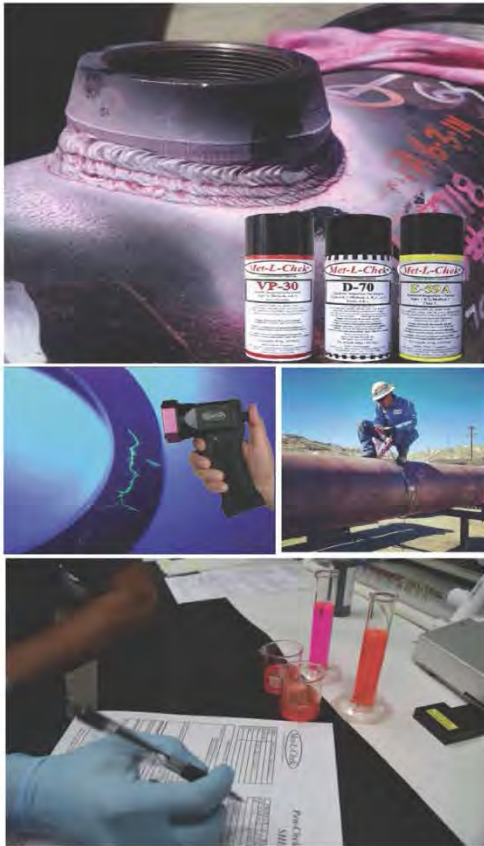
## August 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Above Petco Park by Raymond Olsen						1 Nat'l. Girlfriend Day
2			3	4	 	8
9					10	15
16					17	22
23	24	25	26	27	28	29
30	31					



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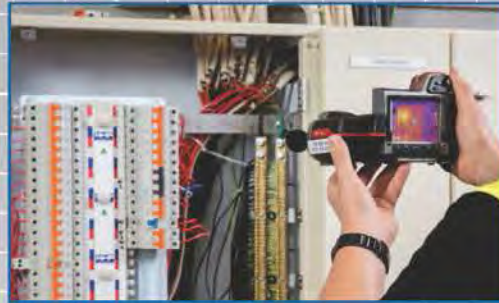




## September 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b> San Diego Meeting  ASNT <b>SAN DIEGO SECTION</b>	<b>2</b>	<b>3</b>	<b>4</b> 	<b>5</b>
<b>6</b>	<b>7</b> Labor Day 	<b>8</b> GLAS Meeting	<b>9</b> 	<b>10</b> Golden Gate Section Meeting	<b>11</b> Patriot Day	<b>12</b>
<b>13</b>	<b>14</b> 	<b>15</b>	<b>16</b> GLAS Valley People Meeting	<b>17</b> Arizona Section Meeting	<b>18</b> 	<b>19</b>
<b>20</b>	<b>21</b> 	<b>22</b> Fall begins	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>
<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>			

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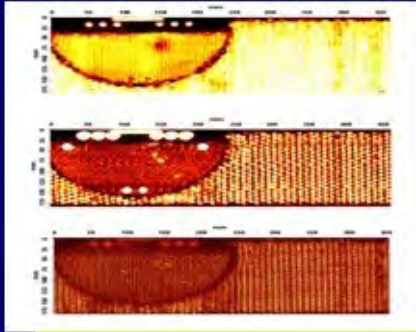
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October 2020						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
					 	
4	5	6	7	8	9	10
		San Diego Meeting 		Golden Gate Section Meeting		
11	12	13	14	15	16	17
Come Out Day	Columbus Day 	GLAS Meeting				
18	19	20	21	22	23	24
			GLAS Valley People Meeting	Arizona Section Meeting		
25	26	27	28	29	30	31
						Halloween 

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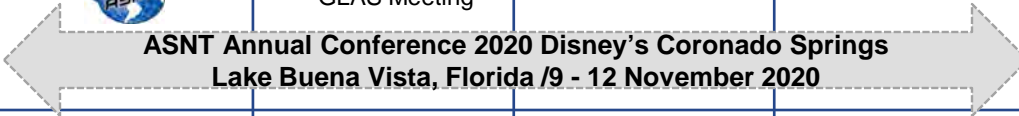




