

MASS ROSTER							
Date	Time	Commentator	Readers	Music	Minister	Minister	Data
3rd-Apr	7.30pm	Volunteer	1 Mullins 2. Volunteer 3 Bognot 4 Temple-Brown	Edis	Goonan	Volunteer	Goonan
4th Apr	8am	P Hollis	Burgess	Carroll	Burgess	A Carroll	P Brady
	10am	L Phelan	McGovern	Volunteer	Volunteer	Volunteer	N Baker
10-Apr	5:30pm	Studdert	Munn	Adams	Goonan	McGovern	Evans
11-Apr	8:00am	Hollis	Harris	McAuliffe	Tooth	Gibson	Reilly
	10:am	Locke	Donebus	Dewhirst	Brown	Terry	Moses

LAST WEEKS COLLECTIONS INCLUDING DIRECT GIVING

1st Collection \$794.20 2nd Collection \$1,692.00 Thank you!

PARISH CALENDAR

30 March: Mass of the Oils in St Michael Cathedral at 11am.

31 March: CHOIR PRACTICE: As choir is allowed back for Mass we are after some new members to join especially with Easter coming. We love some new voices. If you could let me know who of you are available for Easter it would be great, Kath 040869551.

1 April: FRIENDSHIP GROUP will be sharing a meal. All would be welcome to join with us. Contact Mary 69214770 or Fay 0418207480 .

EUCHARISTIC ADORATION in the new chapel at St Michael's will conclude at 8 pm on 31st of March for the Easter Break and then resume at 8 am on 7th of April..



Pitura-Johnson Family Group weekend away to Corowa

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Sacred Heart Parish Koorinal

27th/28th March, 2021

Sunday Mass Times:

Sat.Vigil:5:30pm Sunday: 8am and 10am

Daily Mass Times:

Monday, Wednesday: Friday 5:45pm
Tuesday-Thursday 7am.
Saturday: 9.30am

Changes of Mass times on Chapel door.
Reconciliation: Sat. 10.00am-10.30am

Pastor: Fr John Baptist (Mob 0415 371 627)

Presbytery: 71 White Avenue, Koorinal. 2650

Phone: 02 6922 6057

Parish Sec: Roxy Locke

(Mob 0408332559 10am to 2pm weekdays)

Email: koorinalchurch@sacredheartparish.net.au

Facebook: <https://www.facebook.com/groups/sacredheartkooringal/>

Web Site: <https://kooringalchurchsacredheartparish.net/>

Parish Council Sec: Marsha Reilly

Parish Council Email: shkparishcouncil@gmail.com

Safeguarding Officer; Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

WE PRAY FOR:

RECENTLY DECEASED: Bob Barclay, Beth Gillard, Eileen Gaynor, Theresa Gallucci, Rosalind Lim, Terry Phegan, Camilla McLaughlin (Dublin). Dorothy Waterford, Frances Melloney Wade, Peter Koth, Sharon Taylor, Norm Corbett, Sr. Carmel Clancy, pbvm.

ANNIVERSARIES/ REMEMBRANCES: Michelle & Lisa Whittaker, Vince King.

SICK: Ilona Gortva, Laurence Roche, Dorothy Castle, William Trist, Miriam McCoy, Joanne Huckel, , Mary Condell, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Adam Horsley, Finley Owens, Shirley Gabriel, Brianna Papworth, Harry Edmonds, Jeff Edwards, Joan Taylor, Gwen Castle. Danitsa Moses, Margaret Casey, Fran Ellis, Steven Bourke, Stephen Buchanan, Ian Buchanan, David Pulver (Millie Bright's Father), Georgie Powell, Val Thomas (Principal of MDCC).

EASTER CELEBRATION

SECOND RITE OF RECONCILIATION – 29th March, 7pm

HOLY THURSDAY – 1st April: 7.30pm

GOOD FRIDAY – 2nd April Stations of the Cross 11am

GOOD FRIDAY – 2nd April: 3.00pm Liturgy

EASTER WEEKEND 3rd April Easter Vigil 7:30pm

4th April Easter Sunday 8 am & 10am

PALM (PASSION) SUNDAY, YEAR B

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

COMMEMORATION OF JESUS' ENTRANCE TO JERUSALEM

A reading from the Gospel according to Mark. 11: 1-10

When they were approaching Jerusalem, in sight of Bethphage and Bethany, close by the Mount of Olives, Jesus sent two of his disciples and said to them, 'Go off to the village facing you, and as soon as you enter it you will find a tethered colt that no one has yet ridden. Untie it and bring it here. If anyone says to you, "What are you doing?" say, "The Master needs it and will send it back here directly." 'They went off and found a colt tethered near a door in the open street. As they untied it, some men standing there said, 'What are you doing, untying that colt?' They gave the answer Jesus had told them, and the men let them go. Then they took the colt to Jesus and threw their cloaks on its back, and he sat on it. Many people spread their cloaks on the road, others greenery which they have cut in the fields. And those who went in front and those who followed were all shouting, 'Hosanna! Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David! Hosanna in the highest heavens!'

The Gospel of the Lord. *Praise to you Lord Jesus Christ.*

FIRST READING: A reading from the prophet Isaiah 50:4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The Word of the Lord. *Thanks be to God.*

RESPONSORIAL PSALM: Ps 21

My God, my God, why have you abandoned me?

All who see me deride me. They curl their lips, they toss their heads.

'He trusted in the Lord, let him save him;

let him release him if this is his friend.'

Many dogs have surrounded me, a band of the wicked beset me.

They tear holes in my hands and my feet.

I can count every one of my bones.

They divide my clothing among them. They cast lots for my robe.

O Lord, do not leave me alone, my strength, my strength, make haste to help me!

I will tell of your name to my brethren

and praise you where they are assembled.

'You who fear the Lord give him praise; all sons of Jacob, give him glory.

Revere him, Israel's sons.'

My God, my God, why have you abandoned me?

SECOND READING: A reading from the letter of St Paul to the Philippians 2:6-11.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The Word of the Lord. *Thanks be to God.*

GOSPEL ACCLAMATION:

Praise to you, Lord Jesus Christ, king of endless glory.

Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord, Jesus Christ, king of endless glory!

THE PASSION READING IS ON THE SCREEN

Two Parades.

GOSPEL CONNECTION

There are two parades of Holy week: First into Jerusalem from Bethany on the Sunday and Jesus being acclaimed as a political saviour. People hoped he would triumph, that his followers would put him into power and all hoped he would get rid of the Romans.

The second, from Jerusalem outside the walls of the city on the following Friday, to Calvary; a man in disgrace. A man carrying his cross, crowned with thorns, mocked and bullied and tortured. And about to be killed. Like the parade to a dishonoured graveside.

He had all sorts of followers – some like camp followers, some terrorists, some people on the make for themselves, or the ones who stayed till the end, like his mother, an aunt and a few of the followers. The others were at a distance, they would come back, and would follow later to the end.

We hope to be in that second parade.

Palms are for waving in triumph, then they and wither. The cross is forever, for all time.

The cross is his love, and as we follow in this parade we show our willingness to console him in love to the end.

This is a holy week because a man like us, and one of the Trinity, gave his life.

Look at a crucifix and say, 'what will I do for Christ?'
Lord, by your cross and resurrection, you have set us free;
you are the Saviour of the world.

Donal Neary SJ