

## PARISH PASTORAL COUNCIL

The Parish Pastoral Council met on 6th October for the first time since June. It was great to get together in the refurbished White House. The work is almost completed - the roof is still to be painted, and shade/security screens installed on the front windows. Some updating is planned for the Presbytery next year.

Father John has had considerable feedback re Sunday Mass times, and has decided to have two Sunday morning Masses, at 8.00 am and 10.00 am. The Saturday evening Mass will continue at 5.30 pm. This will begin in November with the ending of Zoom Mass. Parishioners are reminded that there are a number of Mass on Demand services available online for those who are ill or otherwise unable to attend in person. The Council are planning to ask Bishop Mark for a meeting in November to discuss his views on guidelines for Parish Councils, to help us with a way ahead in our parish. As always, your Parish Pastoral Council welcomes any ideas or feedback you wish to give us.

## FINANCE REPORT

### WHITE HOUSE REFURBISHING

Consulting engineering: \$3,898.40  
 Asbestos: \$6,038.00  
 Constructions: \$84,457.65  
 Roofing: \$5,157.90  
 Sundries: \$3,323.61  
 TOTAL: \$102,875.56 GST included.

## FINANCE REPORT 2020-2021

### SACRED HEART - KOORINGAL PARISH, FINANCIAL OVERVIEW 2019-20

INCOME		EXPENSES	
<b>2nd Collection</b> (includes planned giving envelopes and general contributions)	<b>\$70,660*</b>	<b>Sacramental</b>	\$4,034
<b>Direct Giving</b> (electronic contributions)	\$73,561	<b>Insurances</b>	\$19,295
<b>Rent from Child Care</b>	\$45,451	<b>Maintenance/Plant</b>	\$11,188
<b>Schools Building Fund</b> (Sacred Heart/Mater Dei)	\$90,742	<b>Wages/super</b>	\$35,134
		<b>Power/Water/Rates</b>	\$10,896
		<b>Donations</b>	\$12,100
		<b>Debt Repayment</b>	\$38,384
<b>*COVID-19 ~ major impact (30% below previous years)</b>		<b>Other</b> (includes: office, security, housekeeping ...)	\$24,941
<b>TOTAL</b>	<b>\$280,414</b>	<b>TOTAL</b>	<b>\$155,972</b>
<b>1st Collection</b>	<b>\$46,181*</b>	<b>Diocesan Levies</b>	\$58,378

For more information please collect the full Financial Report from the foyer.



# Sacred Heart Parish Kooringal 17th/18th October, 2020

**Parish Sec:** Roxy Locke  
(Mon. Thurs. Fri. 9am-2pm)

**Pastor:** Fr John Baptist (Mob 0415 371 627)

**Parish Council Sec:** Marsha Reilly

**Presbytery:** 71 White Avenue, Kooringal. 2650

Telephone: 02 6922 6057

### Sunday Mass Times:

Sat.Vigil:5:30pm Sunday: 10am

### Daily Mass Times:

Monday - Friday: 5:45pm

Saturday: 9.30am

Changes to Mass times will be on Chapel door.

Reconciliation: Sat. 10.00am-10.30am

**Parish Pastor Email:** kooringalchurch@sacredheartparish.net.au

**Facebook:** <https://www.facebook.com/groups/sacredheartkooringal/>

**Web Site:** <https://kooringalchurchsacredheartparish.net/>

**Parish Council Email:** shkparishcouncil@gmail.com

**Safeguarding Officer:** Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

## WE PRAY FOR:

**RECENTLY DECEASED:** Brian Connolly, Mary Desira, Frank Corbett, John Hosie, Beryl Pearson, Gerard Davis, Gerard Gaynor, Sr. Ann McRae pbvm, Thea Bowen, Fr. Frank Bell, John Maloney, Laurent Stout, Michael W. Flett, Tony Madigan, Allan Davis, Barbara McDonnell, Fr. Wilfred Plunkett, Fr. Noel Connolly ssc, John Stout, Bill Matthews, Beverly Crouch., Vitas Mangahis, Bette Fitzpatrick, Bob Barclay, Beth Gillard, Eileen Gaynor, Theresa Gallucci, Rosalind Lim, Terry Phegan.

## ANNIVERSARIES/ REMEMBRANCES:

**SICK:** Ilona Gortva, Laurence Roche, Dorothy Castle, William Trist, Miriam McCoy, Joanne Huckel, , Mary Condell, Genevieve Keogh, Dorothy Waterford, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Adam Horsley, Finley Owens, Shirley Gabriel, Garry Brigham, Brianna Papworth.

