

**Eastern Upper Peninsula Citizens' Advisory Council (EUPCAC)**  
**Meeting Agenda**  
**Thursday, August 4**  
**6:00-8:30pm Eastern**  
**Munising Township Hall, E9630 Prospect Street, Wetmore**

Officers: Tom Buckingham, Chair – Gary Gorniak, Vice Chair – Jack Thomas, Secretary

**Call to Order** – *Chair Buckingham*

**Council, DNR Staff, Public Introductions** – *Chair Buckingham*

**Adoption of Agenda** – *Chair Buckingham*

**Approval of Previous Meeting Minutes (June)** – *Chair Buckingham*

**Chair Comments** – *Chair Buckingham*

**Public Comments (On Agenda Items)** – *Chair Buckingham*

1. Mr. Dick Pershinske, Wolf Management Advisory Council: Draft of Revised Wolf Management Plan
- 2.

**DNR Reports from Division Staff**

1. Ms. Stacy Haughey – UP Field Deputy, Executive Division
2. Ms. Michelle Zellar – Facilities & Operations Division
3. Mr. Cory Kovacs – Fisheries Division
4. Mr. Scott Lakosky – Forest Resources Division
5. Lt. Skip Hagy – Law Enforcement Division
6. Mr. Jon Spieles – Marketing & Outreach Division
7. Mr. Eric Cowing – Parks & Recreation Division
8. Mr. PJ Costa – Eastern UP Trails
9. Mr. David Lemmien – Wildlife Division

**Old Business**

1. Snowmobile Club Update – *Mr. Costa*
2. Draft of Revised Wolf Management Plan/Deadline for Online Comments August 4 – *Ms. Haughey*
3. DNR Response to Joint UPCAC Resolution re: Fisheries Budget – *Ms. Haughey*

**New Business**

1. Thompson State Fish Hatchery Overview – *Mr. Dan Sampson, Northern MI Hatchery Manager (Thompson/Marquette/Oden State Fish Hatcheries) & Mr. Randy Espinoza, On-Site Thompson Hatchery Manager*

2. New DNR Mobile App – *Mr. Tom Weston, DNR Licensing*
3. DNR Pocket Park Volunteers/UP State Fair in Escanaba – *Ms. Dahlstrom*
4. Additional Agenda Items Added by Council – *Chair Buckingham*

**Subcommittee Reports**

1. Fisheries Subcommittee – *Vice Chair Gorniak*
2. Policy Impact Subcommittee – *Mr. Hass*

**Next Meeting** – *Chair Buckingham*

1. Next Meeting: **Joint UPCAC, Wednesday, October 12**, 6:00pm in Marquette (location TBD)
2. Items for Next Meeting Agenda

**Public Comments (Any Topic)** – *Chair Buckingham*

- 1.
- 2.

**Closing Comments from Council** – *Chair Buckingham*

**Adjourn** – *Chair Buckingham*

**2022 Approved EUPCAC Meeting Dates – 6:00-8:30pm**

Tuesday, February 15	Virtual Meeting via Zoom
Wednesday, April 27	Newberry
Tuesday, June 7	Sault Ste. Marie
Thursday, August 4	Munising
Wednesday, October 12	Joint UPCAC-Marquette
*Thursday, October 13	UP NRC Meeting-Marquette
Wednesday, December 14	Newberry

**Meeting Notes**

If you're unable to attend the meeting but wish to submit written comments on agenda items, please write to: Kristi Dahlstrom, UPCAC Assistant, 1990 US 41 South, Marquette, Michigan 49855, or email: [dahlstromk@michigan.gov](mailto:dahlstromk@michigan.gov). If you would like further information or would like to address the Council, please contact the UPCAC Assistant at 906-226-1331 or email [dahlstromk@michigan.gov](mailto:dahlstromk@michigan.gov). Persons registering at least five (5) business days prior to the meeting will be allowed five (5) minutes for their comments. Persons registering within five (5) business days prior to the meeting or at the meeting will be allowed a maximum of three (3) minutes for their comments. Look for this agenda and other UPCAC items at the UPCAC webpage: [Michigan.gov/upcac](http://Michigan.gov/upcac). Persons with disabilities needing accommodations should contact the UPCAC Assistant at 906-226-1331 or [dahlstromk@michigan.gov](mailto:dahlstromk@michigan.gov).