

Dan Fink, Athletic Director PJ Jacobs Junior High School 2400 Main Street, Stevens Point, WI 54481 Email: dfink@pointschools.net Ph: (715) 345-5422 Fax: (715) 345-7340

# WISCONSIN VALLEY CONFERENCE JR. HIGH/MIDDLE SCHOOL CROSS COUNTRY CHAMPIONSHIPS TUESDAY, OCTOBER 10, 2023 STANDING ROCKS COUNTY PARK

# **TEAMS ATTENDING (Girls & Boys):**

Antigo, D.C. Everest, Horace Mann, James Williams MS(Rhinelander), John Muir, Marshfield, Medford, Merrill, Mosinee, SPASH, *Tomahawk*, Wisconsin Rapids

# **LOCATION:**

Standing Rocks County Park – Town of Stockton. Take I 39 South to County. B (Exit 153). Turn left on Cty. B (east.) Go 4.6 miles and turn right on Custer Road. Go 1.3 miles to Standing Rocks Road. The park will be 1.2 miles down the road on the right side and parking will be on the left.

# TIME SCHEDULE:

3:30pm Course will open for warm-up

4:30pm Boys Race 5:00pm Girls Race

5:45pm Awards Presentation

# **ENTRIES:**

Coaches can also go to www.performancetiming.com and follow the links to the MileSplit calendar.

Please have entries into John by 12pm on October 9th.

Any questions please email John @ john@performancetiming.com

# **ENTRY FEES:**

\$150.00 (covers Boys and Girls - \$75 per team) Please return attached entry form

# **COURSE:**

JR High/Middle School 3200*m* 

This course is run entirely on grass-covered trails with rolling hills. 3/8" spikes are permissible and recommended. Course maps are attached to this email.

# **AWARDS:**

Team: Traveling trophy for both boys and girls Individual: Medals to Top 10, Ribbons to 11th- 50th







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# **PARKING:**

If you are aware of a spectator that will REQUIRE handicap parking, please contact us in advance to secure a parking space.

**OFFICIAL:** Dale Emrick

# **MEDICAL:**

Aspirus Health will provide a Licensed Athletic Trainers for the meet. They will be located near the start/finish line.

# **OTHER:**

- We will have meet T-shirts for sale
- Concessions will be available
- No Water on site
- NO PETS are allowed on the meet site at Standing Rocks County Park

# **QUESTIONS:**

Mike Olson	H (715) 341-5356	or	C (715) 252-0059
Donn Behnke	H (715) 344-7087	or	C (715) 347-3807
Dan Fink	W (715) 345-5422	or	C (715) 252-4307

(Please tear off and return)

# PAYMENT FORM

JR. HIGH/MIDDLE SCHOOL WISCONSIN VALLEY CONFERENCE
CROSS COUNTRY MEET
OCTOBER 10, 2023 STANDING ROCKS COUNTY PARK

HOSTED BY: PJ Jacobs/Ben Franklin

ENTRY FEES: \$150.00(covers Boys and Girls) (\$75.00 for one team)

CHECKS PAYABLE TO: PJ Jacobs ATHLETICS

SEND CHECKS TO: Dan Fink A.D.

PJ Jacobs Junior High

2400 Main Street

Stevens Point, WI 54481

SCHOOL Boys Girls

(PLEASE INDICATE YOUR SCHOOL) (circle one or both)





















