

## MASS ROSTER

Date	Time	Commentator	Lector	Music	Minister	Minister	Data
27-Mar	5:30pm	Goonan J	Webber	Dewhurst	Goonan J	Masterson	Munn
28-Mar	8:00am	Harris	Hollis	Edis	Lieschke	Carrol	Brady
	10:am	Temple-Brown	Baker	Carroll	Terry	Vanlierop	Locke
3-Apr	EASTER WEEKEND.						
4-Apr							

### LAST WEEKS COLLECTIONS INCLUDING DIRECT GIVING

**1st Collection \$661.35 2nd Collection \$1,253.95 Thank you!**

### PREFERRED PLANNED GIVING OPTIONS

**Second Collection:** Direct debit to the Parish account BSB 066 789 A/C No 100005658, which is our parish working account, showing your surname as reference, no tax deduction.

**First Collection:** For priests in the diocese, BSB 066 789 A/C No 100005657 also showing your surname as reference, no tax deduction.

### PARISH CALENDAR

**19th 20th 21st March Pitura-Johnson Family Group** weekend away to Corowa .

**21 March Combined Schools Sunday Mass 10am.**

**24 March: CHOIR PRACTICE:** As choir is allowed back for Mass we are after some new members to join especially with Easter coming. We love some new voices. If you could let me know who of you are available for Easter it would be great, Kath 040869551.

**30 March:** Mass of the Oils in St Michael Cathedral at 11am.

**EUCCHARISTIC ADORATION** in the new chapel at St Michael's will conclude at 8 pm on Thursday 1st of April for the Easter Break and then resume at 8 am on Wednesday 7th of April.

**NEW RECTOR OF THE SEMINARY:** Fr Rick Micallef is appointed as Rector of Vianney College w.e.f. 1st January 2022 for an initial period of three years and renewable for three years. There will be a review after two and a half years of the first term prior to reappointment.

### VISITATION OF CONFRATERNITY OF CHRIST THE PRIEST

Bishop Mark has initiated a visitation of the Confraternity of Christ the Priest. Fr John Salvano and Mrs Anna Krohn have been engaged to be the visitors and will assess how the Confraternity of Christ the Priest is fulfilling its canonical mission and living out its charism.

Fr John Salvano, JCL, is a Melbourne diocesan priest and qualified canon lawyer of thirty years' experience. Mrs Anna Krohn, B.Theol., is the Faith Enrichment and Formation Officer at Notre Dame University and has significant experience in formation with non-Religious, Religious and clerical people.



## Sacred Heart Parish Koorungal 20th/21st March, 2021

### Sunday Mass Times:

Sat.Vigil:5:30pm Sunday: 8am and 10am

### Daily Mass Times:

Monday, Wednesday: Friday 5:45pm

Tuesday-Thursday 7am.

Saturday: 9.30am

*Changes of Mass times on Chapel door.*

Reconciliation: Sat. 10.00am-10.30am

*Pastor:* Fr John Baptist (Mob 0415 371 627)

*Presbytery:* 71 White Avenue, Koorungal. 2650

*Phone:* 02 6922 6057

*Parish Sec:* Roxy Locke

(Mob 0408332559 10am to 2pm weekdays)

*Email:* koorungalchurch@sacredheartparish.net.au

**Facebook:** <https://www.facebook.com/groups/sacredheartkooringal/>

**Web Site:** <https://kooringalchurchsacredheartparish.net/>

**Parish Council Sec:** Marsha Reilly

**Parish Council Email:** shkparishcouncil@gmail.com

**Safeguarding Officer;** Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

### **WE PRAY FOR:**

**RECENTLY DECEASED:** Bob Barclay, Beth Gillard, Eileen Gaynor, Theresa Gallucci, Rosalind Lim, Terry Phegan, Camilla McLaughlin (Dublin). Dorothy Waterford, Frances Melloney Wade, Peter Koth, Sharon Taylor, Norm Corbett, Sr. Carmel Clancy, presentation sisters.

**ANNIVERSARIES/ REMEMBRANCES:** Kathleen McMeekin, Nicola Fralonardo

**SICK:** Ilona Gortva, Laurence Roche, Dorothy Castle, William Trist, Miriam McCoy, Joanne Huckel, , Mary Condell, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Adam Horsley, Finley Owens, Shirley Gabriel, Brianna Papworth, Harry Edmonds, Jeff Edwards, Joan Taylor, Gwen Castle. Danitsa Moses, Margaret Casey, Fran Ellis, Steven Bourke, Stephen Buchanan, Ian Buchanan, David Pulver (Millie Bright's Father), Georgie Powell, Tahlia Locke.

