

# GILROY GARLIC USA RV PARK

650 HOLLOWAY ROAD

GILROY, CA 95020

TOLL FREE - 866.848.8081 – OFFICE - 408.848.8081 FAX 408.848.4355

Email: [business@gilroy650.com](mailto:business@gilroy650.com)

Website: [www.gilroy650.com](http://www.gilroy650.com)

To prospective residents:

Thank you for your interest in Gilroy Garlic USA RV Park. Long-term spots are rented on a month-to-month basis from the first day to the last day of the month.

**Monthly rate:** \$1,200 + Electricity Effective 1/1/23 Monthly rates will be \$1300.00 + Electricity

**All sites include:**

Concrete pads, 30- or 50-amp service, Garbage, Recycling & Cardboard disposal, Sewer & Water Hook-Ups

**Park amenities:** Small Supply Store, Computer Center, DVD Lending Library, Propane Sales, Swimming Pool, On site Laundromat, Dog friendly Fenced/Exercise area. Library Book Mobile Services. Mail Delivery Services, Complimentary Satellite TV & Wi-Fi.

Please note: When you return the application, you also must provide copies of:

- 1) Current registration and proof of insurance for your RV. IF the RV you are residing in is registered to another individual, Gilroy Garlic USA requires a notarized letter from the owner stating that you be allowed to occupy said RV
  
- 2) Current registration and proof of insurance for any vehicle you will have in the park.

Please complete the attached application and information forms.

Once you have completed this information, we require a \$45.00 non-refundable Background and Credit Check fee for each person 18 years and older that will be residing in our RV Park. Once your background & credit check has been completed and your application approved, we require a \$100.00 deposit to hold your site. On the day you move in and pay your long-term deposit and monthly fees the \$100.00 amount will be applied to your rent. If for some reason after the deposit is taken you cancel, this deposit is non-refundable. No exceptions.

Thank you for your interest in our park.

Gilroy Garlic USA RV Management

ENC : Application Information Form

Office: Approved \_\_\_\_\_ Site #.Assigned \_\_\_\_\_ Move-IN Date \_\_\_\_\_ By \_\_\_\_\_

## APPLICATION INFORMATION FORM

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**Date requested to move in:** \_\_\_\_\_ **NOTE: Stay Required is for a minimum of three Months**

**TYPE RV/TRAILER** LENGTH \_\_\_\_\_ **YEAR** \_\_\_\_\_

**MODEL** \_\_\_\_\_ **Make** \_\_\_\_\_ **NOTE RV must be 2013 or newer.**

## VEHICLES

**CAR/TRUCK MAKE/MODEL** \_\_\_\_\_ **YEAR** \_\_\_\_\_

**CAR/TRUCK MAKE/MODEL** \_\_\_\_\_ **YEAR** \_\_\_\_\_

**APPLICANT NAME** \_\_\_\_\_ **SSN** \_\_\_\_\_ **DOB** \_\_\_/\_\_\_/\_\_\_

**DL#** \_\_\_\_\_ **STATE** \_\_\_\_\_ **EXP DATE** \_\_\_\_\_

**CURRENT ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**HOW LONG AT THIS ADDRESS** \_\_\_\_\_ **CURRENT LANDLORD OR RV PARK** \_\_\_\_\_

**PHONE #** \_\_\_\_\_ **PHONE/CELL #** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

**EMPLOYER** \_\_\_\_\_ **PHONE #** \_\_\_\_\_ **LENGTH OF EMPLOYMENT** \_\_\_\_\_

**SUPERVISOR'S NAME** \_\_\_\_\_ **PHONE#** \_\_\_\_\_

**PARTNER/SPOUSE NAME** \_\_\_\_\_ **SSN** \_\_\_\_\_ **DOB** \_\_\_/\_\_\_/\_\_\_

**DL#** \_\_\_\_\_ **STATE** \_\_\_\_\_ **EXP DATE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**EMAIL** \_\_\_\_\_ **PHONE #** \_\_\_\_\_

**EMPLOYER** \_\_\_\_\_ **PHONE #** \_\_\_\_\_

**SUPERVISOR'S NAME** \_\_\_\_\_ **PHONE#** \_\_\_\_\_ **LENGTH OF ER** \_\_\_\_\_

## **LIST OCCUPANTS UNDER 18 YEARS OF AGE**

(1) **NAME** \_\_\_\_\_ **AGE** \_\_\_\_\_ (2) **NAME** \_\_\_\_\_ **AGE** \_\_\_\_\_

**PETS Limit of 2 ANIMALS.** Please read and sign Dog/Cat Rules. **\*NO AGGRESSIVE PEPRTT**

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1)TYPE/NAME \_\_\_\_\_ BREED \_\_\_\_\_ WEIGH \_\_\_\_\_

2)TYPE/NAME \_\_\_\_\_ BREED \_\_\_\_\_ WEIGH \_\_\_\_\_

## Credit/Criminal History

Have you ever been convicted of a felony? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you ever been evicted? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you filed Bankruptcy in the past 7 years Yes \_\_\_\_\_ No \_\_\_\_\_

Have you ever defaulted on any debt in the past 10 years Yes \_\_\_\_\_ No \_\_\_\_\_

If yes to any of the above, please explain below:

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## EMERGENCY CONTACT

NAME \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ CELL# \_\_\_\_\_

## APPLICATION AGREEMENT

We agree that the owner/agent may immediately terminate your month-to-month stay if any misinformation given on the "application to rent" form is false or misleading. We agree to abide by all rules/regulations.

### PROPOSED RENTERS' SIGNATURES

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_