

WORLD DAY FOR MIGRANTS AND REFUGEES

World Day for Migrants and Refugees is a day dedicated to raise awareness to the plight of vulnerable people on the move, to pray for them as they face many challenges, and to highlight the opportunities that migration offers.

The theme for the 106th World Day is **Like Jesus Christ, forced to flee.**

Welcoming, protecting, promoting and integrating internally displaced persons.

Due to the challenges caused by the ongoing pandemic, the Pope broadened the scope of his message to embrace not only internally displaced persons, but also all who are experiencing "situations of precariousness, abandonment, marginalization and rejection as a result of Covid-19." He adds 6 actions:

- You have to *know* in order to *understand*.
- It is necessary to be *close* in order to *serve*.
- In order to be *reconciled*, we need to *listen*.
- In order to *grow*, it is necessary to *share*.
- We need to be *involved* in order to *promote*.
- It is necessary to *cooperate* in order to *build*.

These basic attitudes or skills are for achieving deeply important objectives such as reconciliation and growth and the Pope wishes us the courage to create spaces...to allow new forms of hospitality, fraternity and solidarity." (vaticannews.va)

ALL SOULS MASS MONDAY 2ND NOVEMBER 7:30PM,
the Parish remembers those parishioners and parishioners' dear ones who have died in the past 12 months.

IF YOU INTEND TO ATTEND THE MASS, PLEASE SIGN IN ON THE LIST IN FOYER NAMES OF RELATIVES WHO HAVE DIED SINCE 2/11/2019 ONLY.

Last week 1st Collection \$394.90 2nd Collection \$368.00



Thank you for supporting this year's Catholic Mission Church Appeal through your kind gifts and prayers.

For more information about the work of Catholic Mission in Cambodia and around the world, please contact our friendly team at catholicmission.org.au/contact.



Sacred Heart Parish Koorinal 26th/27th September, 2020

Parish Sec: Roxy Locke

(Mon. Thurs. Fri. 9am-2pm)

Pastor: Fr John Baptist (Mob 0415 371 627)

Parish Council Sec: Marsha Reilly

Presbytery: 71 White Avenue, Koorinal. 2650

Telephone: 02 6922 6057

Sunday Mass Times:

Sat.Vigil:5:30pm Sunday: 10am

Daily Mass Times:

Monday - Friday: 5:45pm

Saturday: 9.30am

Changes to Mass times will be on Chapel door.

Reconciliation: Sat. 10.00am-10.30am

Parish Pastor Email: kooringalchurch@sacredheartparish.net.au

Facebook: <https://www.facebook.com/groups/sacredheartkooringal/>

Web Site: <https://kooringalchurchsacredheartparish.net/>

Parish Council Email: shkparishcouncil@gmail.com

Safeguarding Officer: Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

WE PRAY FOR:

RECENTLY DECEASED: Brian Connolly, Mary Desira, Frank Corbett, John Hosie, Beryl Pearson, Gerard Davis, Gerard Gaynor, Sr. Ann McRae pbvm, Thea Bowen, Fr. Frank Bell, John Maloney, Laurent Stout, Michael W. Flett, Tony Madigan, Allan Davis, Barbara McDonnell, Fr. Wilfred Plunkett, Fr. Noel Connolly ssc, John Stout, Bill Matthews, Beverly Crouch., Vitas Mangahis, Bette Fitzpatrick, Bob Barclay, Beth Gillard, Eileen Gaynor.

ANNIVERSARIES/ REMEMBRANCES: .Katherine Bradley, Jock Gaynor.

SICK: Theresa Gallucci, Ilona Gortva, Laurence Roche, Dorothy Castle, William Trist, Miriam McCoy, Joanne Huckel, Terry Phegan, Mary Condell, Genevieve Keogh, Dorothy Waterford, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Adam Horsley, Finley Owens, Shirley Gabriel, Christopher Lee, Garry Brigham, Brianna Papworth.