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Star of India by Raymond Olsen

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Daylight Saving Time Ends	2 	3 Election Day San Diego Meeting  ASNT SAN DIEGO SECTION	4 	5 Golden Gate Section Meeting on 12th	6  	7
8	9 	10 GLAS Meeting	11 Veterans Day	12	13	14
						
15	16 	17	18 GLAS Valley People Meeting	19 Arizona Section Meeting	20 	21
22	23 	24	25	26 Thanksgiving Day 	27	28
29	30					



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San Diego Water Front from the Bay by Raymond Olsen

## December 2020

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		<b>1</b> San Diego Meeting  ASNT <b>SAN DIEGO SECTION</b>	<b>2</b>	<b>3</b>	 <b>SHERWIN</b> INCORPORATED	<b>5</b>
<b>6</b>	<b>7</b>  Improving Inspection <b>Met-L-Chek</b> Making Life Safer <small>1639 Rowland St. Santa Monica, CA 90404 P: 310-450-1111 F: 310-452-8888</small>	<b>8</b> GLAS Meeting	<b>9</b>  <b>HELLIER</b>	<b>10</b> Golden Gate Section Meeting	<b>11</b>	<b>12</b>
<b>13</b>	<b>14</b>  <b>Western Instruments</b>	<b>15</b>	<b>16</b> GLAS Valley People Meeting	<b>17</b> Arizona Section Meeting	<b>18</b>  <b>MAGNAFLUX</b>	<b>19</b>
<b>20</b>	<b>21</b> Winter Solstice  <b>QMI</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b> Christmas 	<b>26</b>
<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>		

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San Diego Del Mar Fair  
by Raymond Olsen







January 2021						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 New Year's Day 	2
3	4 	5 San Diego Meeting  ASNT SAN DIEGO SECTION	6	7	8  	9
10	11	12 GLAS Meeting	13 	14 Golden Gate Section Meeting	15	16
17	18 Martin Luther King 	19	20 Inauguration Day GLAS Valley People Meeting	21 Arizona Section Meeting	22 	23
24	25 	26	27	28	29	30
31						



# ASNT Individual Membership Application

Source Code: WEB

Please complete both sides of this form.

## Member Information

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M.I. \_\_\_\_\_ Mr./Ms. \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Country \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

Cell Phone \_\_\_\_\_ Home E-mail \_\_\_\_\_ Birth Date (MM/DD/YYYY) \_\_\_\_\_

Company Name \_\_\_\_\_

Company Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Country \_\_\_\_\_ Business Phone \_\_\_\_\_ Business Fax \_\_\_\_\_

Business E-mail \_\_\_\_\_

Send Materials to:  Home  Office

Did you learn about ASNT through a member?  Yes  No

If "Yes", member's name: \_\_\_\_\_ Member's # (if known) \_\_\_\_\_

Former Member (more than 6 months lapse in membership):  Yes, Member # \_\_\_\_\_  No

Local Section (Chapter) Choice \_\_\_\_\_

Choices posted online at [www.asnt.org](http://www.asnt.org)

## Membership Profile

1. Year of Birth \_\_\_\_\_

2. Gender  Male  Female

3. Highest Educational Level

Grades 1-12

High School Diploma

Some College

2-Year Associate Degree

4-Year Undergraduate Degree

Master's Degree

Doctorate Degree

4. Years of Experience in NDT

0-5  6-10  11-15  16-20  21 & over

5. Number of people involved with NDT at your company

1-5  6-20  21-50  51-100  Over 100

6. Your Job Function—Choose the one which best describes your role. (select only one)

NDT Management  Sales/Marketing

Quality Management  Researcher

Engineer  Academic/Educator

Technician/Inspector  Trainer/Instructor

Consultant  Student

7. Purchasing Responsibility (select all that apply)

I recommend/approve purchase of equipment/instruments/supplies

I recommend/approve purchase of training & study materials/programs

I recommend purchase of services

I am not involved in purchasing

8. With which NDT method(s) do you work? (select all that apply)

Acoustic Emission  Liquid Penetrant

Alternating Current  Magnetic Flux Leakage

Field Measurement  Magnetic Particle

Electromagnetic/Eddy Current  Neutron Radiography

Ground Penetrating Radar  Radiography

Infrared & Thermal  Ultrasonics

Laser  Vibration Analysis

Leak  Visual

Complete both sides of this form and mail or fax to:  
ASNT, PO Box 28518, Columbus, OH USA 43228-0518  
Fax 614.274.6899.  
Join online at [www.asnt.org](http://www.asnt.org).