### **EASTER CELEBRATION**

**PALM SUNDAY** –27th/28th March: Saturday Vigil 5:30pm Sunday 8am & 10am

**RITE OF RECONCILIATION** – 29th March, 7pm, **South Wagga** 10am.

**HOLY THURSDAY** – 1st April: **7.30pm**

**GOOD FRIDAY** — 2nd April **Stations of the Cross 11am**

**GOOD FRIDAY** – 2nd April: **3.00pm** Liturgy

**EASTER WEEKEND**      **3rd April Easter Vigil 7:30pm**

**4th April Easter Sunday 8 am & 10am**

# FIFTH SUNDAY OF LENT, YEAR B

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

**FIRST READING:** A reading from prophet Jeremiah 31:31-34

See, the days are coming — it is the Lord who speaks — when I will make a new covenant with the House of Israel and the House of Judah, but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive — it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, 'Learn to know the Lord!' No, they will all know me, the least no less than the greatest — it is the Lord who speaks — since I will forgive their iniquity and never call their sin to mind. The Word of the Lord. **Thanks be to God.**

**RESPONSORIAL PSALM:** Ps 50

*Create a clean heart in me, O God.*

Have mercy on me, God in your kindness.

In your compassion blot out my offence.

O wash me more and more from my guilt and cleanse me from my sin.

A pure heart create for me, O God, put a steadfast spirit within me.

Do not cast me away from your presence, nor deprive me of your holy spirit.

Give me again the joy of your help; with a spirit of fervour sustain me, that I may teach transgressors your ways and sinners may return to you.

*Create a clean heart in me, O God.*

**SECOND READING:** A reading from the letter of St Paul to the Hebrews 5:7-9

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation. The Word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION:** Jn 12:26

*Glory to you, Word of God, Lord Jesus Christ!*

*If you serve me, follow me, says the Lord; and where I am, my servant will also be.*

*Glory to you, Word of God, Lord Jesus Christ!*

**GOSPEL:** John 12:20-33

A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to

him, 'Sir, we should like to see Jesus.' Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them: 'Now the hour has come for the Son of Man to be glorified. I tell you, most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal life. If a man serves me, he must follow me, wherever I am, my servant will be there too. If anyone serves me, my Father will honour him. Now my soul is troubled. What shall I say: Father, save me from this hour? But it was for this very reason that I have come to this hour. Father, glorify your name!' A voice came from heaven, 'I have glorified it, and I will glorify it again.' People standing by, who heard this, said it was a clap of thunder; others said, 'It was an angel speaking to him.' Jesus answered, 'It was not for my sake that this voice came, but for yours. Now sentence is being passed on this world; now the prince of this world is to be overthrown. And when I am lifted up from the earth, I shall draw all men to myself.' By these words he indicated the kind of death he would die.

The Gospel of the Lord. **Praise to you Lord Jesus Christ.**

## GOSPEL CONNECTION

### *Approaches to suffering*

I knew a man who fought cancer to the end. And he took to every type of possible healing. We all had been told it wouldn't work. I know another who just opened himself to it all and wouldn't even take chemo. These are different approaches to suffering. One fought it and the other accepted. I admired both of them.

Many people go into hospital wondering about their illness, and that death might be close. That's part of life. As for Jesus, it's a fearful time, confusing and sometimes draws us into more faith. We can transform our pain into suffering, and find some great graces in it. There is the challenge to find new life in it. Pain becomes suffering. Jesus doesn't want the chalice of the garden, but he allows it become fully part of him so that his inner strength is big! It doesn't mean a simplistic approach. But it means an acceptance of darkness in life.

Jesus found in his passion that God the Father is near. This can be our way, and we can find that through helping each other. We can help people at times of suffering – listening, being present. We find this in our hearts, not in books - that we can grow through suffering and we realise on a bad day that peace invades the soul, or that there is a bright light in the darkness.

In any suffering in our lives, when we think of God, or say his name, or question him, maybe we can just imagine a light around us,. Saying nothing, just being open to the light.

*Lord, by your cross and resurrection, you have set us free,  
you are the Saviour of the world.*

**Donal Neary SJ**

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