*In your relationships with one another,
have the same mindset as Christ JESUS.*

Philippians 2:5

DAY LIGHT SAVING BEGINS NEXT SUNDAY 4TH OCTOBER.

TWENTY SIXTH SUNDAY IN ORDINARY TIME, YR A

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

FIRST READING: A reading from prophet Ezekiel 18:25-28

The word of the Lord was addressed to me as follows: You object, "What the Lord does is unjust". Listen, you House of Israel: is what I do unjust? Is it not what you do that is unjust? When the upright man renounces his integrity to commit sin and dies because of this, he dies because of the evil that he himself has committed. When the sinner renounces sin to become law-abiding and honest, he deserves to live. He has chosen to renounce all his previous sins; he shall certainly live; he shall not die.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: Ps 24

Remember your mercies, O Lord.

Lord, make me know your ways. Lord, teach me your paths.

Make me walk in your truth, and teach me: for you are God my saviour.

Remember your mercy, Lord, and the love you have shown from of old.

Do not remember the sins of my youth.

In your love remember me, because of your goodness, O Lord.

The Lord is good and upright. He shows the path to those who stray,

he guides the humble in the right path; he teaches his way to the poor.

Remember your mercies, O Lord.

SECOND READING: A reading from the letter of St Paul to the Philippians 2:1-11

If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing which would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself, so that nobody thinks of his own interests first but everybody thinks of other people's interests instead. In your minds you must be the same as Christ Jesus: His state was divine, yet he did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION: Jn 10: 27

Alleluia, alleluia! My sheep listen to my voice, says the Lord, I know them and they follow me. Alleluia!

GOSPEL: Matthew 21:28-32

A reading from the holy Gospel according to Matthew. **Glory to you, O Lord.**

Jesus said to the chief priests and the elders of the people: 'What is your opinion? A man had two sons. He went and said to the first, "My boy, you go and work in the vineyard today". He answered, "I will not go", but afterwards thought better of it and went. The man then went and said the same thing to the second who answered, "Certainly, sir", but did not go. Which of the two did the father's will?' 'The first' they said. Jesus said to them, 'I tell you solemnly, tax collectors and prostitutes are making their way into the kingdom of God before you. For John came to you, a pattern of true righteousness, but you did not believe him, and yet the tax collectors and prostitutes did. Even after seeing that, you refused to think better of it and believe in him.

The Gospel of the Lord. **Praise to you Lord Jesus Christ.**

GOSPEL CONNECTIONS

Is God Fair?

I have an employee who drives me really crazy. He does nothing I ask him to do; is always late, leaves early, takes endless breaks, follows my directions only when it suits him. Most of the time he does just what he wants to do and is completely unmanageable.

Why don't I just fire this guy? Because, although he does nothing that I ask him to do, he does everything well. He does what needs to be done, and sometimes more than I would every expect of anyone. Though I tear my hair out about his blatant disrespect for my wishes, I have to admit he's the best I've ever seen. He's like the first son in the parable: he says *No* but does *Yes*.

Lots of people say *No* but do *Yes* in the reign of God. They don't go to church, baptise their babies, or live by the Book in the way we would like. They don't seem to worship the same God we do, or any God at all. Yet God has a very different abacus than ours, and the tally may come out better for them than for faithful churchgoers who live by the Book but have no love in their hearts. Is this fair? Not while we are pushing the beads, perhaps. But God doesn't stoop so low as fairness, and all kinds of unlikely people are making their way toward the Kingdom.

Are you more like the first or second son in the parable? Can you forgive the other son?

Conquer judgmentalism! Whenever the little judge pops up in your mind and condemns a fellow traveller, retire it promptly. Watch out for the way the little judge accuses YOU. Show mercy to all, including yourself. "Don't be obsessed with getting your own advantage. Forget yourselves long enough to lend a helping hand".

(gpbs.com.au)