

# 5<sup>th</sup> Annual Victory Run



VICTORY THERAPEUTIC HORSEMANSHIP

## 10K & 5K Races or 2 Mile Walk Saturday, October 12th, 2019



### Pre Registration Entry Fees

Pre register by Sep 20<sup>th</sup>,  
**\$20.00**

**Veterans \$15.00**  
(Photo ID required)

*T-shirts guaranteed for only  
pre registered participants*

After 09/20/19 **\$25.00**  
**Veterans \$20.00**  
(Photo ID required)

**Walkers**  
Minimum \$20 Donation



NBCRC is very proud to partner with Victory Therapeutic Horsemanship for our 5<sup>th</sup> Annual Victory Run. VTH is one of the few therapeutic organizations serving veterans exclusively with a program designed for service members of every generation. VTH is proud to provide veterans in Central PA a much needed equine therapy program at absolutely no cost.

All races will start and end at NBCRC. The 10K route and 5k routes take place in the scenic countryside and peaceful neighborhoods surrounding NBCRC providing runners with a fun, challenging course.

Both runs & 2 mile walk will give participants the opportunity to honor a beloved veteran. If you pre-register for this race we will display the name of the individual you wish to recognize. Ribbons will be provided to wear the day of the race to show your support.



### 10k & 5k Awards

Male & Female

18 & Under  
19-29  
30-39  
40-49  
50-59  
60+

Prize given to walker  
with largest donation

**Race Day Registration 7:00 – 8:00 AM**

**Race Start Time 8:30 AM**

For more information call  
814-742-9500



## Registration

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Sex: M or F

Circle One 10K \* 5K \* Sponsored Walk

Age on race day: \_\_\_\_\_

T-Shirt Size: S M L XL XXL

Run or Walk in honor of: \_\_\_\_\_ Military Branch \_\_\_\_\_ (Due by 9/20/19)

I hereby release the sponsors, organizers and volunteers of the Victory Run / Walk from any and all contentions or claims of damages or injuries suffered by me as a result of my participation in this event. I hereby attest that I am physically fit and have trained sufficiently for this event.

Signature: \_\_\_\_\_

18 & Under: \_\_\_\_\_ Parental Signature

Mail form and entry fee to: NBCRC, PO Box 118, Tipton, Pa. 16684