For Questions Contact:  
Phone 614.274.6003  
Toll Free 800.222.2768 (US/Canada)

Last Name

First Name

## Membership Profile continued

9. Choose the one business industry segment that best describes your company. (select only one)

### NDT Utilization Business

- Aerospace/Aviation/Aircraft  Medical
- Amusement Rides & Skiing  Nuclear
- Automotive  Optical
- Chemical & Petroleum  Ordnance
- Construction  Pipeline
- Commercial Labs  Pulp/Paper
- Infrastructure (Roads & Bridges)  Railroad
- Electronics  Semi Conductor
- Marine  Utilities

### NDT Supplier Business

- Consulting  Robotics
- Distributor/Manufacturers' Representative  Supplies
- Equipment  Training
- Research  Computer Software
- Computer Hardware

10. Choose the primary type of application of NDT that you do? (select only one)

- Design and Failure Analysis
- Field Inspection
- Incoming Inspection
- In-service, Plant/Operation Maintenance & Process Control
- Product Life Extension
- QA/QC Reliability
- None of the above

11. Highest Level of NDT qualification. (select only one)

- None  ASNT NDT Level III
- Level I  ACCP Level II
- Level II  ACCP Level III
- Level III  IRBSP
- Other \_\_\_\_\_

## Membership Options

- One-Year \_\_\_\_\_
- Two-Year \_\_\_\_\_
- Three-Year \_\_\_\_\_
- Five-Year \_\_\_\_\_
- Student, One-Year Must submit transcript or letter of enrollment \_\_\_\_\_
- Military Rank E5 or lower \_\_\_\_\_

### Dues

- \$75
- \$135
- \$190
- \$300
- \$15
- \$30

### Dues with Airmail Service Included

- \$123
- \$219
- \$304
- \$475
- \$63
- \$78

All pricing subject to change.

Dues are nonrefundable, nontransferable. Includes subscription to Materials Evaluation and The NDT Technician, a quarterly newsletter.

For members outside North America: Unless airmail is specified, all materials will be sent sea/air/surface mail; allow 3-4 months for delivery.

## Research in Nondestructive Evaluation (RNDE®) Individual Subscription

RNDE® is ASNT's quarterly research journal.

- Print Subscription — for current volume  \$55
- Electronic Subscription — for current volume  \$55
- Print and Electronic Subscription — a savings of \$35  \$75

### With Airmail Service Included

- \$129
- \$149

Do not miss out on subscribing to ASNT's quarterly research journal RNDE.

## Payment Information

### Total Amount Paid \$

All payments including checks and money orders must be made in U.S. funds (dollars) through U.S. Banks.

Form of Payment  AmEx  MasterCard  Visa  Discover  Check  Funds Transfer

Type of Card  Personal  Business

Account Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ CIN# \_\_\_\_\_

Name on Card Print please \_\_\_\_\_

Signature \_\_\_\_\_

Cardholder Information \_\_\_\_\_

Address, City, State, Zip, Country \_\_\_\_\_

\* Credit Card Identification Number. For Visa/MasterCard/Discover: The three-digit value is printed on the signature panel on the back of cards immediately following the account number. For American Express: 4 digit, non-embossed number printed above your account number on the face of your card.

Return with payment to The American Society for Nondestructive Testing, Inc., PO Box 28518, Columbus OH 43228-0518; Or join online at [www.asnt.org](http://www.asnt.org). Fax 614.274.6899, Phone 614.274.6003 or 800.222.2768 US/Canada. Federal ID# 31-1231529.