## MASS TIME STARTING 1st NOVEMBER

**SATURDAY VIGIL 5.30pm SUNDAY 8am & 10am**

**WEEKDAY: Monday, Wednesday, Friday 5.45pm**

**Tuesday, Thursday 7am**

**Anointing Mass: second Thursday of the month.**

## ALL SOULS MASS—MONDAY 2ND NOVEMBER 7:30PM

the Parish remembers those parishioners and parishioners' dear ones who have died in the past 12 months.

## TWENTY NINTH SUNDAY IN ORDINARY TIME, YR A

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy  
website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings:  
<http://www.universalis.com/>

**FIRST READING:** A reading from prophet Isaiah 45:1. 4-6

Thus says the Lord to his anointed, to Cyrus, whom he has taken by his right hand to subdue nations before him and strip the loins of kings, to force gateways before him that their gates be closed no more: It is for the sake of my servant Jacob, of Israel my chosen one, that I have called you by your name, conferring a title though you do not know me. I am the Lord, unrivalled; there is no other God besides me. Though you do not know me, I arm you that men may know from the rising to the setting of the sun that, apart from me, all is nothing.

The Word of the Lord. **Thanks be to God.**

**RESPONSORIAL PSALM:** Ps 95

*Give the Lord glory and honour.*

O sing a new song to the Lord, sing to the Lord all the earth.

Tell among the nations his glory and his wonders among all the peoples.

The Lord is great and worthy of praise, to be feared above all gods;

the gods of the heathens are naught. It was the Lord who made the heavens

Give the Lord, you families of peoples, give the Lord glory and power,

give the Lord the glory of his name. Bring an offering and enter his courts.

Worship the Lord in his temple. O earth, tremble before him.

Proclaim to the nations: 'God is king.' He will judge the peoples in fairness.

*Give the Lord glory and honour.*

**SECOND READING:** A reading from the first letter of St Paul to the Thessalonians 1:1-5

From Paul, Silvanus and Timothy, to the Church in Thessalonika which is in God the Father and the Lord Jesus Christ; wishing you grace and peace from God the Father and the Lord Jesus Christ. We always mention you in our prayers and thank God for you all, and constantly remember before God our Father how you have shown your faith in action, worked for love, and persevered through hope, in our Lord Jesus Christ. We know, brothers, that God loves you and that you have been chosen, because when we brought the Good News to you, it came to you not only as words, but as power and as the Holy Spirit and as utter conviction.

The Word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION:** Phil 2: 15-16

*Alleluia, alleluia! Shine on the world like bright stars; you are offering it the word of life. Alleluia!*

**GOSPEL:** Matthew 22:15-21

A reading from the holy Gospel according to Matthew. **Glory to you, O Lord.**

The Pharisees went away to work out between them how to trap Jesus in what he said. And they sent their disciples to him, together with the Herodians, to say, 'Master, we know that you are an honest man and teach the way of God in an honest way, and that

you are not afraid of anyone, because a man's rank means nothing to you. Tell us your opinion, then. Is it permissible to pay taxes to Caesar or not? But Jesus was aware of their malice and replied, 'You hypocrites! Why do you set this trap for me? Let me see the money you pay the tax with.' They handed him a denarius and he said, 'Whose head is this? Whose name?' 'Caesar's' they replied. He then said to them, 'Very well, give back to Caesar what belongs to Caesar – and to God what belongs to God.'

The Gospel of the Lord. **Praise to you Lord Jesus Christ.**

### GOSPEL CONNECTIONS

#### Tax Time

What is a tax? In the best of circumstances, it's a private payment for the public good. It's how individuals contribute to the interests of the community of which they're a part. In the time of the Roman empire, taxation among the occupied provinces was a troubling matter. It could be argued that what went into the pocket of Rome went out of the province for good.

Those who questioned Jesus about taxes, of course, weren't asking for a moral decision. They wanted him to betray himself by being politically incorrect in front of the people. And **Jesus**, of course, was above politics, framing his answer in larger terms than the Pharisees cared to consider. Those who are obliged to Caesar should certainly make payment in the coin of the realm. But those who are obliged to God - and who isn't - owe a debt to be paid in the province of the human spirit. It is this larger obligation that should capture our concern.

*Do we commit more of our time, energy, and resources to Caesar or to God?  
What do we currently give to Caesar that belongs to God?*

Consider making a new tithe to God. Allot a portion of your time to worship, contemplation and spiritual reading. Give a portion of your wealth to the needy. Spend a portion of your energy on a just cause.

*"Then give to Caesar what belongs to Caesar, and give God what is God's".*  
(gpbs.com.au)

**Last week 1st Collection \$550.10 2nd Collection \$453**

#### **Meeting:**

- SVDP meeting Tuesday 20th at 6pm in White House
- Women's Marian Movement for Priests' Cenacle 10.30am, 27/10 in the White House.

THE WHITE HOUSE IS OPEN FOR ANY GROUP MEETING  
Please contact Fr. John