

PARISH NEWS

Bishop Mark's visitation:

In a letter to parishes, Fr. Kevin O'Reilly communicated:

Bishop Mark has requested a schedule of parish visits incorporating as many parishes as possible in the three weeks leading up to his Installation on 22nd July. The visits are for Bishop Mark to familiarise himself with our parishes, meet the priests and parishioners and pray with them. There will not be time for individual meetings or to address any current issues during these visits.

Regarding the Parish Activities during these visits, Bishop Mark has indicated he would like to:

A. say Mass at **one** of the two parishes visited each day, *{Bishop Mark: "including 30minutes of silent prayer prior to Mass – either with parishioners or alone."}*

B. pray with some of the parishioners either at Mass or in prayer together. *{Bishop Mark: "I would hope that they would pray over/for me and the diocese and I pray for them and the parish."}*

C. have a cuppa and chat with parishioners.

D. spend some time saying hello to the priest.

The Bishop's schedule for Koorungal Parish is on the afternoon of Sunday 12th July.

Together with the Parish pastoral council we will work out details of this visit and let the parishioners know.

Renovations of the White House:

The White House renovations are well underway with the internal demolition completed. The external eaves and fascia have been replaced with a more modern cladding and the roof flashing will occur next week. This has required new timber framing for the fascia. Structural works to the interior are being completed this week and rough-in of electrical, plumbing and communications has been completed. Waterproofing to bathroom areas has been completed and tiling will commence next week. Next will be major structural works to the carport, installation of a new kitchenette, fit-off of bathroom and electrical items followed by new floorcoverings. We expect the works to be completed by the end of June. (Manuel Donebus, project manager).

Consider Direct Debit.

1st Collection: BSB 066-789 A/C No. 100005657 no tax deduction

2nd Collection: BSB: 066 789 Account Number: 6111068 for a 100% tax deduction or **BSB 066-789 A/C No. 100005658** (if you do not require a tax deduction), reference YOUR SURNAME and INITIAL eg BLOGGS, J

Your surname and initial is important for our records.

Donation Points for both collections are in the foyer set at \$10 no tax deduction is given



Sacred Heart Parish Koorungal

6th/7th June, 2020

Parish Sec: Roxy Locke
(Mon. Thurs. Fri. 9am-2pm)

Pastor: Fr John Baptist (Mob 0415 371 627)

Parish Council Chair: David Collie

Parish Council Sec: Marsha Reilly

Presbytery: 71 White Avenue, Koorungal. 2650
Telephone: 02 6922 6057

Sunday Mass Times:

Sat. Vigil: 5:30pm Sunday: 10am

Daily Mass Times:

Monday - Friday: 5:45pm

Saturday: 9.30am

Changes to Mass times will be on Chapel door.

Reconciliation: Sat. 10.00am-10.30am

Parish Pastor Email: koorungalchurch@sacredheartparish.net.au

Facebook: <https://www.facebook.com/groups/sacredheartkooringal/>

Web Site: <https://kooringalchurchsacredheartparish.net/>

Parish Council Email: shkparishcouncil@gmail.com

Safeguarding Officer: Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

WE PRAY FOR:

RECENTLY DECEASED: Jack J. McGlynn, Robert Larkin, Joan Lowe, Margaret Hogan, Thomas (Kerry) McDonnell, Mary McInnes, Dr. Phil Zammit, John Loth CFC, Brian Connolly, Mary Desira, Frank Corbett, John Hosie, Beryl Pearson, Gerard Davis, Gerard Gaynor, Sr. Ann McRae pbvm, Thea Bowen, Fr. Frank Bell, John Maloney, Lawrence Stout, Michael W. Flett, Tony Madigan, Allan Davis, Barbara McDonnell.

ANNIVERSARIES/ REMEMBRANCES:

SICK: Theresa Gallucci, Ilona Gortva, Laurence Roche, Dorothy Castle, William Trist, Miriam McCoy, Joanne Huckel, Terry Phegan, Mary Condell, Genevieve Keogh, Dorothy Waterford, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Bob Barclay, Denise Goonan, Adam Horsley, Finley Owens, Fr. Wilfred Plunkett.

We pray that all those who suffer may find their way in life,
allowed themselves to be touched by the Heart of Jesus.

(Pope Francis' Prayer intention in June)

MASS CELEBRATION WITH 50 PARTICIPANTS

Weekday: Monday to Friday at 5:45pm

Saturday at 9:30am

Sunday: Vigil 5:30pm; Sunday 10am with Zoom streaming.

THE MOST HOLY TRINITY, YR A

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

FIRST READING: A reading from the book of *Exodus 34:4-6, 8-9*

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there. He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Dan 3:52-56*

Glory and praise for ever.

You are blest, Lord God for our fathers.

Blest your glorious holy name.

You are blest in the temple of your glory.

You are blest on the throne of your kingdom.

You are blest who gaze into the depths.

You are blest in the firmament of heaven.

Glory and praise for ever.

SECOND READING: A reading from the first letter of St Paul to the *Corinthians 13:11-13*

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you. Greet one another with the holy kiss. All the saints send you greetings. The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all. The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION:

Alleluia, alleluia! Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia !

GOSPEL: *John 3:16-18*

A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Jesus said to Nicodemus, 'God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through

him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son.'

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

GOSPEL CONNECTIONS

God is not some "thing" that we encounter in our world—not even an all-powerful, invisible thing. Likewise, the Trinity—Father, Son and Holy Spirit—are not three things that we find in the world. God, as Trinity, is the mystery in which our world rests, around which it aligns and toward which it strives.

God the Father, the creator, is the mystery in which our world rests. Pure existence, pure love, his is the relationship that grounds us in all other relationships. The Father is our origin. An origin is not something that we can see. We only know that we have one. We come from love. We are created for love.

God so loved the world that he gave his only Son,
so that everyone who believes in him might not perish
but might have eternal life (Jn 3:16).

The Son is our deepest, truest identity. In him, we know who we are: We are those who receive and return the Father's love, through all the days of our lives. An identity is not something we choose and then become. No, we sense that the events of our lives and our responses to them form us into something already envisioned by another. Identity always comes from others. Ours comes from Christ and from his saints.

Brothers and sisters, rejoice.

Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you (2 Cor 13:11).

The Spirit is the horizon that beckons to us. You never claim the horizon. Because we come from love and have been created for love, the Spirit is that ever-fruitful vista that opens before us. The Spirit, who raised Jesus from the dead, is our guarantee that love, which is our origin and our identity, is also our destiny. It will not exhaust itself.

The Lord, the Lord, a merciful and gracious God,
slow to anger and rich in kindness and fidelity (Ex 34:6).

You might not fare all that well in defining the Trinity, but, by virtue of your baptism, you can share the Trinity with the world. That is what you have been called to do. If you have ever sensed that you were made for love, if you have ever felt capable of giving yourself away in love and if you still really believe that love will prevail, then you have known the Trinity in the depths of your own being.

The Trinity isn't something we discover. It is the mystery from which we come, by which we live, and toward which we strive. The Trinity is behind us, within us, before us. Human life thrives in relationship, in identity and in destiny. When it knows these three, it has known the Most Holy Trinity. (Terrance Klein, America Magazine)